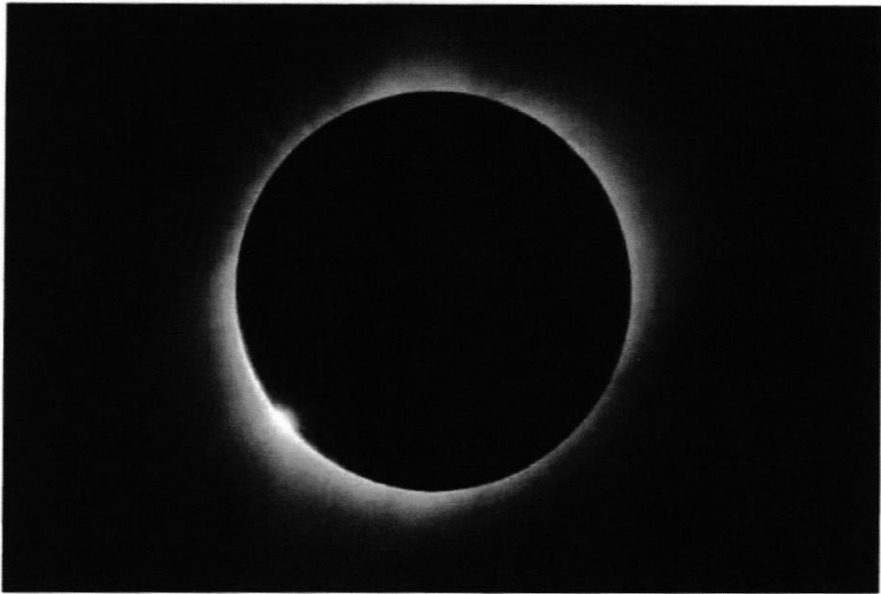


**Hopkins County  
Total Solar Eclipse  
April 8, 2024**



**First Responder Operations  
Update**

\*This information is NOT to be shared\*

## Hopkins County Organizational Schedule

1. SSFD/HCFD/HCEMS
2. SSPD
3. HCSO
4. TX-DPS
5. HCVFD
6. CAP
7. TXDoT
8. HCSO Dispatch
9. Fuel Map

\*Note: Updated Operations Schedules will be emailed separately from IAP/EAP. Remember, the information contained in this packet contains law enforcement sensitive materials that are NOT to be shared without prior authorization.

# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/05/2024

### SSFD Chief

1. D. James – 803 .
2. \_\_\_\_\_ .

### SSFD Command *(FM Truck)*

1. D. Sprague - 816 .
2. \_\_\_\_\_ .

### Engine 1

1. S. Jones – 821 .
2. R. Cowden - 819 .
3. KJ Abron - 809 .
4. \_\_\_\_\_ .

### Engine 2

1. S. Isham – 813 .
2. B. Caudle – 810 .
3. C. Arrington 838 .
4. \_\_\_\_\_ .

### Tower 1

1. \_\_\_\_\_ .

### Engine 3 *(@ Station 20)*

1. J. Winnett – 811 .
2. Q. Joslin - 804 .
3. L. Merrell - 835 .

### Chief 20

1. D. Skinner - 2071 .
2. \_\_\_\_\_ .

### Brush 104

1. \_\_\_\_\_ .
2. \_\_\_\_\_ .

### Engine 20

1. Miller – 2021 .
2. Adams – 2064 .
3. Power – 2040 .

### Engine 220

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Brush 20

1. Crouse – 2050 .
2. Brockett – 2041 .

### Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/05/2024

**ERV -1**

- B. Smith

**ERV -2**

- D. Wilburn

**Medic 2**

- J. Watson
- C. Campbell

**Medic 4**

- L. Taylor
- M. Philyaw

**Medic 3**

- C. Holloway
- G. McAneney

**South Side**

**Medic 5**

- J. McGee (2<sup>nd</sup> 12)
- C. Morrow (2<sup>nd</sup> 12)
- J. Moseley (1<sup>st</sup> 12)
- J. Arelleno (1<sup>st</sup> 12)
  
- A. Bennett
- C. Johnson

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/06/2024

### SSFD Chief

1. D. James – 803

### SSFD Command *(FM Truck)*

1. A. Kager – 800
2. C. Webb – 802

### Engine 1

1. J. Lambert – 805
2. S. Jones – 821
3. R. Henton – 807
4. C. Arrington -838

### Engine 2

1. D. Clay – 806
2. D. Haywood - 818
3. D. Wilson - 812
4. \_\_\_\_\_

### Tower 1

1. S. Isham - 813
2. R. Cowden - 819

### Engine 3 *(@ Station 20)*

1. D. Sprague - 816
2. J. Winnett – 811
3. KJ Abron - 809

### Chief 20

1. D. Skinner -

### Brush 104

*(Square 13:00 – 21:00)*

1. B. Caudle – 810
2. R. Howard - 840

### Engine 20

1. Towne – 2019
2. Beadle – 2018
3. Stonaker – 2023

### Engine 220

1. Miller – 2021
2. Adams – 2064
3. Power – 2040

### Brush 20

1. Crouse – 2050
2. Brockett – 2041

### Fill Sheet as Followed

1. **Officer of Unit & ID #**
2. **Driver of Unit & ID #**
3. **Firefighter & ID #**
4. **Firefighter & ID #**

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***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/06/2024

**ERV -1**

- B. Smith

**ERV -2**

- K. Stonaker

**Medic 2**

- T. Botello
- B. Stewart

**Medic 4**

- S. Jeffery
- J. Brooks

**Medic 3**

- D. Cross
- R. Lenington

**South Side**

**Medic 5**

- J. McGee (1<sup>st</sup> 12)
- C. Morrow (1<sup>st</sup> 12)
- J. Helfferich (2<sup>nd</sup> 12)
- R. Holmes (2<sup>nd</sup> 12)

**Medic 6**

- R. Hernandez
- J. Helfferich (1<sup>st</sup> 12)
- B. Berry (2<sup>nd</sup> 12)

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/07/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. T. Vaughn – 814 .
2. L. Merrell – 835 .

### Engine 1

1. J. Stonaker - 801 .
2. Q. Joslin - 804 .
3. T. Smith – 839 .

### Engine 2

1. C. Penny - 815 .
2. B. Adams - 808 .
3. D. Powers – 817 .
4. \_\_\_\_\_ .

### Tower 1

1. D. Clay – 806 .
2. C. Raleigh - 820 .

### Engine 3 *(@ Station 20)*

1. A. Kager – 800 .
2. J. Lambert – 805 .
3. C. Webb – 802 .
4. R. Henton – 807 .

### Chief 20

1. D. Skinner - .

### Brush 104

*(Airport 09:00 - ???)*

1. D. Haywood – 818 .
2. D. Wilson – 812 .

### Engine 20

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Engine 220

1. Miller – 2021 .
2. Adams – 2064 .
3. Power – 2040 .

### Brush 20

1. Crouse – 2050 .
2. Brockett – 2041 .

### Fill Sheet as Followed

1. **Officer of Unit & ID #**
2. **Driver of Unit & ID #**
3. **Firefighter & ID #**
4. **Firefighter & ID #**

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***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/07/2024

**ERV -1**

- B. Smith

**ERV -2**

- J. Sanderson

**Medic 2**

- B. Berry
- C. Holloway (1<sup>st</sup> 12)
- T. Sims (2<sup>nd</sup> 12)

**Medic 3**

- T. Botello
- R. Lenington

**Medic 4**

- C. Holloway
- T. Sims
- J. Partin

**South Side**

**Medic 5**

- J. McGee (1<sup>st</sup> 12)
- C. Morrow (1<sup>st</sup> 12)
- J. Helfferich (2<sup>nd</sup> 12)
- R. Holmes (2<sup>nd</sup> 12)

**Medic 6**

- D. Cross
- R. James

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/08/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. D. Sprague - 816 .
2. C. Arrington – 838 .

### Engine 1

1. J. Winnett – 811 .
2. R. Cowden - 819 .
3. KJ Abron - 809 .
4. \_\_\_\_\_ .

### Engine 2

1. S. Isham – 813 .
2. S. Jones – 821 .
3. B. Caudle – 810 .

### Tower 1

1. C. Penny – 815 .
2. B. Adams – 808 .

### 3. Engine 3 *(@ Station 20)*

1. T. Vaughn – 814 .
2. J. Stonaker - 801 .
3. Q. Joslin – 804 .

### Chief 20

1. D. Skinner - .

### Brush 104

*(Airport 09:00 - ???, subject to reassignment)*

1. D. Powers – 817 .
2. C. Raleigh – 820 .

### Engine 20

1. Burden – 2076 .
2. Crouse -2050 .
3. Brockett – 2041 .
4. Merrell – 835 .

### Engine 220

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Brush 20

1. Miller – 2021 .
2. Powers – 2040 .

### Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

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# ***SSFD / HCFD / HCEMS***

## ***April 5 – 8, 2024 Staffing***

### ***E.M.S.***

04/08/2024

#### **ERV -1**

- B. Smith

#### **ERV -2**

- D. Wilburn

#### **~~Truck 102~~ EOC**

- J. Sanderson

#### **WPU**

- K. Stonaker
- H. Gaston

#### **Medic 2**

- J. Watson
- C. Campbell

#### **Medic 3**

- S. Jeffrey
- R. Hernandez

#### **Medic 4**

- L. Taylor
- M. Philyaw

### **South Side**

#### **Medic 5**

- J. McGee
- C. Morrow

#### **Medic 6**

- C. Johnson
- A. Bennett

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

3 officers @ Downtown Plaza

| OFFICER                     | LOCATION               | UNIT#       |
|-----------------------------|------------------------|-------------|
| OFC. REYNA # 214            | BOWIE SCHOOL           | 41          |
| SGT. MAYES # 206            | MIDDLE SCHOOL          | 9           |
| OFC. D. WILLIAMS # 224      | SERVICE CENTER         | 46          |
| CPL. HOFFMAN # 208          | D.P.S. OFFICE          | 978         |
| OFC. HAWKINS # 217          | E.LOOP @ SHILO RD.     | 26 ?????    |
| OFC. ACOSTA # 218           | F.D. STATION 1         | 47          |
| OFC. JAIME # 221            | F.D. STATION 2         | 10???????   |
| OFC. DAVIS # 215            | S.S.E.S. BELL ST.      | 44          |
| CPL. CASTRO # 203           | DOUGLAS SCHOOL         | 11          |
| SGT DET. SCOTT # 305        | DISTRICT 1             | C.I.D.      |
| SGT.DET. SHURTLEFF # 303    | DISTRICT 2             | C.I.D.      |
| SGT. DET. RENEAU # 302      | DISTRICT 3             | C.I.D.      |
| LT. DET. STILLWAGONER # 300 | DISTRICT 4             | C.I.D.      |
| LT. DET. ESTES # 304        | N/S EAST SERVICE ROADS | C.I.D.      |
| OFC. B. WILLIAMS # 212      | N/S WEST SERVICE ROADS | K-9         |
| OFC. AMES # 111             | P.D.                   | 987         |
| SGT. MILLER # 204           | ?                      | 45          |
|                             |                        | WHITE TRUCK |

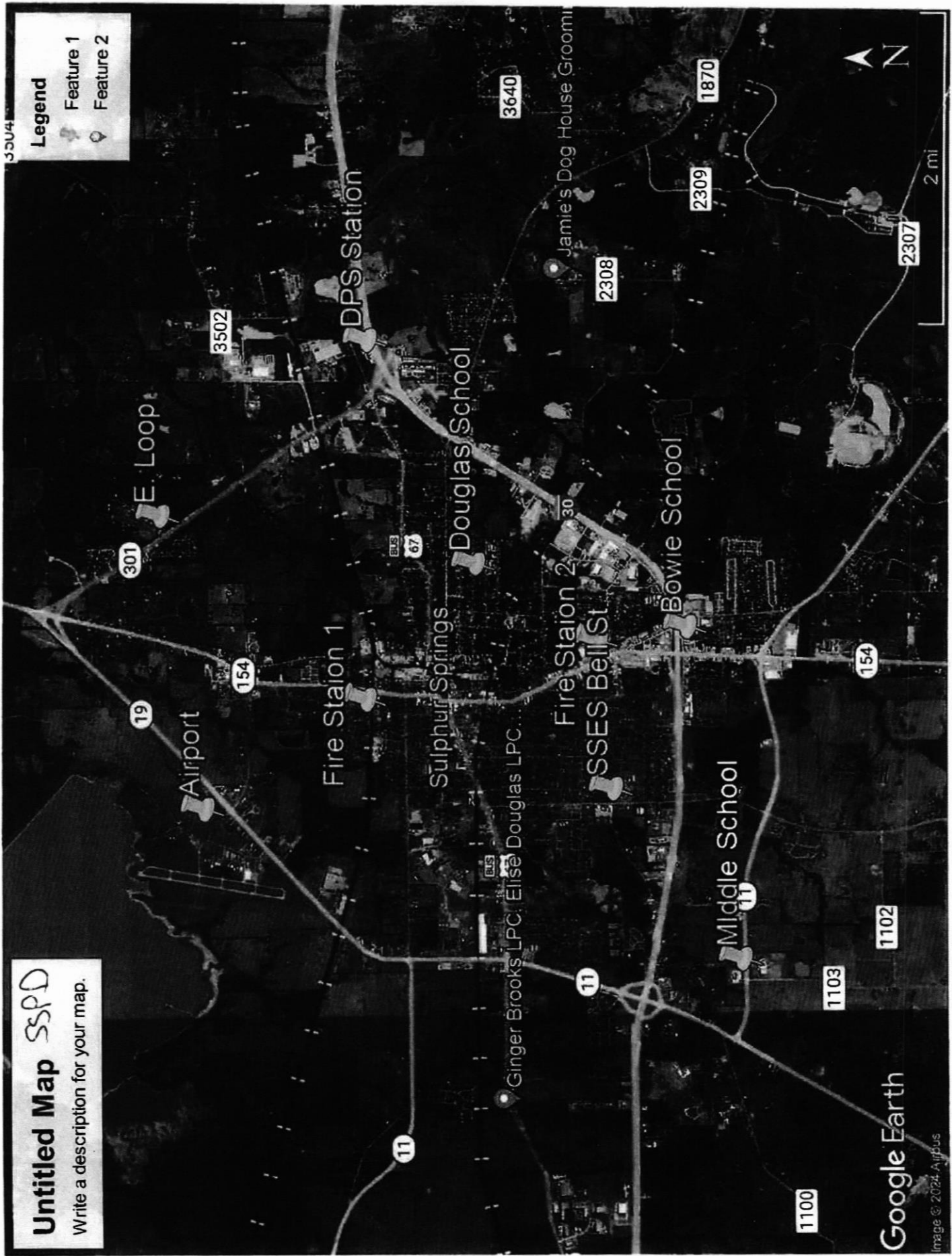
Brad Horton Cell (903) 440-5568

3504

Untitled Map SSPD  
Write a description for your map.

**Legend**

- Feature 1
- Feature 2





### HCSO – Solar Eclipse Shifts

#### Days – April 7th

| Deputy       | Badge Number | Location |
|--------------|--------------|----------|
| Lt. Sheets   | 600          | Rover    |
| Sgt. Greer   | 604          | Rover    |
| Cpl. Steward | 608          | NW       |
| Dep. Godwin  | 606          | SW       |
| Dep. Fisher  | 617          | SE       |
| Dep. Lester  | 621          | NE       |

#### Nights – April 7<sup>th</sup>

| Deputy         | Badge Number | Location |
|----------------|--------------|----------|
| Sgt. Steward   | 601          | Rover    |
| Sgt. Davis     | 602          | Rover    |
| Sgt. Wilkerson | 615          | NE       |
| Cpl. Patterson | 614          | SW       |
| Dep. Shelton   | 605          | SE       |
| Dep. Osornio   | 607          | NW       |

#### Days – April 8<sup>th</sup>

| Deputy        | Badge Number | Location       |
|---------------|--------------|----------------|
| Lt. Sheets    | 600          | Rover          |
| Sgt. Greer    | 604          | NE             |
| Cpl. Steward  | 608          | NW             |
| Cpl. Brantley | 611          | SE             |
| Dep. Godwin   | 606          | SW             |
| Dep. Holcomb  | 609          | FM 275 @ I-30  |
| Dep. Moore    | 619          | FM 69 @ I-30   |
| Dep. Lester   | 621          | FM 269 @ I-30  |
| Dep. Davis    | 624          | FM 2653 @ I-30 |

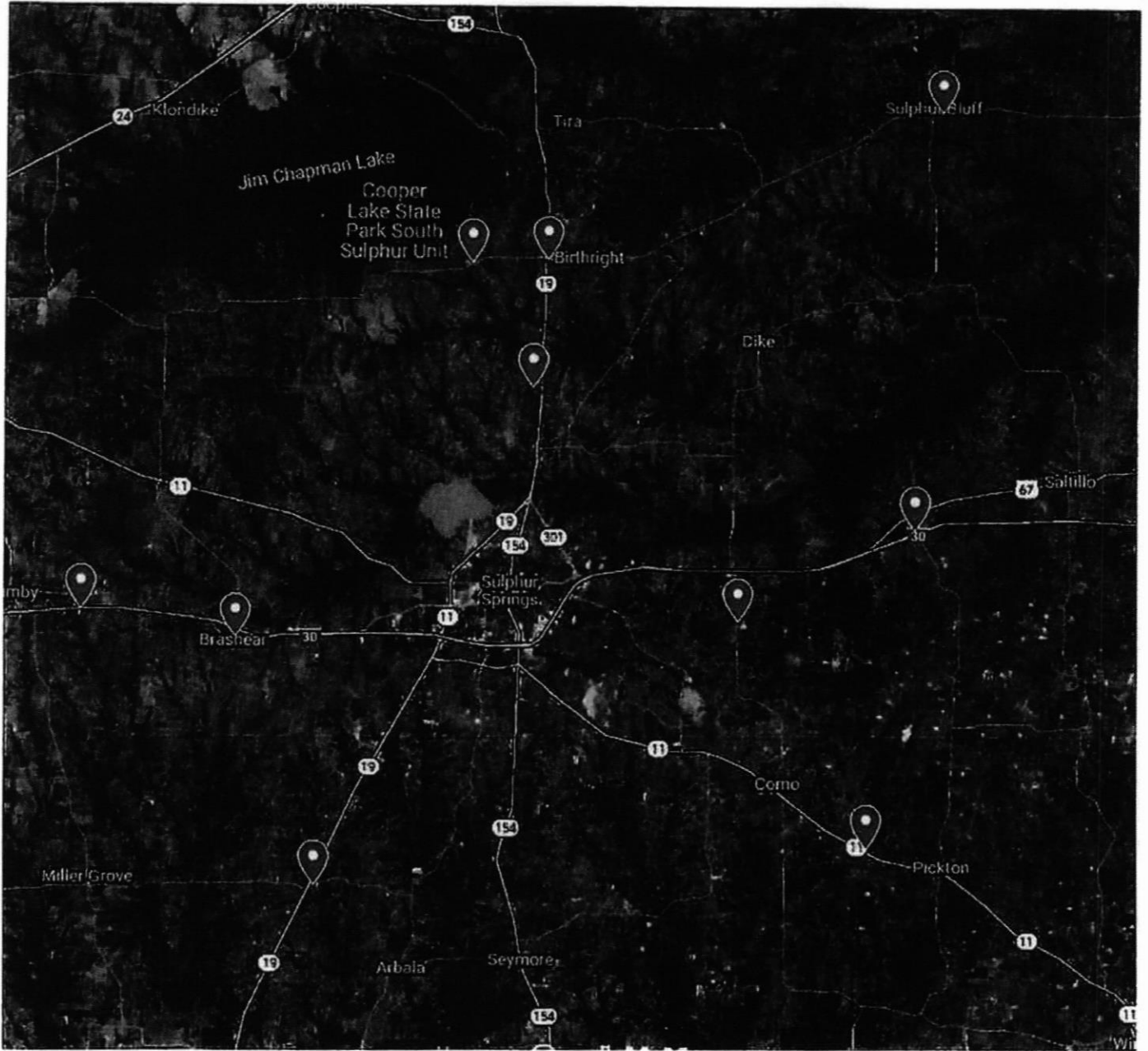
#### Nights – April 8<sup>th</sup>

| Deputy         | Badge Number | Location   |
|----------------|--------------|------------|
| Sgt. Steward   | 601          | Supervisor |
| Sgt. Wilkerson | 615          | Rover      |
| Cpl. Patterson | 614          | Rover      |
| Dep. Shelton   | 605          | SW         |
| Dep. Reed      | 610          | NW         |
| Dep. Foley     | 620          | NE         |
| Dep. Fisher    | 617          | SE         |

#### Days – April 9<sup>th</sup>

| Deputy        | Badge Number | Location |
|---------------|--------------|----------|
| Lt. Sheets    | 600          | Rover    |
| Cpl. Brantley | 611          | Rover    |
| Dep. Godwin   | 606          | NE       |
| Dep. Holcomb  | 609          | SE       |
| Dep. Moore    | 619          | NW       |
| Dep. Osornio  | 607          | SW       |

HCS 0



DPS

April 2024

|         |          | Original |           |           |          |           |          |          |           |           | Name | Rank | O<br>N<br>C<br>A<br>L<br>L<br>U<br>N<br>I<br>T | S<br>P<br>E<br>C<br>I<br>A<br>L<br>D<br>U<br>T<br>Y |
|---------|----------|----------|-----------|-----------|----------|-----------|----------|----------|-----------|-----------|------|------|--|---|
| Name    | Ugalde   | Vacant   | Rodriguez | Sorley    | Marlow   | Greenway  | Cargile  | Chavez   | Sagnibene | Radio #   |      |      |  |   |
| Rank    | Corporal | Trooper  | Trooper   | Trooper   | Trooper  | Trooper   | Trooper  | Trooper  | Trooper   | Trooper   | ID#  |      |  |   |
| ID#     | 14013    |          | 15581     | 15266     | 14564    | 11706     | 14073    | 15525    | 14520     | Radio #   |      |      |  |   |
| Radio # | 1D750    | 1D701    | 1D702     | 1D703     | 1D704    | 1D705     | 1D706    | 1D707    | 1D709     | Unit #    |      |      |  |   |
| Unit #  | C20-6598 |          | F17-5329  | C16-1788  | C20-7005 | C23-1748  | F19-6342 | F19-6294 | F17-5329  | DATE      |      |      |  |   |
| DAY     | DATE     | Ugalde   | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene | DATE | UNIT | DUTY   |   |
| SUN     | 3/31     | OFF      |           | 1P - 11P  | 6A - 4P  | OFF       | TRAVEL   | OFF      | OFF       | 6A - 4P   | SUN  | 703  |  |   |
| MON     | 4/1      | OFF      |           | OFF       | 6A - 4P  | OFF       | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | MON  | 709  |  |   |
| TUE     | 4/2      | 6A - 4P  |           | OFF       | 6A - 4P  | 6A - 4P   | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |  |   |
| WED     | 4/3      | 6A - 4P  |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | WED  | 703  |  |   |
| THUR    | 4/4      | 6A - 4P  |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | THUR | 705  |  |   |
| FRI     | 4/5      | 7A - 5P  |           | INSERVICE | OFF      | 7A - 5P   | 7A - 5P  | FMLA     | OFF       | 4P - 2A   | FRI  | 750  |  |   |
| SAT     | 4/6      | 7A - 5P  |           | 7A - 5P   | OFF      | 7A - 5P   | 7A - 5P  | OFF      | TRAVEL    | 4P - 2A   | SAT  | 702  |  |   |
| SUN     | 4/7      | 6A - 4P  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene | SUN  | 704  |  |   |
| MON     | 4/8      | 6A - 4P  |           | 6A - 4P   | OFF      | 6A - 4P   | OFF      | OFF      | WAVE 152  | 1P - 11P  | MON  | 702  |  |   |
| TUE     | 4/9      | OFF      |           | 6A - 4P   | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | TUE  | 702  |  |   |
| WED     | 4/10     | LEAVE    |           | FFO       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | WED  | 704  |  |   |
| THUR    | 4/11     | 6A - 4P  |           | OFF       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | THUR | 750  |  |   |
| FRI     | 4/12     | 7A - 5P  |           | OFF       | 4P - 2A  | OFF       | LEAVE    | FMLA     | WAVE 152  | OFF       | FRI  | 750  |  |   |
| SAT     | 4/13     | OFF      |           | 7A - 5P   | 4P - 2A  | OFF       | OFF      | OFF      | WAVE 152  | OFF       | SAT  | 702  |  |   |
| SUN     | 4/14     | OFF      | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene | SUN  | 702  |  |   |
| MON     | 4/15     | 6A - 4P  |           | 6A - 4P   | 1P - 11P | INSERVICE | OFF      | FMLA     | OFF       | OFF       | MON  | 750  |  |   |
| TUE     | 4/16     | 6A - 4P  |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |  |   |
| WED     | 4/17     | 6A - 4P  |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | WED  | 705  |  |   |
| THUR    | 4/18     | 6A - 4P  |           | 6A - 4P   | 1P - 11P | OFF       | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | THUR | 705  | SH 37  |   |
| FRI     | 4/19     | 6A - 4P  |           | OFF       | OFF      | 4P - 2A   | OFF      | FMLA     | 1P - 11P  | 7A - 5P   | FRI  | 709  |  |   |
| SAT     | 4/20     | OFF      |           | OFF*      | OFF      | 4P - 2A   | TRAVEL   | OFF      | OFF       | 7A - 5P   | SAT  | 709  |  |   |
| SUN     | 4/21     | OFF      | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene | SUN  | 709  |  |   |
| MON     | 4/22     | OFF*     |           | OFF       | OFF      | 12P - 10P | WAVE 154 | OFF      | OFF       | 6A - 4P   | MON  | 709  |  |   |
| TUE     | 4/23     | 6A - 4P  |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | TUE  | 750  |  |   |
| WED     | 4/24     | 6A - 4P  |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | WED  | 750  |  |   |
| THUR    | 4/25     | 6A - 4P  |           | 1P - 11P  | T. TROOP | 6A - 4P   | WAVE 154 | FMLA     | T. TROOP  | 6A - 4P   | THUR | 704  |  |   |
| FRI     | 4/26     | 7A - 5P  |           | 4P - 2A   | T. TROOP | OFF       | WAVE 154 | FMLA     | T. TROOP  | OFF       | FRI  | 750  |  |   |
| SAT     | 4/27     | 7A - 5P  |           | 4P - 2A   | OFF      | OFF       | WAVE 154 | OFF      | OFF       | OFF       | SAT  | 750  |  |   |

NO OFFICE DUTY OR MEAL BREAKS DURING PEAK TRAFFIC (6A-9A) & (4P-7P)

\*\* DAY UNIT WILL TAKE CALLS WHEN LAST NIGHT UNIT GOES HOME \*\*

\*End of Month Reports Due\* \*Weekly Reports Due Monday @ 7 AM\*

4/10: 1D702 - FFO Training

4/22 - 4/26: 1D703, 1D707 - Top Trooper Competition

4/23 - 4/24: ERASE - Camp Maxey - LAMAR County

\*No Changes to Schedule w/o Sergeant Approval\* Sergeant Josh Banta (903) 335 4539

## VFD Staffing

| <b>Station:</b> | <b>Resources</b>                       |
|-----------------|--|
| 1               | 4 on Monday                            |
| 2               | 4 on Monday                            |
| 3               | 3 or 4 on Monday                       |
| 7               | 4 on Monday (2 Pickton, 2 Pine Forest) |
| 9               | 3 on Monday (2 Saltillo, 1 Weaver)     |
| 11              | 2 Brashear, 2 Cumby                    |
| 12              | 8-10 on Monday                         |
| 13              | 2 on Monday                            |
| 14              | 1 on Monday                            |
| 15              | 2 Hatchetville, 2 Station on Monday    |
| 17              | 2 or 3 Monday                          |

# Civil Air Patrol

## INCIDENT BRIEFING (ICS 201)

|   |                                      |  |
|---|--------------------------------------|--|
| <b>1. Incident Name:</b><br>Eclipse Mission   | <b>2. Incident Number:</b>           | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z |
| <b>4. Map/Sketch</b> (include sketch, showing the total area of operations, the incident site/area, impacted and threatened areas, overflight results, trajectories, impacted shorelines, or other graphics depicting situational status and resource assignment):  |                                      |  |
|   |                                      |  |
| <b>5. Situation Summary and Health and Safety Briefing</b> (for briefings or transfer of command): Recognize potential incident Health and Safety Hazards and develop necessary measures (remove hazard, provide personal protective equipment, warn people of the hazard) to protect responders from those hazards.<br>On April 8, 2024 the counties of Hunt, Hopkins, Rains and Smith will experience a rare phenomenon - a total eclipse. They are located are on the central line of totality which make them prime viewing sites. These counties have major Interstate highways which could experience significant traffic delays. These counties where the cities of Greenville, Sulphur Springs and Tyler are located expect local population to double in the days leading up to this event and this surge of visitors could put strains on first responders, fuel, hospitals, food and traffic.<br><br>The Emergency Planning Committees in each of these counties have been working to handle this influx of visitors with coordinated efforts of First Responders but anticipate a need for real-time information on traffic corridors, event venues, and infrastructure for public safety. CAP has been asked to provide aerial transport of first responders in each of these areas to provide EOCs with radio communications and photographs for operational period planning. |                                      |  |
| <b>6. Prepared by:</b> Name: <u>C. Shanahan</u> Position/Title: <u>PSC</u> Signature: <u>Choya Shanahan</u>   |                                      |  |
| ICS 201, Page 1   | Date/Time: <u>22 Feb 2024 2200 Z</u> |  |

## INCIDENT BRIEFING (ICS 201)

|   |  |  |
|---|--|--|
| <b>1. Incident Name:</b><br>Eclipse Mission   | <b>2. Incident Number:</b>                           | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z |
| <b>7. Current and Planned Objectives:</b>   |  |  |
| <ol style="list-style-type: none"> <li>1. Ensure safety of CAP personnel and assets.</li> <li>2. Provide flights for local first responder in each sector to observe traffic flow, crowd densities, and infrastructure security.</li> <li>3. Facilitate communication with EOCs.</li> <li>4. Photograph identified targets for ongoing EOC planning.</li> </ol> |  |  |
| <b>8. Current and Planned Actions, Strategies, and Tactics:</b>   |  |  |
| Time:   | Actions:   |  |
| 1600Z 4/6   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 2200Z 4/6   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 1600Z 4/7   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 2200Z 4/7   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 1600Z 4/8   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 2200Z 4/8   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 1600Z 4/9   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
| 2200Z 4/9   | Brief and release flights from KGVT, KSLR, and KTYR. |  |
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| <b>6. Prepared by:</b> Name: <u>C. Shanahan</u> Position/Title: <u>PSC</u> Signature: <u><i>Choya Shanahan</i></u>  |  |  |
| ICS 201, Page 2   | Date/Time: <u>22 Feb 2024 2200 Z</u>                 |  |



# INCIDENT BRIEFING (ICS 201)

|  |                                      |  |
|--|--------------------------------------|--|
| <b>1. Incident Name:</b><br>Eclipse Mission  | <b>2. Incident Number:</b>           | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z |
| <b>9. Current Organization</b> (fill in additional organization as appropriate):   |                                      |  |
| <pre>graph TD; IC["Incident Commander(s)<br/>Daniel Pace"]; LO["Liaison Officer<br/>Lou Thomas"]; SO["Safety Officer<br/>Steve Lamont"]; PIO["Public Information Officer<br/>Lauren Medina"]; OSC["Operations Section Chief<br/>Eric Pearson"]; PSC["Planning Section Chief<br/>Choya Shanahan"]; LSC["Logistics Section Chief<br/>Kacey Dudenoeffer"]; FASC["Finance/Admin Section Chief<br/>Lucinda McFarlin"]; IC --- LO; IC --- SO; IC --- PIO; IC --- OSC; IC --- PSC; IC --- LSC; IC --- FASC;</pre> |                                      |  |
| <b>6. Prepared by:</b> Name: <u>C. Shanahan</u>  |                                      | Position/Title: <u>PSC</u> Signature: <u>Choya Shanahan</u>      |
| ICS 201, Page 3  | Date/Time: <u>22 Feb 2024 2200 Z</u> |  |

# INCIDENT BRIEFING (ICS 201)

1. Incident Name: Eclipse Mission  
2. Incident Number:  
3. Date/Time Initiated: Date: 22 Feb 2024 Time: 2200 Z

## 10. Resource Summary:

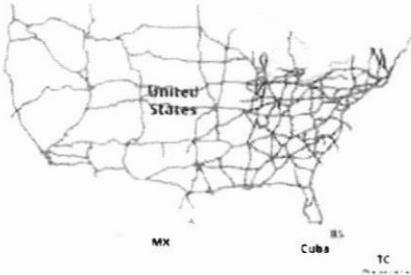
| Resource                              | Resource Identifier | Date/Time Ordered | ETA | Arrived                  | Notes (location/assignment/status) |
|---------------------------------------|---------------------|-------------------|-----|--------------------------|------------------------------------|
| N 984CP/ MP/MO/AP                     | C 172               |                   |     | <input type="checkbox"/> | KGVT                               |
| <sup>778CP</sup><br>N 794CP/ MP/MO/AP | C 182               |                   |     | <input type="checkbox"/> | KSLR                               |
| N 637CP/ MP/MO/AP                     | C 182               |                   |     | <input type="checkbox"/> | KTYR                               |
|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
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|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
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|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
|                                       |                     |                   |     | <input type="checkbox"/> |                                    |
|                                       |                     |                   |     | <input type="checkbox"/> |                                    |

6. Prepared by: Name: C. Shanahan Position/Title: PSC Signature: Choya Shanahan  
ICS 201, Page 4 Date/Time: 22 Feb 2024 2200 Z



**Proposed Over Flights Eclipse Mission  
April 6 – 9, 2024**

**Traffic Flow Major Corridors**



Interstate 20 - Forney to Longview  
Interstate 30 - Rockwall to Mount Pleasant  
Tollway 49 - Tyler to I-20  
Loop 635 - Tyler  
Loop 201 - Sulphur Springs  
TX State Highway 19 – Paris to Canton  
TX State Highway 24 – Ladonia to Commerce  
TX State Highway 69 – Greenville to Tyler  
TX State Highway 80 – Terrell to Big Sandy  
TX State Highway 380 – Greenville to Lake Lavon  
TX State Highway 276 – Emory to East Tawakoni

**Target List Hunt County:**

Sports Park Greenville – Major Music Venue  
Majors Airport  
Greenville High School  
Hunt County Fairgrounds  
Texas A&M Commerce Stadium (6-8 Thousand)  
Caddo Mills High School  
Two Mile Bridge  
Final List available March 6 MAC meeting

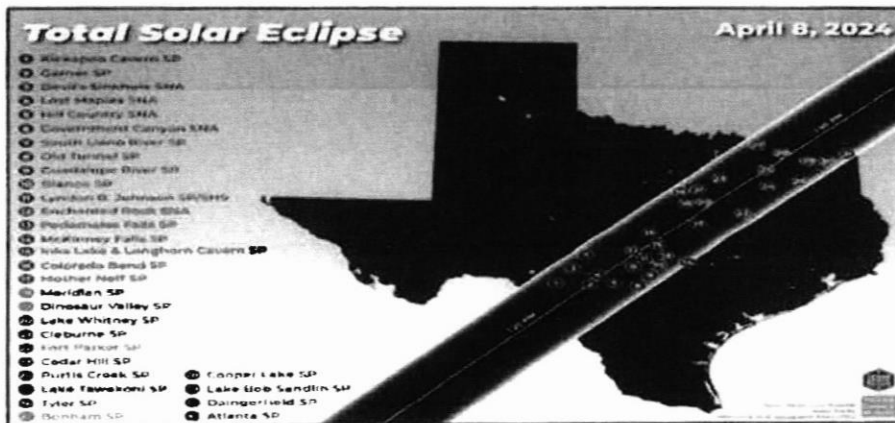
**Target List Hopkins County:**


Sulphur Springs Municipal Airport  
Cooper Lake Dam and State Park  
Sulphur Springs Downtown Square  
Hopkins County Civic Center

Paris Junior College  
Final Targets available March 15  
**Target List Smith County:**

Tyler Municipal Airport  
Tyler State Park  
9-1-1 Complex  
Downtown Square – Major Venue  
John Tyler High School  
Tyler Legacy High School  
Tyler Community College – Major events planned  
Final Targets available March 15

**State Parks on Totality Path**



  
**Totally Path Timing by Location**

|                 |                |      |
|-----------------|----------------|------|
| Athens          | 1:41:39 PM CDT | 3:19 |
| Willis Point    | 1:41:40 PM CDT | 4:20 |
| Canton          | 1:41:48 PM CDT | 4:05 |
| Frisco          | 1:41:51 PM CDT | 2:38 |
| McKinney        | 1:42:01 PM CDT | 3:04 |
| East Tawakoni   | 1:42:03 PM CDT | 4:21 |
| Greenville      | 1:42:15 PM CDT | 4:09 |
| Emory           | 1:42:20 PM CDT | 4:18 |
| Cumby           | 1:42:36 PM CDT | 4:19 |
| Commerce        | 1:42:43 PM CDT | 4:13 |
| Mineola         | 1:42:45 PM CDT | 3:44 |
| Quitman         | 1:42:55 PM CDT | 3:56 |
| Lindale         | 1:42:58 PM CDT | 3:08 |
| Sulphur Springs | 1:42:59 PM CDT | 4:21 |
| Cooper          | 1:43:15 PM CDT | 4:15 |
| Tyler           | 1:43:33 PM CDT | 1:49 |
| Paris           | 1:44:00 PM CDT | 4:02 |
| Bogata          | 1:44:07 PM CDT | 4:20 |
| Pittsburg       | 1:44:14 PM CDT | 3:31 |
| Mount Pleasant  | 1:44:17 PM CDT | 3:53 |
| Detroit         | 1:44:21 PM CDT | 4:16 |

TXDOT

253319065 – IH30 @ Fm 2653

Day 7am to 8pm – Arnold Fullerton & Carl Donica

Night 7pm to 8am – Jim Potts & Jeremy Cox

5987 – K – IH 30 @ US 67

Maintainer - 616421009

Day 7am to 8pm – Stephanie Ricker & Oscar Thomas

Night 7pm to 8am – Damion Shields & Troy Young

152319064 – SH 154 @ Fm 1567

Maintainer -

9164220011

Day 7am to 8pm – Phillip Huff & Jesse Herrera

Night 7pm to 8am – Clint Tubb & Ed Herrera

253323012 – SH 11 West @ Fm 2653

Loader – 6831-

J

Day 7am to 8pm – Joe West & Stephen Sparks

Night 7pm to 8am – Richard Horton & Able Austin

5236-K – SH 11East @ CR 2331

Loader – 6631-J

Day 7am to 8pm – Tyler Floyd & Jason Terry

Night 7pm to 8am – Bryan Patterson & John Middleton

TXDOT

253319065 – IH30 @ Fm 2653

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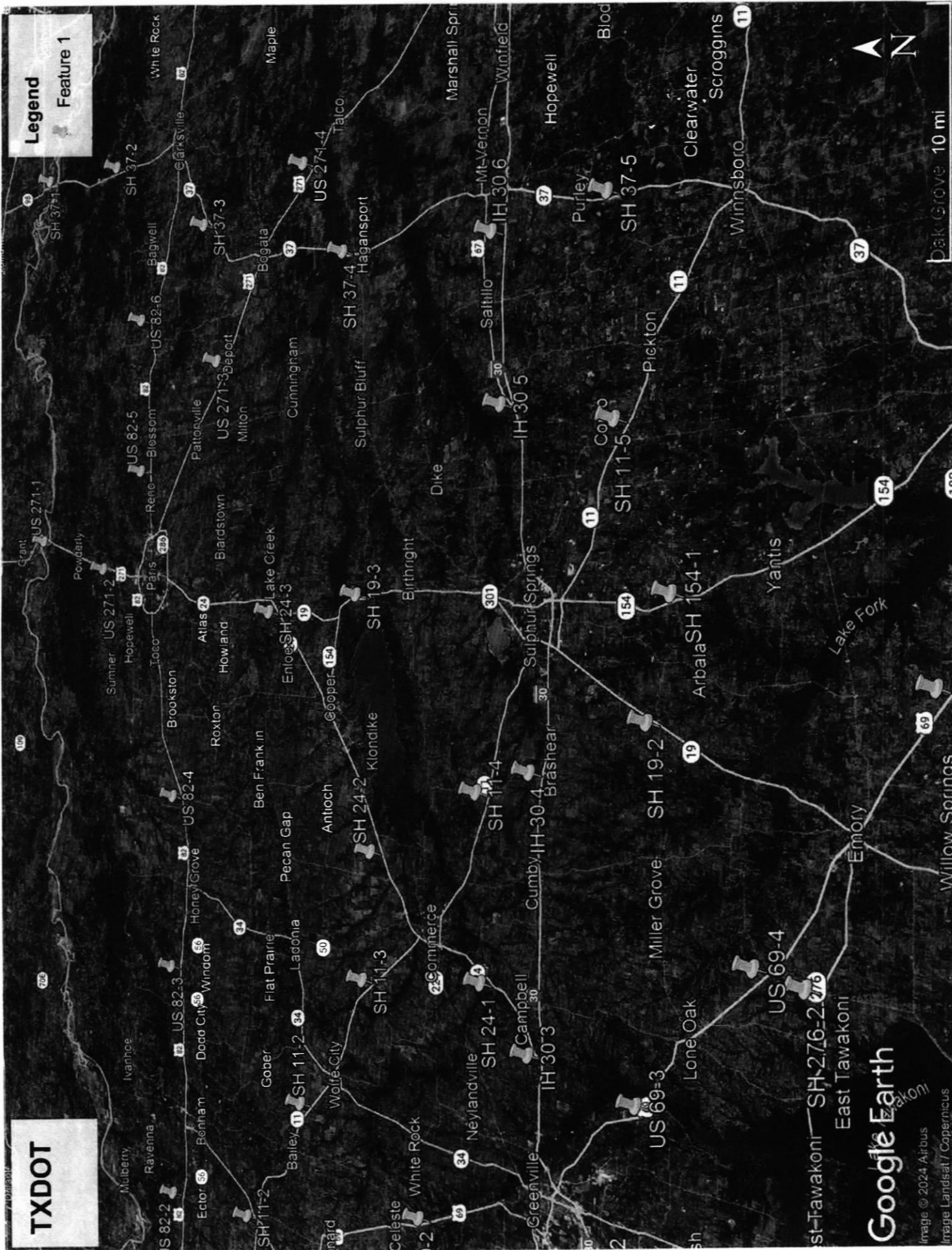
Loader – 6631-J

Day 7am to 8pm – Tyler Floyd & Jason Terry

Night 7pm to 8am – Bryan Patterson & John Middleton

TXDOT

Legend  
Feature 1



Google Earth  
 Image © 2024 Airbus  
 Image Landsat / Copernicus



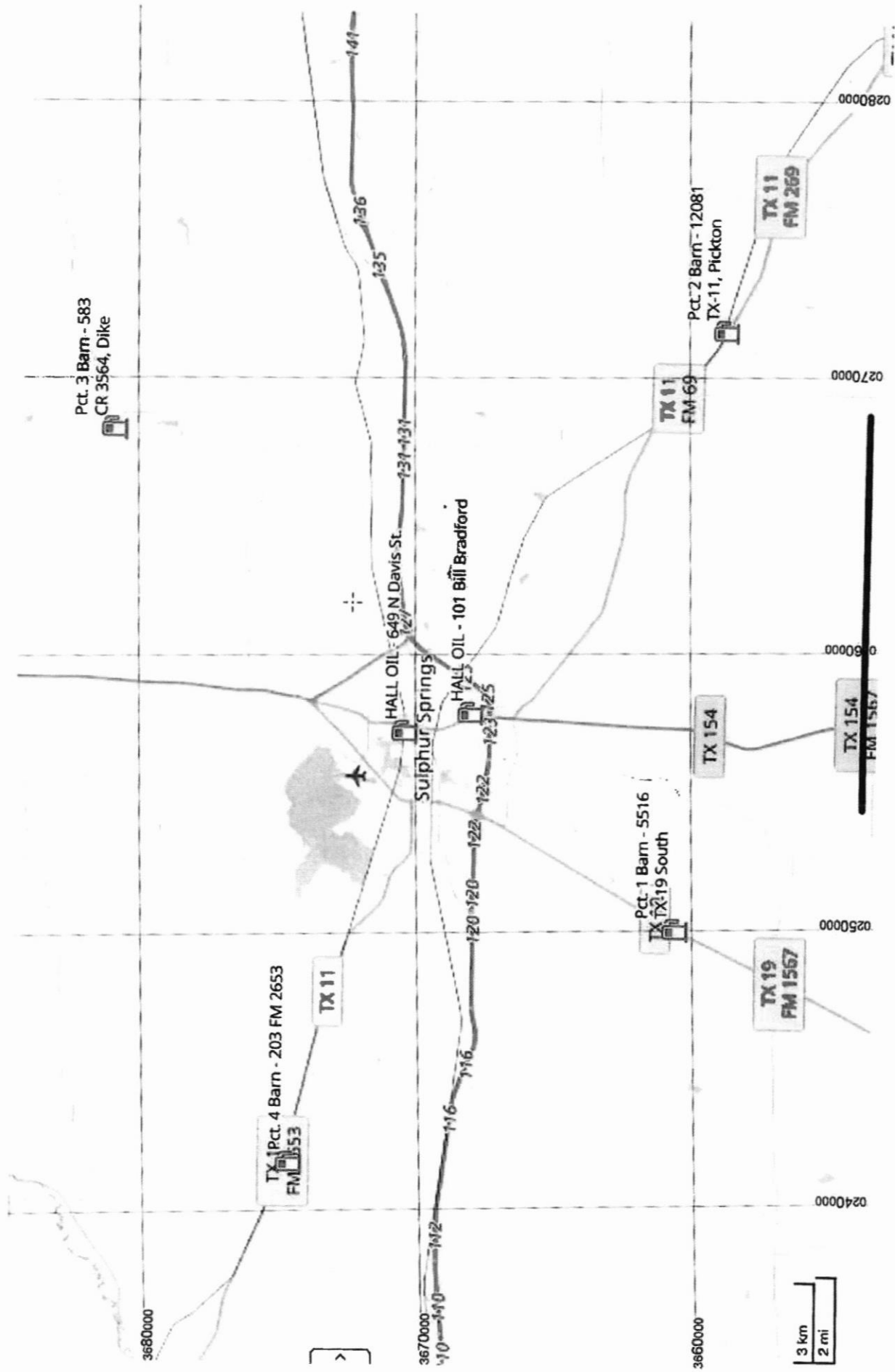
# HCSO Dispatch



## April 2024

| MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY   | SATURDAY   | SUNDAY   |
|---|--|--|---|--|--|--|
| 1 Apr   | 2  | 3  | 4   | 5  | 6  | 7  |
| All day<br>Time off<br>Gretchen Houk                                    | All day<br>Time off<br>Gretchen Houk                     | All day<br>Time off<br>Gretchen Houk                     | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk        | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk     |
| 4:00 AM - 8:00 AM • 4h<br>pay period • HCSO<br>BEGINNING OF PAY PERI... | 6:00 AM - 8:00 PM • 14h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 6:00 PM • 12h<br>4 • HCSO<br>Caitlyn Hayes     | 8:00 AM - 6:00 PM • 10h<br>7 • HCSO<br>Tori Hooten          | 8:00 AM - 6:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       | 6:00 AM - 4:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       | 6:00 AM - 4:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       |
| 6:00 AM - 8:00 PM • 14h<br>8 • HCSO<br>Brett Jones                      | 6:00 AM - 8:00 PM • 14h<br>4 • HCSO<br>Caitlyn Hayes     | 8:00 AM - 8:00 PM • 12h<br>8 • HCSO<br>Brett Jones       | 8:30 AM - 8:00 PM • 11h...<br>0 • HCSO<br>Danielle Hastings | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   | 4:00 PM - 6:00 AM • 14h<br>3 • HCSO<br>Jeannie Nickerson | 12:00 PM - 8:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings |
| 6:00 AM - 8:00 PM • 14h<br>4 • HCSO<br>Caitlyn Hayes                    | 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings  | 8:00 AM - 6:00 PM • 10h<br>0 • HCSO<br>Danielle Hastings | 6:00 PM - 4:00 AM • 10h<br>6 • HCSO<br>Naomi Sink           | 6:00 PM - 6:00 AM • 12h<br>3 • HCSO<br>Jeannie Nickerson | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   | 4:00 PM - 6:00 AM • 14h<br>3 • HCSO<br>Jeannie Nickerson |
| 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings                 | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer       | 6:00 PM - 4:00 AM • 10h<br>6 • HCSO<br>Naomi Sink        | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer          |  | 8:00 PM - 12:00 AM • 4h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   |
| 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer                      | 8:00 PM - 6:00 AM • 10h<br>6 • HCSO<br>Naomi Sink        | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer       |   |  | <i>3 people 4p-Mid</i>                                   | 8:00 PM - 12:00 AM • 4h<br>6 • HCSO<br>Naomi Sink        |
| 8:00 PM - 6:00 AM • 10h<br>6 • HCSO<br>Naomi Sink                       |  |  |   |  |  | <i>3 people Noon-Mid</i>                                 |
| 8   | 9  | 10   | 11  | 12   | 13   | 14   |
| 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk                    | 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 6:00 PM • 12h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones          | All day<br>Time off<br>Jeannie Nickerson                 | All day<br>Time off<br>Jeannie Nickerson                 | All day<br>Time off<br>Jeannie Nickerson                 |
| 6:00 AM - 8:00 PM • 14h<br>7 • HCSO<br>Tori Hooten                      | 6:00 AM - 8:00 PM • 14h<br>7 • HCSO<br>Tori Hooten       | 8:00 AM - 8:00 PM • 12h<br>0 • HCSO<br>Danielle Hastings | 8:00 AM - 6:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes        | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       |
| 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings                 | 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings  | 8:00 AM - 8:00 PM • 12h<br>7 • HCSO<br>Tori Hooten       | 8:00 AM - 8:00 PM • 12h<br>0 • HCSO<br>Danielle Hastings    | 8:00 AM - 6:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     | 6:00 AM - 4:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     | 6:00 AM - 4:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     |
| 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson                | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson | 6:00 PM - 4:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley   | 6:00 PM - 4:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley      | 4:00 PM - 6:00 AM • 14h<br>6 • HCSO<br>Naomi Sink        | 4:00 PM - 6:00 AM • 14h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>2 • HCSO<br>Lacey Greer       |
| 8:00 PM - 6:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley                  | 8:00 PM - 6:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley   | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson    | 6:00 PM - 6:00 AM • 12h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>6 • HCSO<br>Naomi Sink        | 4:00 PM - 4:00 AM • 12h<br>6 • HCSO<br>Naomi Sink        |

*3 people 8a-?*



Pct. 3 Barn - 583  
CR 3564, Dike



TX 11  
Pct. 4 Barn - 203 FM 2653  
FM 1553

TX 11

HALL OIL - 649 N Davis St.  
Sulphur Springs  
HALL OIL - 101 Bill Bradford



Pct. 1 Barn - 5516  
TX-19 South



Pct. 2 Barn - 12081  
TX-11, Pickton



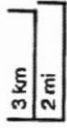
TX 11  
FM 69

TX 19  
FM 1567

TX 11  
FM 269

TX 154

TX 154  
FM 1567



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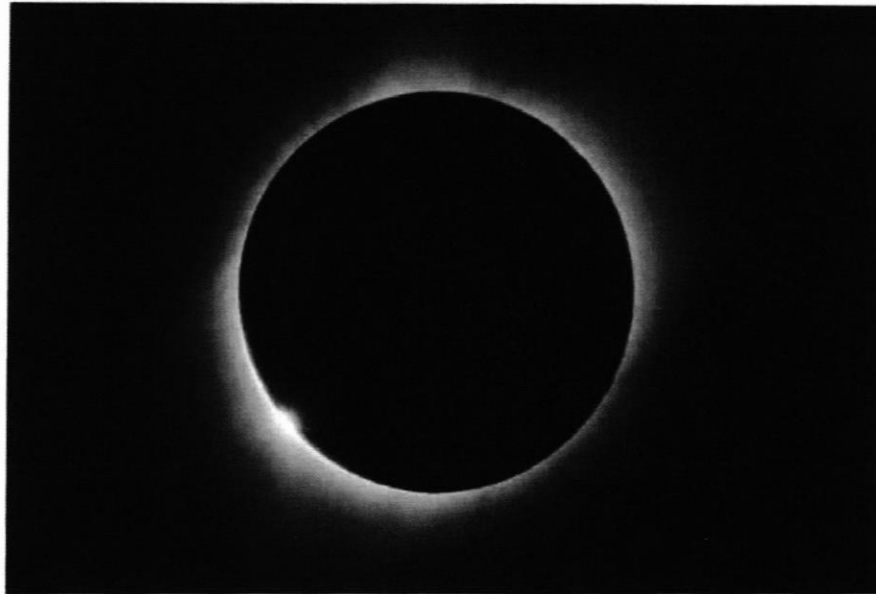
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**Hopkins County  
Total Solar Eclipse  
April 8, 2024**



**First Responder Operations  
Update**

\*This information is NOT to be shared\*

## Hopkins County Organizational Schedule

1. SSFD/HCFD/HCEMS
2. SSPD
3. HCSO
4. TX-DPS
5. HCVFD
6. CAP
7. TXDoT
8. HCSO Dispatch
9. Fuel Map

\*Note: Updated Operations Schedules will be emailed separately from IAP/EAP. Remember, the information contained in this packet contains law enforcement sensitive materials that are NOT to be shared without prior authorization.

# SSFD / HCFD / HCEMS April 5 – 8, 2024 Staffing

Date: 04/05/2024

## SSFD Chief

1. D. James – 803
2. \_\_\_\_\_

## SSFD Command *(FM Truck)*

1. D. Sprague - 816
2. \_\_\_\_\_

## Engine 1

1. S. Jones – 821
2. R. Cowden - 819
3. KJ Abron - 809
4. \_\_\_\_\_

## Engine 2

1. S. Isham – 813
2. B. Caudle – 810
3. C. Arrington 838
4. \_\_\_\_\_

## Tower 1

1. \_\_\_\_\_

## Engine 3 *(@ Station 20)*

1. J. Winnett – 811
2. Q. Joslin - 804
3. L. Merrell - 835

## Chief 20

1. D. Skinner - 2071
2. \_\_\_\_\_

## Brush 104

1. \_\_\_\_\_
2. \_\_\_\_\_

## Engine 20

1. Miller – 2021
2. Adams – 2064
3. Power – 2040

## Engine 220

1. Towne – 2019
2. Beadle – 2018
3. Stonaker – 2023

## Brush 20

1. Crouse – 2050
2. Brockett – 2041

## Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

# ***SSFD / HCFD / HCEMS***

## ***April 5 – 8, 2024 Staffing***

### ***E.M.S.***

04/05/2024

#### **ERV -1**

- B. Smith

#### **ERV -2**

- D. Wilburn

#### **Medic 2**

- J. Watson
- C. Campbell

#### **Medic 4**

- L. Taylor
- M. Philyaw

#### **Medic 3**

- C. Holloway
- G. McAneney

#### **South Side**

##### **Medic 5**

- J. McGee (2<sup>nd</sup> 12)
- C. Morrow (2<sup>nd</sup> 12)
- J. Moseley (1<sup>st</sup> 12)
- J. Arelleno (1<sup>st</sup> 12)
  
- A. Bennett
- C. Johnson

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/06/2024

### SSFD Chief

1. D. James – 803

### SSFD Command *(FM Truck)*

1. A. Kager – 800
2. C. Webb – 802

### Engine 1

1. J. Lambert – 805
2. S. Jones – 821
3. R. Henton – 807
4. C. Arrington -838

### Engine 2

1. D. Clay – 806
2. D. Haywood - 818
3. D. Wilson - 812
4. \_\_\_\_\_

### Tower 1

1. S. Isham - 813
2. R. Cowden - 819

### Engine 3 *(@ Station 20)*

1. D. Sprague - 816
2. J. Winnett – 811
3. KJ Abron - 809

### Chief 20

1. D. Skinner -

### Brush 104

*(Square 13:00 – 21:00)*

1. B. Caudle – 810
2. R. Howard - 840

### Engine 20

1. Towne – 2019
2. Beadle – 2018
3. Stonaker – 2023

### Engine 220

1. Miller – 2021
2. Adams – 2064
3. Power – 2040

### Brush 20

1. Crouse – 2050
2. Brockett – 2041

### Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/06/2024

**ERV -1**

- B. Smith

**ERV -2**

- K. Stonaker

**Medic 2**

- T. Botello
- B. Stewart

**Medic 4**

- S. Jeffery
- J. Brooks

**Medic 3**

- D. Cross
- R. Lenington

**South Side**

**Medic 5**

- J. McGee (1<sup>st</sup> 12)
- C. Morrow (1<sup>st</sup> 12)
- J. Helfferich (2<sup>nd</sup> 12)
- R. Holmes (2<sup>nd</sup> 12)

**Medic 6**

- R. Hernandez
- J. Helfferich (1<sup>st</sup> 12)
- B. Berry (2<sup>nd</sup> 12)

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/07/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. T. Vaughn – 814 .
2. L. Merrell – 835 .

### Engine 1

1. J. Stonaker - 801 .
2. Q. Joslin - 804 .
3. T. Smith – 839 .

### Engine 2

1. C. Penny - 815 .
2. B. Adams - 808 .
3. D. Powers – 817 .
4. \_\_\_\_\_ .

### Tower 1

1. D. Clay – 806 .
2. C. Raleigh - 820 .

### Engine 3 *(@ Station 20)*

1. A. Kager – 800 .
2. J. Lambert – 805 .
3. C. Webb – 802 .
4. R. Henton – 807 .

### Chief 20

1. D. Skinner - .

### Brush 104

*(Airport 09:00 - ???)*

1. D. Haywood – 818 .
2. D. Wilson – 812 .

### Engine 20

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Engine 220

1. Miller – 2021 .
2. Adams – 2064 .
3. Power – 2040 .

### Brush 20

1. Crouse – 2050 .
2. Brockett – 2041 .

### Fill Sheet as Followed

1. **Officer of Unit & ID #**
2. **Driver of Unit & ID #**
3. **Firefighter & ID #**
4. **Firefighter & ID #**

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/07/2024

**ERV -1**

- B. Smith

**ERV -2**

- J. Sanderson

**Medic 2**

- B. Berry
- C. Holloway (1<sup>st</sup> 12)
- T. Sims (2<sup>nd</sup> 12)

**Medic 3**

- T. Botello
- R. Lenington

**Medic 4**

- C. Holloway
- T. Sims
- J. Partin

**South Side**

**Medic 5**

- J. McGee (1<sup>st</sup> 12)
- C. Morrow (1<sup>st</sup> 12)
- J. Helfferich (2<sup>nd</sup> 12)
- R. Holmes (2<sup>nd</sup> 12)

**Medic 6**

- D. Cross
- R. James

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/08/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. D. Sprague - 816 .
2. C. Arrington – 838 .

### Engine 1

1. J. Winnett – 811 .
2. R. Cowden - 819 .
3. KJ Abron - 809 .
4. \_\_\_\_\_ .

### Engine 2

1. S. Isham – 813 .
2. S. Jones – 821 .
3. B. Caudle – 810 .

### Tower 1

1. C. Penny – 815 .
2. B. Adams – 808 .

### 3. Engine 3 *(@ Station 20)*

1. T. Vaughn – 814 .
2. J. Stonaker - 801 .
3. Q. Joslin – 804 .

### Chief 20

1. D. Skinner - .

### Brush 104

*(Airport 09:00 - ???, subject to reassignment)*

1. D. Powers – 817 .
2. C. Raleigh – 820 .

### Engine 20

1. Burden – 2076 .
2. Crouse -2050 .
3. Brockett – 2041 .
4. Merrell – 835 .

### Engine 220

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Brush 20

1. Miller – 2021 .
2. Powers – 2040 .

### Fill Sheet as Followed

1. Officer of Unit & ID #
2. Driver of Unit & ID #
3. Firefighter & ID #
4. Firefighter & ID #

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/08/2024

**ERV -1**

- B. Smith

**ERV -2**

- D. Wilburn

~~Truck 102~~ EOC

- J. Sanderson

**WPU**

- K. Stonaker
- H. Gaston

**Medic 2**

- J. Watson
- C. Campbell

**Medic 3**

- S. Jeffrey
- R. Hernandez

**Medic 4**

- L. Taylor
- M. Philyaw

**South Side**

**Medic 5**

- J. McGee
- C. Morrow

**Medic 6**

- C. Johnson
- A. Bennett

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

3 officers @ Downtown Plaza

| OFFICER                     | LOCATION               | UNIT#       |
|-----------------------------|------------------------|-------------|
| OFC. REYNA # 214            | BOWIE SCHOOL           | 41          |
| SGT. MAYES # 206            | MIDDLE SCHOOL          | 9           |
| OFC. D. WILLIAMS # 224      | SERVICE CENTER         | 46          |
| CPL. HOFFMAN # 208          | D.P.S. OFFICE          | 978         |
| OFC. HAWKINS # 217          | E.LOOP @ SHILO RD.     | 26 ?????    |
| OFC. ACOSTA # 218           | F.D. STATION 1         | 47          |
| OFC. JAIME # 221            | F.D. STATION 2         | 10??????    |
| OFC. DAVIS # 215            | S.S.E.S. BELL ST.      | 44          |
| CPL. CASTRO # 203           | DOUGLAS SCHOOL         | 11          |
| SGT DET. SCOTT # 305        | DISTRICT 1             | C.I.D.      |
| SGT.DET. SHURTLEFF # 303    | DISTRICT 2             | C.I.D.      |
| SGT. DET. RENEAU # 302      | DISTRICT 3             | C.I.D.      |
| LT. DET. STILLWAGONER # 300 | DISTRICT 4             | C.I.D.      |
| LT. DET. ESTES # 304        | N/S EAST SERVICE ROADS | C.I.D.      |
| OFC. B. WILLIAMS # 212      | N/S WEST SERVICE ROADS | K-9         |
| OFC. AMES # 111             | P.D.                   | 987         |
| SGT. MILLER # 204           | ?                      | 45          |
|                             |                        | WHITE TRUCK |

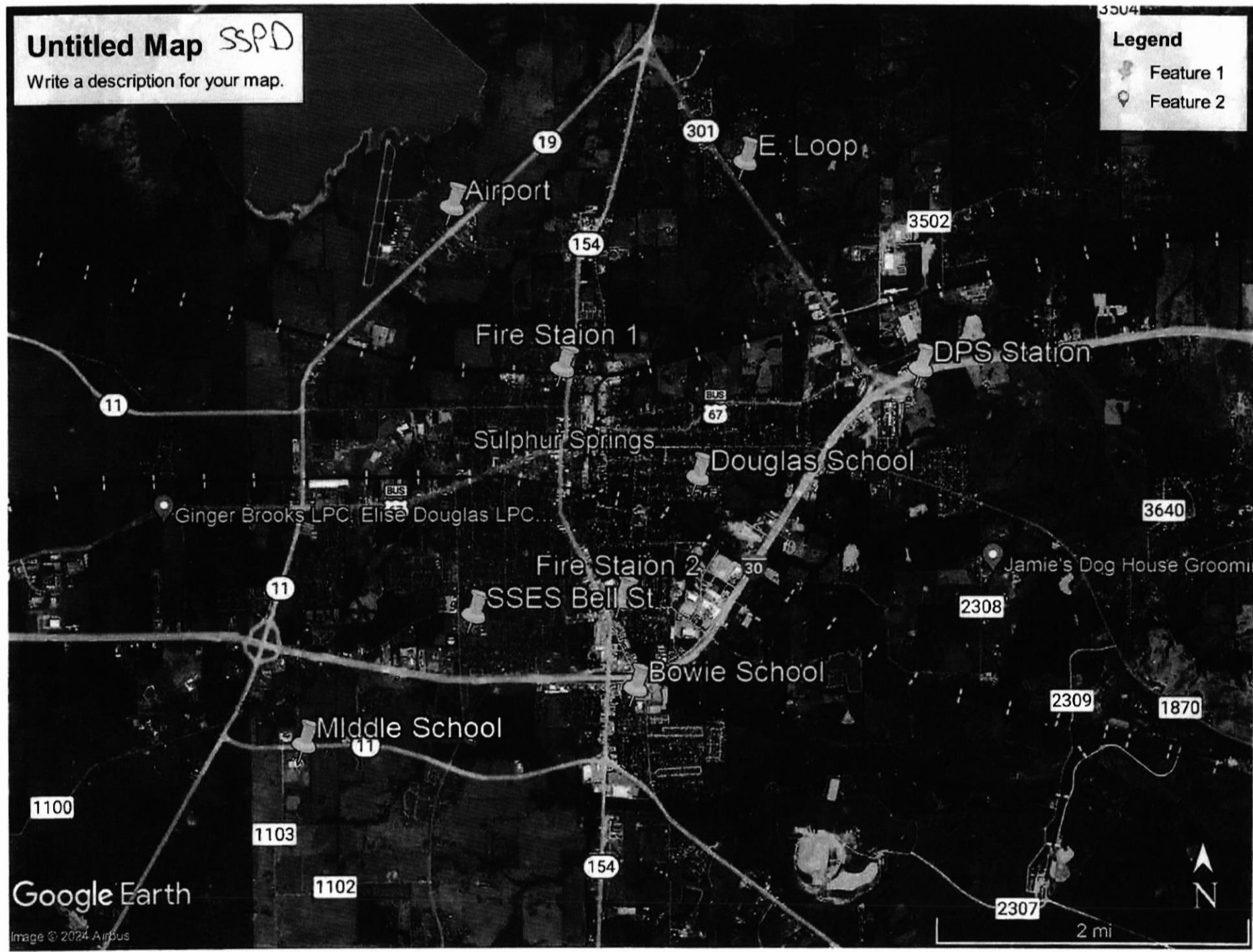
Brad Horton Cell (903) 440-5568

3504

Untitled Map SSPD  
Write a description for your map.

**Legend**

- Feature 1
- Feature 2



Google Earth

Image © 2024 Airbus

### HCSO – Solar Eclipse Shifts

#### Days – April 7th

| Deputy       | Badge Number | Location |
|--------------|--------------|----------|
| Lt. Sheets   | 600          | Rover    |
| Sgt. Greer   | 604          | Rover    |
| Cpl. Steward | 608          | NW       |
| Dep. Godwin  | 606          | SW       |
| Dep. Fisher  | 617          | SE       |
| Dep. Lester  | 621          | NE       |

#### Nights – April 7<sup>th</sup>

| Deputy         | Badge Number | Location |
|----------------|--------------|----------|
| Sgt. Steward   | 601          | Rover    |
| Sgt. Davis     | 602          | Rover    |
| Sgt. Wilkerson | 615          | NE       |
| Cpl. Patterson | 614          | SW       |
| Dep. Shelton   | 605          | SE       |
| Dep. Osornio   | 607          | NW       |

#### Days – April 8<sup>th</sup>

| Deputy        | Badge Number | Location       |
|---------------|--------------|----------------|
| Lt. Sheets    | 600          | Rover          |
| Sgt. Greer    | 604          | NE             |
| Cpl. Steward  | 608          | NW             |
| Cpl. Brantley | 611          | SE             |
| Dep. Godwin   | 606          | SW             |
| Dep. Holcomb  | 609          | FM 275 @ I-30  |
| Dep. Moore    | 619          | FM 69 @ I-30   |
| Dep. Lester   | 621          | FM 269 @ I-30  |
| Dep. Davis    | 624          | FM 2653 @ I-30 |

#### Nights – April 8<sup>th</sup>

| Deputy         | Badge Number | Location   |
|----------------|--------------|------------|
| Sgt. Steward   | 601          | Supervisor |
| Sgt. Wilkerson | 615          | Rover      |
| Cpl. Patterson | 614          | Rover      |
| Dep. Shelton   | 605          | SW         |
| Dep. Reed      | 610          | NW         |
| Dep. Foley     | 620          | NE         |
| Dep. Fisher    | 617          | SE         |

#### Days – April 9<sup>th</sup>

| Deputy        | Badge Number | Location |
|---------------|--------------|----------|
| Lt. Sheets    | 600          | Rover    |
| Cpl. Brantley | 611          | Rover    |
| Dep. Godwin   | 606          | NE       |
| Dep. Holcomb  | 609          | SE       |
| Dep. Moore    | 619          | NW       |
| Dep. Osornio  | 607          | SW       |

HCS 0





DPS

April 2024

| Original |          |         |           |           |          |           |          |          |           |           |      | O<br>N<br>C<br>A<br>L<br>L<br>U<br>N<br>I<br>T | S<br>P<br>E<br>C<br>I<br>A<br>L<br>D<br>U<br>T<br>Y |
|----------|----------|---------|-----------|-----------|----------|-----------|----------|----------|-----------|-----------|------|--|---|
| Name     | Ugalde   | Vacant  | Rodriguez | Sorley    | Marlow   | Greenway  | Cargile  | Chavez   | Sagnibene | Name      |      |  |   |
| Rank     | Corporal | Trooper | Trooper   | Trooper   | Trooper  | Trooper   | Trooper  | Trooper  | Trooper   | Rank      |      |  |   |
| ID#      | 14013    |         | 15581     | 15266     | 14564    | 11706     | 14073    | 15525    | 14520     | ID#       |      |  |   |
| Radio #  | 1D750    | 1D701   | 1D702     | 1D703     | 1D704    | 1D705     | 1D706    | 1D707    | 1D709     | Radio #   |      |  |   |
| Unit #   | C20-6598 |         | F17-5329  | C16-1788  | C20-7005 | C23-1748  | F19-6342 | F19-6294 | F17-5329  | Unit #    |      |  |   |
| DAY      | DATE     |         |           |           |          |           |          |          |           |           | DATE |  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 3/31     | OFF     |           | 1P - 11P  | 6A - 4P  | OFF       | TRAVEL   | OFF      | OFF       | 6A - 4P   | SUN  | 703  |   |
| MON      | 4/1      | OFF     |           | OFF       | 6A - 4P  | OFF       | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | MON  | 709  |   |
| TUE      | 4/2      | 6A - 4P |           | OFF       | 6A - 4P  | 6A - 4P   | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |   |
| WED      | 4/3      | 6A - 4P |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | WED  | 703  |   |
| THUR     | 4/4      | 6A - 4P |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | THUR | 705  |   |
| FRI      | 4/5      | 7A - 5P |           | INSERVICE | OFF      | 7A - 5P   | 7A - 5P  | FMLA     | OFF       | 4P - 2A   | FRI  | 750  |   |
| SAT      | 4/6      | 7A - 5P |           | 7A - 5P   | OFF      | 7A - 5P   | 7A - 5P  | OFF      | TRAVEL    | 4P - 2A   | SAT  | 702  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/7      | 6A - 4P |           | 6A - 4P   | OFF      | 6A - 4P   | OFF      | OFF      | WAVE 152  | 1P - 11P  | SUN  | 704  |   |
| MON      | 4/8      | 6A - 4P |           | 6A - 4P   | OFF      | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | MON  | 702  |   |
| TUE      | 4/9      | OFF     |           | 6A - 4P   | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | TUE  | 702  |   |
| WED      | 4/10     | LEAVE   |           | FFO       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | WED  | 704  |   |
| THUR     | 4/11     | 6A - 4P |           | OFF       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | THUR | 750  |   |
| FRI      | 4/12     | 7A - 5P |           | OFF       | 4P - 2A  | OFF       | LEAVE    | FMLA     | WAVE 152  | OFF       | FRI  | 750  |   |
| SAT      | 4/13     | OFF     |           | 7A - 5P   | 4P - 2A  | OFF       | OFF      | OFF      | WAVE 152  | OFF       | SAT  | 702  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/14     | OFF     |           | 6A - 4P   | 1P - 11P | OFF       | OFF      | OFF      | TRAVEL    | OFF       | SUN  | 702  |   |
| MON      | 4/15     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | OFF      | FMLA     | OFF       | OFF       | MON  | 750  |   |
| TUE      | 4/16     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |   |
| WED      | 4/17     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | WED  | 705  |   |
| THUR     | 4/18     | 6A - 4P |           | 6A - 4P   | 1P - 11P | OFF       | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | THUR | 705 SH 37                                      |   |
| FRI      | 4/19     | 6A - 4P |           | OFF       | OFF      | 4P - 2A   | OFF      | FMLA     | 1P - 11P  | 7A - 5P   | FRI  | 709  |   |
| SAT      | 4/20     | OFF     |           | OFF*      | OFF      | 4P - 2A   | TRAVEL   | OFF      | OFF       | 7A - 5P   | SAT  | 709  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/21     | OFF     |           | OFF       | OFF      | 12P - 10P | WAVE 154 | OFF      | OFF       | 6A - 4P   | SUN  | 709  |   |
| MON      | 4/22     | OFF*    |           | OFF       | T. TROOP | 10A - 8P  | WAVE 154 | FMLA     | T. TROOP  | 6A - 4P   | MON  | 709  |   |
| TUE      | 4/23     | 6A - 4P |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | TUE  | 750  |   |
| WED      | 4/24     | 6A - 4P |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | WED  | 750  |   |
| THUR     | 4/25     | 6A - 4P |           | 1P - 11P  | T. TROOP | 6A - 4P   | WAVE 154 | FMLA     | T. TROOP  | 6A - 4P   | THUR | 704  |   |
| FRI      | 4/26     | 7A - 5P |           | 4P - 2A   | T. TROOP | OFF       | WAVE 154 | FMLA     | T. TROOP  | OFF       | FRI  | 750  |   |
| SAT      | 4/27     | 7A - 5P |           | 4P - 2A   | OFF      | OFF       | WAVE 154 | OFF      | OFF       | OFF       | SAT  | 750  |   |

NO OFFICE DUTY OR MEAL BREAKS DURING PEAK TRAFFIC (6A-9A) & (4P-7P)

\*\* DAY UNIT WILL TAKE CALLS WHEN LAST NIGHT UNIT GOES HOME \*\*

\*End of Month Reports Due\* \*Weekly Reports Due Monday @ 7 AM\*

4/10: 1D702 - FFO Training  
 4/22 - 4/26: 1D703, 1D707 - Top Trooper Competition  
 4/23 - 4/24: ERASE - Camp Maxey - LAMAR County

\*No Changes to Schedule w/o Sergeant Approval\* Sergeant Josh Banta (903) 335 4539

## VFD Staffing

| <b>Station:</b> | <b>Resources</b>                       |
|-----------------|--|
| 1               | 4 on Monday                            |
| 2               | 4 on Monday                            |
| 3               | 3 or 4 on Monday                       |
| 7               | 4 on Monday (2 Pickton, 2 Pine Forest) |
| 9               | 3 on Monday (2 Saltillo, 1 Weaver)     |
| 11              | 2 Brashear, 2 Cumby                    |
| 12              | 8-10 on Monday                         |
| 13              | 2 on Monday                            |
| 14              | 1 on Monday                            |
| 15              | 2 Hatchetville, 2 Station on Monday    |
| 17              | 2 or 3 Monday                          |

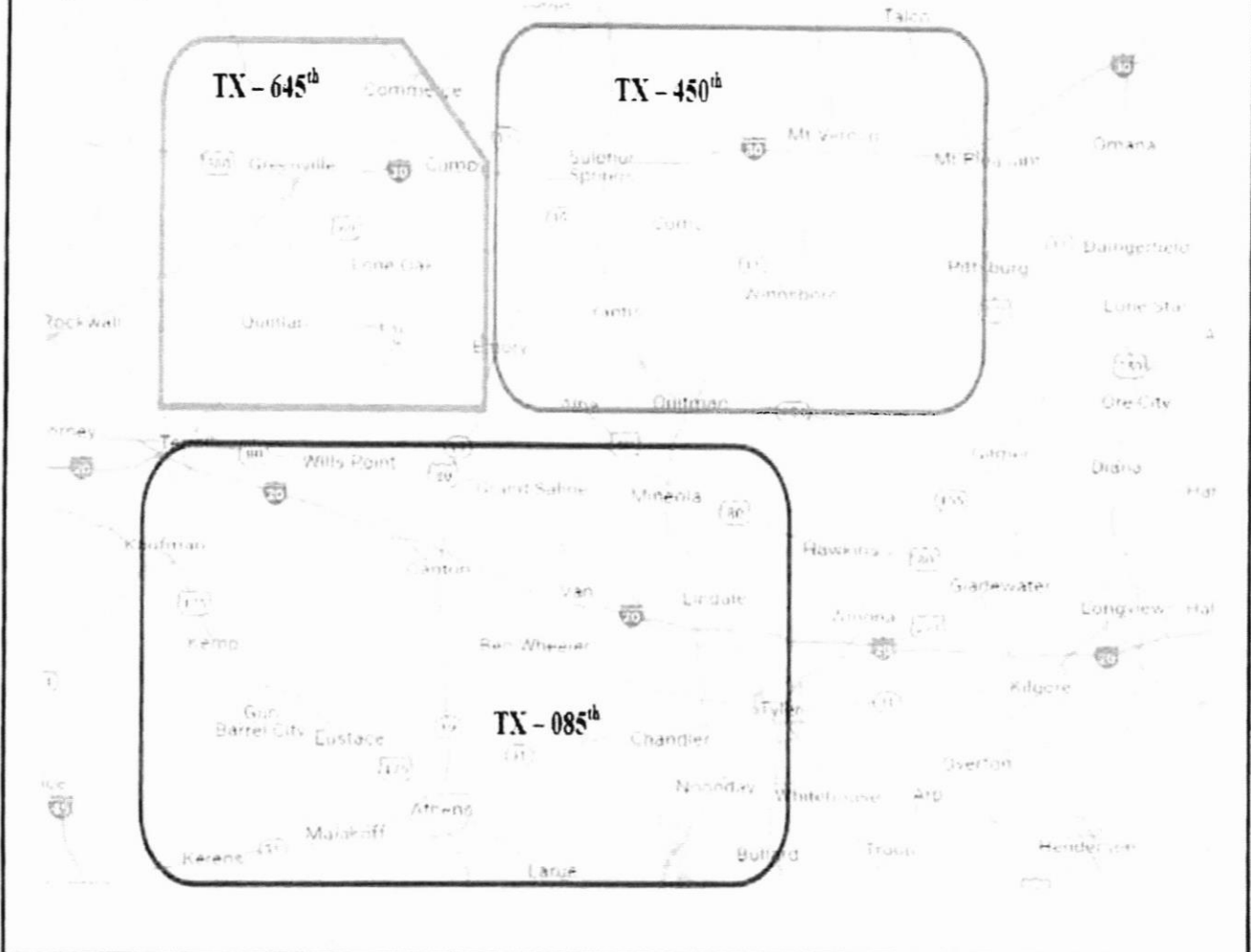


# CWIN AIR PATROL

## INCIDENT BRIEFING (ICS 201)

|   |                            |  |
|---|----------------------------|--|
| <b>1. Incident Name:</b><br>Eclipse Mission | <b>2. Incident Number:</b> | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z |
|---|----------------------------|--|

**4. Map/Sketch** (include sketch, showing the total area of operations, the incident site/area, impacted and threatened areas, overflight results, trajectories, impacted shorelines, or other graphics depicting situational status and resource assignment):



**5. Situation Summary and Health and Safety Briefing** (for briefings or transfer of command): Recognize potential incident Health and Safety Hazards and develop necessary measures (remove hazard, provide personal protective equipment, warn people of the hazard) to protect responders from those hazards.

On April 8, 2024 the counties of Hunt, Hopkins, Rains and Smith will experience a rare phenomenon - a total eclipse. They are located are on the central line of totality which make them prime viewing sites. These counties have major Interstate highways which could experience significant traffic delays. These counties where the cities of Greenville, Sulphur Springs and Tyler are located expect local population to double in the days leading up to this event and this surge of visitors could put strains on first responders, fuel, hospitals, food and traffic.

The Emergency Planning Committees in each of these counties have been working to handle this influx of visitors with coordinated efforts of First Responders but anticipate a need for real-time information on traffic corridors, event venues, and infrastructure for public safety. CAP has been asked to provide aerial transport of first responders in each of these areas to provide EOCs with radio communications and photographs for operational period planning.

**6. Prepared by:** Name: C. Shanahan Position/Title: PSC Signature: Choya Shanahan



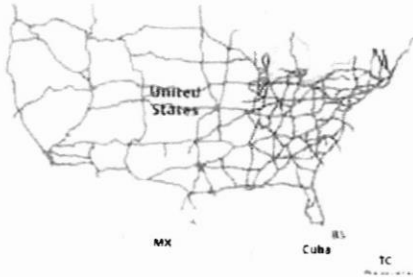
# INCIDENT BRIEFING (ICS 201)

|   |                            |   |
|---|----------------------------|---|
| <b>1. Incident Name:</b><br>Eclipse Mission   | <b>2. Incident Number:</b> | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z  |
| <b>9. Current Organization</b> (fill in additional organization as appropriate):  |                            |   |
| <pre>graph TD; IC["Incident Commander(s)<br/>Daniel Pace"]; LO["Liaison Officer<br/>Lou Thomas"]; SO["Safety Officer<br/>Steve Lamont"]; PIO["Public Information Officer<br/>Lauren Medina"]; OSC["Operations Section Chief<br/>Eric Pearson"]; PSC["Planning Section Chief<br/>Choya Shanahan"]; LSC["Logistics Section Chief<br/>Kacey Dudenoefffer"]; FASC["Finance/Admin Section Chief<br/>Lucinda McFarlin"]; IC --- LO; IC --- SO; IC --- PIO; IC --- OSC; IC --- PSC; IC --- LSC; IC --- FASC;</pre> |                            |   |
| <b>6. Prepared by: Name:</b> C. Shanahan  |                            | Position/Title: PSC   |
| ICS 201, Page 3   |                            | Signature: <i>Choya Shanahan</i><br>Date/Time: 22 Feb 2024 2200 Z |



**Proposed Over Flights Eclipse Mission  
April 6 – 9, 2024**

**Traffic Flow Major Corridors**



- Interstate 20 - Forney to Longview
- Interstate 30 - Rockwall to Mount Pleasant
- Tollway 49 - Tyler to I-20
- Loop 635 - Tyler
- Loop 201 - Sulphur Springs
- TX State Highway 19 – Paris to Canton
- TX State Highway 24 – Ladonia to Commerce
- TX State Highway 69 – Greenville to Tyler
- TX State Highway 80 – Terrell to Big Sandy
- TX State Highway 380 – Greenville to Lake Lavon
- TX State Highway 276 – Emory to East Tawakoni

**Target List Hunt County:**

- Sports Park Greenville – Major Music Venue
- Majors Airport
- Greenville High School
- Hunt County Fairgrounds
- Texas A&M Commerce Stadium (6-8 Thousand)
- Caddo Mills High School
- Two Mile Bridge
- Final List available March 6 MAC meeting

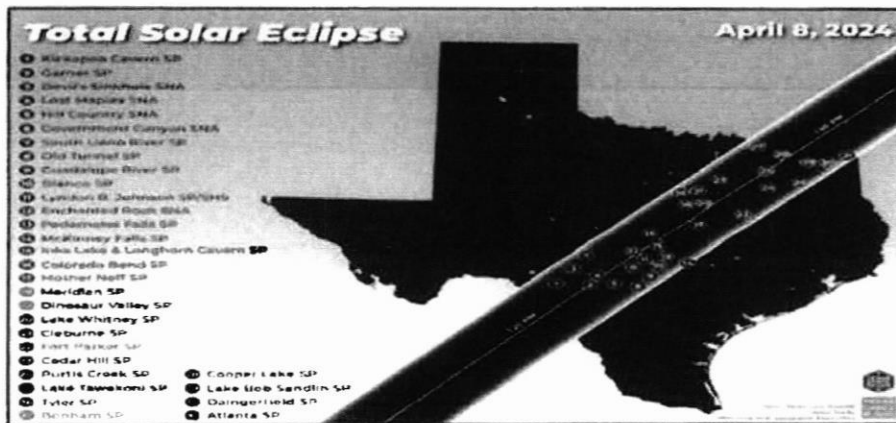
**Target List Hopkins County:**

- Sulphur Springs Municipal Airport
- Cooper Lake Dam and State Park
- Sulphur Springs Downtown Square
- Hopkins County Civic Center

Paris Junior College  
 Final Targets available March 15  
Target List Smith County:

Tyler Municipal Airport  
 Tyler State Park  
 9-1-1 Complex  
 Downtown Square – Major Venue  
 John Tyler High School  
 Tyler Legacy High School  
 Tyler Community College – Major events planned  
 Final Targets available March 15

State Parks on Totality Path



Totality Path Timing by Location

|                 |                |      |
|-----------------|----------------|------|
| Athens          | 1:41:39 PM CDT | 3:19 |
| Wills Point     | 1:41:40 PM CDT | 4:20 |
| Canton          | 1:41:48 PM CDT | 4:05 |
| Frisco          | 1:41:51 PM CDT | 2:38 |
| McKinney        | 1:42:01 PM CDT | 3:04 |
| East Tawakoni   | 1:42:03 PM CDT | 4:21 |
| Greenville      | 1:42:15 PM CDT | 4:09 |
| Emory           | 1:42:20 PM CDT | 4:18 |
| Cumby           | 1:42:36 PM CDT | 4:19 |
| Commerce        | 1:42:43 PM CDT | 4:13 |
| Mineola         | 1:42:45 PM CDT | 3:44 |
| Quitman         | 1:42:55 PM CDT | 3:56 |
| Lindale         | 1:42:58 PM CDT | 3:08 |
| Sulphur Springs | 1:42:59 PM CDT | 4:21 |
| Cooper          | 1:43:15 PM CDT | 4:15 |
| Tyler           | 1:43:33 PM CDT | 1:49 |
| Paris           | 1:44:00 PM CDT | 4:02 |
| Bogata          | 1:44:07 PM CDT | 4:20 |
| Pittsburg       | 1:44:14 PM CDT | 3:31 |
| Mount Pleasant  | 1:44:17 PM CDT | 3:53 |
| Detroit         | 1:44:21 PM CDT | 4:16 |

253319065 – IH30 @ Fm 2653

Day 7am to 8pm – Arnold Fullerton & Carl Donica

Night 7pm to 8am – Jim Potts & Jeremy Cox

5987 – K – IH 30 @ US 67

Maintainer - 616421009

Day 7am to 8pm – Stephanie Ricker & Oscar Thomas

Night 7pm to 8am – Damion Shields & Troy Young

152319064 – SH 154 @ Fm 1567

Maintainer -

9164220011

Day 7am to 8pm – Phillip Huff & Jesse Herrera

Night 7pm to 8am – Clint Tubb & Ed Herrera

253323012 – SH 11 West @ Fm 2653

Loader – 6831-

J

Day 7am to 8pm – Joe West & Stephen Sparks

Night 7pm to 8am – Richard Horton & Able Austin

5236-K – SH 11East @ CR 2331

Loader – 6631-J

Day 7am to 8pm – Tyler Floyd & Jason Terry

Night 7pm to 8am – Bryan Patterson & John Middleton



TXDOT

253319065 – IH30 @ Fm 2653

Day 7am to 8pm – Arnold Fullerton & Carl Donica

Night 7pm to 8am – Jim Potts & Jeremy Cox

5987 – K – IH 30 @ US 67

Maintainer - 616421009

Day 7am to 8pm – Stephanie Ricker & Oscar Thomas

Night 7pm to 8am – Damion Shields & Troy Young

152319064 – SH 154 @ Fm 1567

Maintainer -

9164220011

Day 7am to 8pm – Phillip Huff & Jesse Herrera

Night 7pm to 8am – Clint Tubb & Ed Herrera

253323012 – SH 11 West @ Fm 2653

Loader – 6831-

J

Day 7am to 8pm – Joe West & Stephen Sparks

Night 7pm to 8am – Richard Horton & Able Austin

5236-K – SH 11East @ CR 2331

Loader – 6631-J

Day 7am to 8pm – Tyler Floyd & Jason Terry

Night 7pm to 8am – Bryan Patterson & John Middleton



**TXDOT**

**Legend**  
Feature 1

**Google Earth**  
Image © 2024 Airbus  
Image Landsat / Copernicus

Dak Grove 10 mi

# HCSO Dispatch



## April 2024

| MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY   | SATURDAY   | SUNDAY   |
|---|--|--|---|--|--|--|
| <b>1 Apr</b>  | <b>2</b>   | <b>3</b>   | <b>4</b>  | <b>5</b>   | <b>6</b>   | <b>7</b>   |
| All day<br>Time off<br>Gretchen Houk                                    | All day<br>Time off<br>Gretchen Houk                     | All day<br>Time off<br>Gretchen Houk                     | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk        | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 4:00 PM • 10h<br>1 • HCSO<br>Gretchen Houk     |
| 4:00 AM - 8:00 AM • 4h<br>pay period • HCSO<br>BEGINNING OF PAY PERI... | 6:00 AM - 8:00 PM • 14h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 6:00 PM • 12h<br>4 • HCSO<br>Caitlyn Hayes     | 8:00 AM - 6:00 PM • 10h<br>7 • HCSO<br>Tori Hooten          | 8:00 AM - 6:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       | 6:00 AM - 4:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       | 6:00 AM - 4:00 PM • 10h<br>7 • HCSO<br>Tori Hooten       |
| 6:00 AM - 8:00 PM • 14h<br>8 • HCSO<br>Brett Jones                      | 6:00 AM - 8:00 PM • 14h<br>4 • HCSO<br>Caitlyn Hayes     | 8:00 AM - 8:00 PM • 12h<br>8 • HCSO<br>Brett Jones       | 8:30 AM - 8:00 PM • 11h...<br>0 • HCSO<br>Danielle Hastings | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   | 4:00 PM - 6:00 AM • 14h<br>3 • HCSO<br>Jeannie Nickerson | 12:00 PM - 8:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings |
| 6:00 AM - 8:00 PM • 14h<br>4 • HCSO<br>Caitlyn Hayes                    | 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings  | 8:00 AM - 6:00 PM • 10h<br>0 • HCSO<br>Danielle Hastings | 6:00 PM - 4:00 AM • 10h<br>6 • HCSO<br>Naomi Sink           | 6:00 PM - 6:00 AM • 12h<br>3 • HCSO<br>Jeannie Nickerson | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   | 4:00 PM - 6:00 AM • 14h<br>3 • HCSO<br>Jeannie Nickerson |
| 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings                 | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer       | 6:00 PM - 4:00 AM • 10h<br>6 • HCSO<br>Naomi Sink        | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer          |  | 8:00 PM - 12:00 AM • 4h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>5 • HCSO<br>Rebecca Stanley   |
| 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer                      | 8:00 PM - 6:00 AM • 10h<br>6 • HCSO<br>Naomi Sink        | 8:00 PM - 6:00 AM • 10h<br>2 • HCSO<br>Lacey Greer       |   |  | <i>3 people 4p - mid</i>                                 | 8:00 PM - 12:00 AM • 4h<br>6 • HCSO<br>Naomi Sink        |
| 8:00 PM - 6:00 AM • 10h<br>6 • HCSO<br>Naomi Sink                       |  |  |   |  |  | <i>3 people noon - mid</i>                               |
| <b>8</b>  | <b>9</b>   | <b>10</b>  | <b>11</b>   | <b>12</b>  | <b>13</b>  | <b>14</b>  |
| 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk                    | 6:00 AM - 8:00 PM • 14h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 6:00 PM • 12h<br>1 • HCSO<br>Gretchen Houk     | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones          | All day<br>Time off<br>Jeannie Nickerson                 | All day<br>Time off<br>Jeannie Nickerson                 | All day<br>Time off<br>Jeannie Nickerson                 |
| 6:00 AM - 8:00 PM • 14h<br>7 • HCSO<br>Tori Hooten                      | 6:00 AM - 8:00 PM • 14h<br>7 • HCSO<br>Tori Hooten       | 8:00 AM - 8:00 PM • 12h<br>0 • HCSO<br>Danielle Hastings | 8:00 AM - 6:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes        | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       | 6:00 AM - 4:00 PM • 10h<br>8 • HCSO<br>Brett Jones       |
| 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings                 | 8:00 AM - 4:00 PM • 8h<br>0 • HCSO<br>Danielle Hastings  | 8:00 AM - 8:00 PM • 12h<br>7 • HCSO<br>Tori Hooten       | 8:00 AM - 8:00 PM • 12h<br>0 • HCSO<br>Danielle Hastings    | 8:00 AM - 6:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     | 6:00 AM - 4:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     | 6:00 AM - 4:00 PM • 10h<br>4 • HCSO<br>Caitlyn Hayes     |
| 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson                | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson | 6:00 PM - 4:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley   | 6:00 PM - 4:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley      | 4:00 PM - 6:00 AM • 14h<br>6 • HCSO<br>Naomi Sink        | 4:00 PM - 6:00 AM • 14h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>2 • HCSO<br>Lacey Greer       |
| 8:00 PM - 6:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley                  | 8:00 PM - 6:00 AM • 10h<br>5 • HCSO<br>Rebecca Stanley   | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson | 8:00 PM - 6:00 AM • 10h<br>3 • HCSO<br>Jeannie Nickerson    | 6:00 PM - 6:00 AM • 12h<br>2 • HCSO<br>Lacey Greer       | 4:00 PM - 6:00 AM • 14h<br>6 • HCSO<br>Naomi Sink        | 4:00 PM - 4:00 AM • 12h<br>6 • HCSO<br>Naomi Sink        |

*3 people 8a - ?*

Pct. 3 Barn - 583  
CR 3564, Dike

TX 1 Pct. 4 Barn - 203 FM 2653  
FM 1553

TX 11

Sulphur Springs

HALL OIL - 649 N Davis St.

HALL OIL - 101 Bill Bradford

Pct. 1 Barn - 5516  
TX 19 South

TX 154

TX 11  
FM 69

Pct. 2 Barn - 12081  
TX-11, Pickton

TX 19  
FM 1567

TX 154  
FM 1567

TX 11  
FM 269

3680000

3670000

3660000

0240000

0250000

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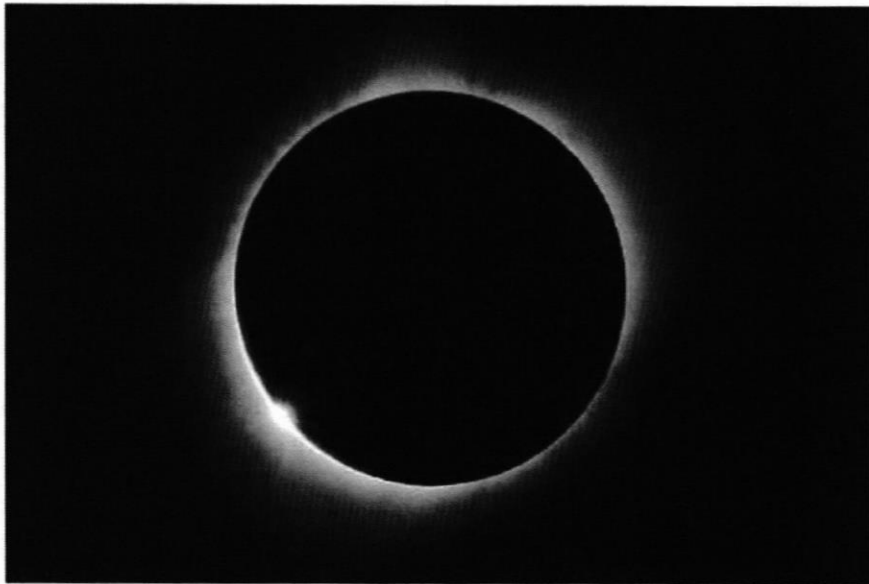
3 km  
2 mi

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110 110 112 116 116 120 120 122 122 123 125

131 131 135 136 141

**Hopkins County  
Total Solar Eclipse  
April 8, 2024**



**Event Action Plan (EAP)/  
Incident Action Plan (IAP)**

## **Hopkins County Total Solar Eclipse EAP/IAP**

Hopkins County will experience a total solar eclipse on April 8, 2024. It will begin at 12:24pm and end at 3:04pm with totality between 1:42pm and lasting for 4 minutes and 20.7 seconds. With it being on the center line and having a long totality time, it makes our county a favorable location for viewing.

From the information that has been gathered, it appears that Hopkins County will have around 15,000 visitors. This number is based on the reservations of hotels, RV, and camping sites. There will be monitoring of private land use for lodging and parking and it will be updated regularly. We will expect more visitors without lodging reservations on Sunday and Monday, especially if the weather is favorable.

For nearly two years, the Hopkins County Emergency Management Team has been discussing and planning for the total solar eclipse in Hopkins County. This team has worked closely with the Hopkins County Chamber of Commerce on having a location (website) for events and general information to flow. Multiple stakeholders have attended our meetings which allows for better organization of resource allocation, which will be limited.

Hopkins County first responders will be upstaffing for this event and multiple redundancies are in place to support continuity of operations.

Attached are the ICS forms for EOC operations for the event. It is written to easily adjust to an incident if necessary. New updates will be provided during each operational period.

## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |                                    |   |  |   |
|---|--|---|------------------------------------|---|--|---|
| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse  | <b>2. Operational Period:</b>  | Date From: 4/4/2024<br>Time From: 0800  | Date To: 4/9/2024<br>Time To: 2000 |   |  |   |
| <b>3. Objective(s):</b><br>Join and establish a unified command<br>Attempt to mitigate any potential strains on infrastructure<br>Attempt to maintain and create effective/efficient communication<br>Gather and disseminate pertinent information to appropriate personnel<br>Get, or attempt to get, resources to support operations  |  |   |                                    |   |  |   |
| <b>4. Operational Period Command Emphasis:</b><br>This operational period is a broad oversight and plan of the total solar eclipse on April 8, 2024 and support EOC operations beginning days prior and will last until demobilization has been completed and normal operations can occur. On each day mentioned in this operational period, another, more specific and detailed objectives will be listed on an updated ICS form to support the needs in that time frame.  |  |   |                                    |   |  |   |
| General Situational Awareness<br>Potential of large crowds<br>Traffic incidents (MVsAs, delays, hazards, etc...)<br>Weather (high of 80 and low of 63 – 40% rain)<br>Lack or loss of cellular communication<br>Strain on infrastructure   |  |   |                                    |   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br><b>Approved Site Safety Plan(s) Located at:</b> _____   |  |   |                                    |   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 25%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 203<br/> <input checked="" type="checkbox"/> ICS 204<br/>                     208<br/> <input type="checkbox"/> ICS 205<br/>                     Map/Chart<br/> <input checked="" type="checkbox"/> ICS 205A<br/>                     Forecast/Tides/Currents<br/><br/> <input checked="" type="checkbox"/> ICS<br/>                     206<br/> <input type="checkbox"/> _____                 </td> <td style="width: 25%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 207<br/> <input type="checkbox"/> ICS<br/><br/> <input checked="" type="checkbox"/> Weather                 </td> <td style="width: 50%; vertical-align: top;"> <u>Other Attachments:</u><br/> <input checked="" type="checkbox"/> ICS 202<br/> <input checked="" type="checkbox"/> Annex C - 6<br/> <input checked="" type="checkbox"/> Annex G – 6 &amp; 7<br/> <input checked="" type="checkbox"/> Annex F 6 &amp; 7                 </td> </tr> </table> |  |   |                                    | <input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br>208<br><input type="checkbox"/> ICS 205<br>Map/Chart<br><input checked="" type="checkbox"/> ICS 205A<br>Forecast/Tides/Currents<br><br><input checked="" type="checkbox"/> ICS<br>206<br><input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS<br><br><input checked="" type="checkbox"/> Weather | <u>Other Attachments:</u><br><input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> Annex C - 6<br><input checked="" type="checkbox"/> Annex G – 6 & 7<br><input checked="" type="checkbox"/> Annex F 6 & 7 |
| <input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br>208<br><input type="checkbox"/> ICS 205<br>Map/Chart<br><input checked="" type="checkbox"/> ICS 205A<br>Forecast/Tides/Currents<br><br><input checked="" type="checkbox"/> ICS<br>206<br><input type="checkbox"/> _____   | <input checked="" type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS<br><br><input checked="" type="checkbox"/> Weather | <u>Other Attachments:</u><br><input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> Annex C - 6<br><input checked="" type="checkbox"/> Annex G – 6 & 7<br><input checked="" type="checkbox"/> Annex F 6 & 7 |                                    |   |  |   |



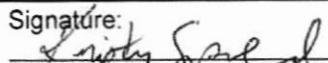
|  |          |                               |                            |                                      |                   |
|--|----------|-------------------------------|----------------------------|--------------------------------------|-------------------|
| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse |          | <b>2. Operational Period:</b> |                            | Date From: 4/4/2024                  | Date To: 4/9/2024 |
|  |          |                               |                            | Time From: 0800                      | Time To: 2000     |
| <b>7. Prepared by:</b>                               |          | Name: Kristy Springfield      | Position/Title: Deputy EMC | Signature: <i>Kristy Springfield</i> |                   |
| <b>8. Approved by Incident Commander:</b>            |          | Name: Andy Endsley            |                            | Signature: <i>Andy Endsley</i>       |                   |
| ICS 202  | IAP Page | Date/Time: 4/2/2024 12:00 AM  |                            |                                      |                   |



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                      |   |                              |
|--|--------------------------------------|---|------------------------------|
| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse |                                      | <b>2. Operational Period:</b><br>Date From: 4/4/2024    Date To: 4/9/2024<br>Time From: 0800        Time To: 2000 |                              |
| <b>3. Incident Commander(s) and Command Staff:</b>   |                                      | <b>7. Operations Section:</b>   |                              |
| IC/UCs   | Andy Endsley                         | Chief   | Andy Endsley                 |
|  | Jason Ricketson                      | Deputy  | Jason Ricketson              |
|  |                                      |   | Tanner Crump                 |
| Deputy   | Kristy Springfield                   | Staging Area  | TBD                          |
| Safety Officer                                       |                                      | <b>Branch</b>   |                              |
| Public Info. Officer                                 | Steve Shing                          | Branch Director   |                              |
| Liaison Officer                                      |                                      | Deputy  |                              |
| <b>4. Agency/Organization Representatives:</b>       |                                      | Division/Group  |                              |
| Agency/Organization                                  | Name                                 | Division/Group  |                              |
| SSFD   | David James                          | Division/Group  |                              |
| EMS  | Kelly S., Jeff S., Danny W., Bent S. | Division/Group  |                              |
| SSPD/EMC   | Jason Ricketson                      | Division/Group  |                              |
| HCFD/EMC   | Andy Endsley, Kristy Springfield     | <b>Branch</b>   |                              |
| Hospital   | Shelby Ivey                          | Branch Director   |                              |
| CAP  | Daniel Pace                          | Deputy  |                              |
| <b>5. Planning Section:</b>                          |                                      | Division/Group  |                              |
| Chief  | Kristy Springfield                   | Division/Group  |                              |
| Deputy   |                                      | Division/Group  |                              |
| Resources Unit                                       |                                      | Division/Group  |                              |
| Situation Unit                                       |                                      | Division/Group  |                              |
| Documentation Unit                                   |                                      | <b>Branch</b>   |                              |
| Demobilization Unit                                  |                                      | Branch Director   |                              |
| Technical Specialists                                | David Ray                            | Deputy  |                              |
|  |                                      | Division/Group  |                              |
|  |                                      | Division/Group  |                              |
|  |                                      | Division/Group  |                              |
| <b>6. Logistics Section:</b>                         |                                      | Division/Group  |                              |
| Chief  | Kristy Springfield                   | Division/Group  |                              |
| Deputy   |                                      | <b>Air Operations Branch</b>  |                              |
| <b>Support Branch</b>                                |                                      | Air Ops Branch Dir.   | Civil Air Patrol/Daniel Pace |
| Director   |                                      |   |                              |
| Supply Unit  |                                      |   |                              |
| Facilities Unit                                      |                                      | <b>8. Finance/Administration Section:</b>   |                              |
| Ground Support Unit                                  |                                      | Chief   | Andy Endsley                 |
| <b>Service Branch</b>                                |                                      | Deputy  | Jason Ricketson              |
| Director   |                                      | Time Unit   |                              |
| Communications Unit                                  |                                      | Procurement Unit  |                              |
| Medical Unit   |                                      | Comp/Claims Unit  |                              |
| Food Unit  |                                      | Cost Unit   |                              |
| <b>9. Prepared by:</b> Name: Kristy Springfield      |                                      | Position/Title: Deputy EMC  | Signature:                   |
| ICS 203  | IAP Page                             | Date/Time: 4/2/2024 12:00 AM  |                              |

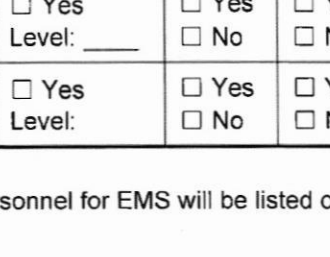
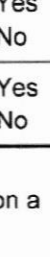
## ASSIGNMENT LIST (ICS 204)

|   |                    |   |   |   |  |
|---|--------------------|---|---|---|--|
| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse  |                    | <b>2. Operational Period:</b><br>Date From: 4/4/2024 Date To: 4/9/2024<br>Time From: 0800 Time To: 2000 |   | <b>3.</b><br><br>Branch: N/A<br>Division: N/A<br>Group: N/A<br>Staging Area: For Non-incident - EOC |  |
| <b>4. Operations Personnel:</b>   |                    | <u>Name</u>   | <u>Contact Number(s)</u>                            |   |  |
| Operations Section Chief:   |                    | Andy Endsley  | 903-951-8096  |   |  |
| Branch Director:  |                    |   | N/A   |   |  |
| Division/Group Supervisor:  |                    |   | N/A   |   |  |
| <b>5. Resources Assigned:</b>   |                    |   |   |   |  |
| Resource Identifier   | Leader             | # of Persons  | Contact (e.g., phone, pager, radio frequency, etc.) | Reporting Location, Special Equipment and Supplies, Remarks, Notes, Information                     |  |
| Incident Command  | Andy Endsley       | 1   | Radio#-M20, 903-951-8096                            | HCSO-EOC  |  |
| EOC Coordinator   | Kristy Springfield | 1   | Radio#2100, 903-335-0190                            | HCSO-EOC  |  |
| Planning/Logistics  | Kristy Springfield | 1   | Radio#2100, 903-335-0190                            | HCSO-EOC  |  |
| Finance   | Andy Endsley       | 1   | Radio#M20, 903-951-8096                             | HCSO-EOC  |  |
| Liason Officer  | Tanner Crump       | 1   | Radio# 501, 903-243-2175                            | HCSO-EOC  |  |
| PIO   | Steve Shing        | 1   | 903-348-1991  | HCSO-EOC  |  |
|   |                    |   |   |   |  |
|   |                    |   |   |   |  |
|   |                    |   |   |   |  |
|   |                    |   |   |   |  |
| <b>6. Work Assignments:</b>   |                    |   |   |   |  |
| This specific resource identifier is person and job assignment specific to the EOC. If an incident occurs within this event, there will be a more detailed ICS form with specific oversights. As of now, the EOC is supportive and will maintain the objectives mentioned on ICS 202. |                    |   |   |   |  |
| <b>7. Special Instructions:</b>   |                    |   |   |   |  |
| When the EOC is activated, it will remain supportive and maintain a general oversight of the event until an incident occurs. Each person who enters the EOC will have an assignment with specific objectives and the ICS forms updated.   |                    |   |   |   |  |
| <b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):   |                    |   |   |   |  |
| Name  | /Function          | Primary Contact: indicate cell, pager, or radio (frequency/system/channel)                              |   |   |  |
| Andy Endsley  | /IC                | 903-951-8096, Radio # M 20  |   |   |  |
| Kristy Springfield  | /EOC               | 903-335-0190, Radio # 2100  |   |   |  |
| David Ray   | /Comm.             | 903-348-4063, Radio # 632   |   |   |  |
| Steve Shing   | /PIO               | 903-348-1911  |   |   |  |
| <b>9. Prepared by:</b> Name: Kristy Springfield   |                    | Position/Title: Dpty. EMC   |   | Signature:     |  |





## MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse  |  | <b>2. Operational Period:</b> |  | Date From: 4/4/2024  | Date To: 4/9/2024                                   |  |  |
|---|--|-------------------------------|--|--|---|--|--|
|   |  |                               |  | Time From: 0800  | Time To: 2000                                       |  |  |
| <b>3. Medical Aid Stations:</b>   |  |                               |  |  |   |  |  |
| Name  | Location                                 | Contact Number(s)/Frequency   | Paramedics on Site?  |  |   |  |  |
| Hopkins County EMS  | Gerald Prim                              | HC EMS                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |   |  |  |
| Hopkins County EMS  | Shannon Oaks                             | HC EMS                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |   |  |  |
| Hopkins County EMS  | South & Central Stations                 | HC EMS                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |   |  |  |
|   |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |   |  |  |
|   |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |   |  |  |
|   |  |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No             |  |   |  |  |
| <b>4. Transportation (indicate air or ground):</b>  |  |                               |  |  |   |  |  |
| Ambulance Service   | Location                                 | Contact Number(s)/Frequency   | Level of Service   |  |   |  |  |
| Hopkins County EMS  | Ground – South & Central Locations       | HC EMS                        | <input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS |  |   |  |  |
|   |  |                               | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |  |   |  |  |
|   |  |                               | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |  |   |  |  |
|   |  |                               | <input type="checkbox"/> ALS <input type="checkbox"/> BLS            |  |   |  |  |
| <b>5. Hospitals:</b>  |  |                               |  |  |   |  |  |
| Hospital Name   | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency   | Travel Time  |  | Trauma Center                                       | Burn Center  | Helipad  |
|   |  |                               | Air  | Ground   |   |  |  |
| Christus Mother Francis – Sulphur Springs   | 115 Airport Rd. Sulphur Springs, TX      | 903-885-7671                  |  |  | <input checked="" type="checkbox"/> Yes<br>Level: 4 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
|   |  |                               |  |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
|   |  |                               |  |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
|   |  |                               |  |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
|   |  |                               |  |  | <input type="checkbox"/> Yes<br>Level: ____         | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |
| <b>6. Special Medical Emergency Procedures:</b>   |  |                               |  |  |   |  |  |
| Hopkins County does not operate or control EMS. The placement and number of personnel for EMS will be listed on a master resource list that will be distributed to the appropriate personnel. |  |                               |  |  |   |  |  |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.  |  |                               |  |  |   |  |  |
| <b>7. Prepared by (Medical Unit Leader):</b> Name: Andy Endsley   |  |                               |  | Signature:  |   |  |  |
| <b>8. Approved by (Safety Officer):</b> Name: Andy Endsley  |  |                               |  | Signature:  |   |  |  |

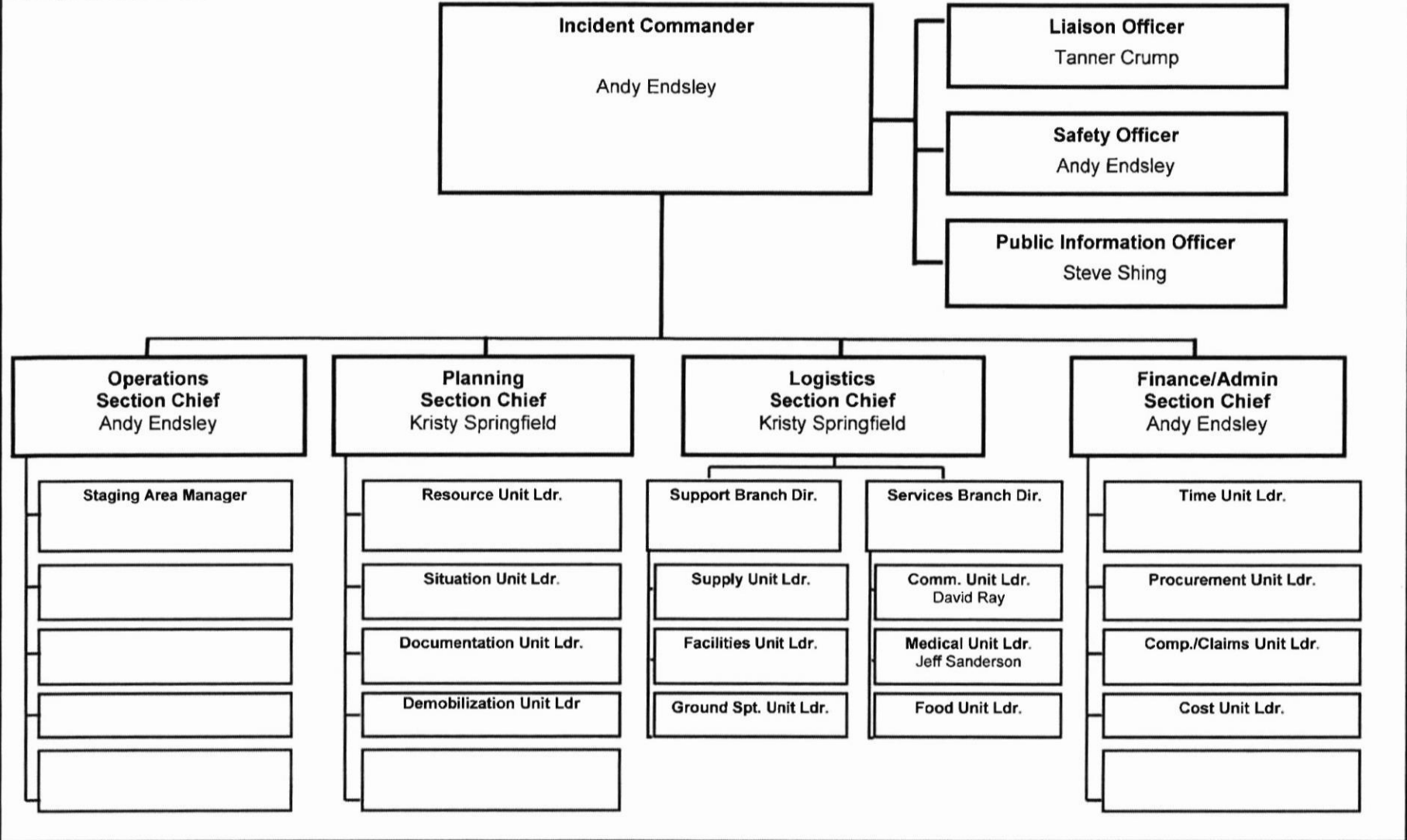
|  |          |                               |  |                                    |
|--|----------|-------------------------------|--|------------------------------------|
| <b>1. Incident Name:</b><br>2024 Total Solar Eclipse |          | <b>2. Operational Period:</b> | Date From: 4/4/2024<br>Time From: 0800 | Date To: 4/9/2024<br>Time To: 2000 |
| ICS 206  | IAP Page | Date/Time: 4/2/2024 12:00 AM  |  |                                    |

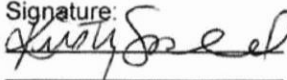
## INCIDENT ORGANIZATION CHART (ICS 207)

**1. Incident Name:**  
2024 Total Solar Eclipse

**2. Operational Period:** Date From: 4/4/2024      Date To: 4/9/2024  
Time From: 0800    Time To: 2000

**3. Organization Chart**



|         |          |  |                            |  |                                  |
|---------|----------|--|----------------------------|--|----------------------------------|
| ICS 207 | IAP Page | 4. Prepared by: Name: Kristy Springfield | Position/Title: Deputy EMC | Signature:  | Date/Time: 04/02/2024<br>1500hrs |
|---------|----------|--|----------------------------|--|----------------------------------|



# 10 Day Weather - Sulphur Springs, TX

As of 3:01 pm CDT

|        |         |                         |     |            |   |
|--------|---------|-------------------------|-----|------------|---|
| Today  | 61°/47° | Cloudy                  | 0%  | NW 20 mph  | ▼ |
| Wed 03 | 69°/43° | Sunny                   | 2%  | NW 18 mph  | ▼ |
| Thu 04 | 72°/47° | Sunny                   | 2%  | NW 8 mph   | ▼ |
| Fri 05 | 76°/56° | Mostly Sunny            | 2%  | ESE 8 mph  | ▼ |
| Sat 06 | 78°/60° | Partly Cloudy           | 5%  | SSE 17 mph | ▼ |
| Sun 07 | 76°/56° | Partly Cloudy           | 24% | SW 12 mph  | ▼ |
| Mon 08 | 79°/62° | Isolated Thunderstorms  | 31% | SE 9 mph   | ▼ |
| Tue 09 | 72°/63° | Scattered Thunderstorms | 58% | SE 14 mph  | ▼ |
| Wed 10 | 70°/55° | Scattered Thunderstorms | 58% | S 12 mph   | ▼ |

Mon 08 | Day

79°

31%  
SE9 mph

Partly to mostly cloudy with isolated thunderstorms developing during the afternoon. High 79F. Winds SE at 5 to 10 mph. Chance of rain 30%.

Humidity  
55%

UV Index  
5 of 11

Sunrise  
7:00 am

Sunset  
7:48 pm

Mon 08 | Night

62°

69%  
ESE9 mph

Scattered thunderstorms during the evening becoming more widespread overnight. Low 62F. Winds ESE at 5 to 10 mph. Chance of rain 70%.

Humidity  
76%

UV Index  
0 of 11

Moonrise  
6:55 am

Moonset  
8:02 pm

● New Moon

# Annex C, Sections 6 & 7

## VI. ORGANIZATION & ASSIGNMENT OF RESPONSIBILITIES

### A. General

1. Our normal emergency organization, described in Section VI.A of the Basic Plan and depicted in Attachment 3 to the Basic Plan, will carry out shelter and mass care operations.
2. Operations will be organized in accordance with NIMS guidelines.
3. We expect to be assisted by the ARC, other volunteer organizations active in disaster, and local volunteer groups and charitable organizations in conducting shelter and mass care operations. The Shelter Officer is responsible for coordinating the efforts of local government, volunteer groups, and other agencies involved in shelter and mass care operations.

### B. Task Assignments

1. The Hopkins County Judge will:
  - a) Direct the opening of local shelter and mass care facilities and the closing of such facilities when they are no longer needed.
  - b) Approve release of emergency public information materials on shelter locations and guidance on what people should bring and not bring to public shelters prepared by the public information staff.
  - c) Coordinate shelter and mass care efforts with other local governments, where appropriate.
  - d) Request shelter and mass care support from other local governments or the State if local resources are insufficient.
2. The EMC will:
  - a) Coordinate shelter and mass care planning with the Shelter Officer, the PIO, the Human Services Officer, other local officials, and volunteer organizations.
  - b) When the situation warrants, recommend to the Hopkins County Judge that shelter and mass care operations be implemented. Recommendations on the number of facilities to be activated and specific facilities to be used should be coordinated if possible with the volunteer organizations that will operate those facilities.
  - c) Coordinate with the functional managers in the EOC to provide support for shelter and mass care activities.
  - d) Receive reports on shelter and feeding operations from the Shelter & Mass Care Officer. During major emergencies, summarize shelter and mass care activities in the periodic Situation Report; see Annex N, Direction & Control, concerning this report.

- e) When conditions warrant, recommend to the Hopkins County Judge that shelter and mass care facilities be closed
3. The Incident Commander will:
- Identify requirements for shelter and mass care support needed as a result of an evacuation.
4. The Volunteer Coordinator shall serve as Shelter Officer and will:
- a) Identify volunteer organizations that are willing to support local shelter and mass care activities. See Appendix 1 to Annex O.
  - b) In coordination with volunteer organizations that normally operate shelters and feeding facilities, identify potential shelter and mass care facilities. See Appendix 1 to this annex.
  - c) Develop emergency agreements with volunteer groups for the use of facilities owned by local government as shelters and encourage other agencies, organizations, and groups that have suitable facilities to sign similar agreements.
  - d) Develop cooperative agreements with volunteer organizations relating to shelter and mass care support. See Appendix 2 for pertinent information.
  - e) Coordinate and disseminate common shelter operating guidelines to volunteer organizations operating shelters.
  - f) Ensure mass care facilities are adequately staffed and equipped.
  - g) Coordinate mass feeding where needed. Coordinate with HHSC officials for supplementary food stocks from USDA sources if required.
  - h) Identify requirements for human services support for evacuees in shelters to the Human Services Officer.
  - i) Identify requirements for facility security and fire protection requirements for shelters to law enforcement agencies and the fire service.
  - j) Coordinate resource support for shelter operations.
  - k) Receive reports on shelter and mass care operations and provide summary information for inclusion in the periodic Situation Report.
  - l) Respond to disaster welfare inquiries until that function is assumed by the ARC.
5. Shelter Managers will:
- a) Staff and open shelters and keep them operating as long as necessary.
  - b) Register shelter occupants and assist in answering disaster welfare inquiries.
  - c) Arrange for mass feeding if required.
  - d) Identify additional resource requirements to the Shelter Officer.
  - e) Coordinate with the Shelter Officer to provide individual and family support services as needed.
  - f) Submit a daily mass care facility status report to the Shelter Officer that indicates the number of shelter occupants, the number of meals served, and the condition of the facility, and also identifies any problem areas.
  - g) Maintain records of supplies received and expended.
  - h) When directed, terminate operations, turn in equipment and unused supplies, return the facility to its original condition, and submit a final report mass care facility status report.
6. The Hopkins County Sheriff will:

- a) Provide security and law enforcement at shelter and mass care facilities.
  - b) Provide back-up communications, if needed.
7. The Hopkins County Fire Chief will:
- a) Inspect shelter and mass care facilities for fire safety.
  - b) Provide and maintain shelter fire extinguishers.
  - c) Train shelter management personnel in fire safety and fire suppression.
8. The Transportation Officer will:
- a) Arrange transportation for evacuees in shelters to feeding sites if necessary.
  - b) Arrange transportation for shelter equipment, food, clothing, blankets, comfort kits, and other shelter supplies to shelter and mass care facilities.
  - c) Upon request, provide transportation for return of evacuees without vehicles to their homes.
9. The Health and Medical Officer will:
- a) Coordinate basic medical assistance for individuals in mass care facilities.
  - b) Monitor health and sanitation conditions in mass care facilities.
10. The Human Services Officer will:
- a) Coordinate provision of clothing, blankets, personal care items and other items to evacuees.
  - b) Upon request, coordinate disaster mental health services for occupants of mass care facilities.
11. The PIO will:
- a) Provide information to the public on the locations of shelters and shelter operating policies.
  - b) Provide updates on the emergency situation to shelter managers to be passed on to shelter occupants.
  - c) Provide public information on closure of shelters and return of evacuees to their homes.
12. The Animal Control Officer will:
- a) Coordinate arrangements to provide temporary facilities for evacuees arriving at shelter and mass care facilities with pets.
  - b) Be prepared to provide shelter managers with information on procedures for handling evacuees with pets.
13. The American Red Cross  
Pursuant to a cooperative agreement between the ARC and us, the ARC has agreed to do the following:
- a) Staff and operate shelter and mass care facilities.

- b) Register evacuees.
- c) Provide mass feeding for victims and emergency workers.
- d) Provide emergency assistance for other essential needs.
- e) Process inquiries from concerned families outside the disaster area.

14. Sulphur Springs School Superintendent will:

Shelter students in school buildings when the situation warrants.

15. Oncor Utility Services will:

To the extent possible, ensure power, water supply, and sanitary services are operable at shelter and mass care facilities during emergency conditions.

16. Other Volunteer Groups

The following groups have agreed to provide the services indicated:

## VII. DIRECTION AND CONTROL

### A. General

1. The Hopkins County Judge shall establish priorities for and provide policy guidance for shelter and mass care activities.
2. The Hopkins County Judge will provide general direction to the Shelter Officer regarding shelter and mass care operations.
3. The Shelter Officer will plan and manage the conduct of shelter and mass care activities, coordinating as necessary with volunteer organizations that participate in shelter operations or mass feeding and other departments and agencies.
4. Shelter and feeding facility managers will be responsible for the operation of their individual facilities.
5. Methods of direction and control will be consistent with NIMS guidelines.

### B. Line of Succession

903. The line of succession for the Shelter Officer is:

- a. ARC Representative.
- b. School Superintendent
- c. School Principal

903. The line of succession for other shelter and mass care personnel will be in accordance with existing policies and SOPs.

## Annex F , Sections 6 & 7

- d. Recommend condemnation of unsafe buildings.
- e. Review fire codes in relation to an incident or disaster and recommend improvements to County Commissioners.

### VI. ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES

#### A. General

1. Our normal emergency organization, described in Section VI.A and depicted in Attachment 3 of the Basic Plan, shall coordinate firefighting efforts conducted as part of emergency operations in accordance with NIMS. Most fires can be handled by fire service personnel, with limited support from one or two other emergency services, operating under an IC. The EOC will normally be activated during major emergencies and disasters involving significant fires or fires occurring simultaneously with other hazards. These situations may require the commitment of all emergency services and external assistance. In such incidents, transition to a Multiagency Coordination System is advisable. In the event of a catastrophic incident, considerations will be made for the implementation of RRP.
2. The Hopkins County Fire Chief shall serve as the Chief Fire Officer and coordinate emergency firefighting operations. A fire officer shall normally serve as the IC for the response to fires, hazmat incidents, oil spills, and radiological incidents.
3. The Commissioner's Court may restrict outdoor burning and use of fireworks if drought conditions are determined to exist by the TFS (see Annex U, Legal).

#### B. Task Assignments

1. The Hopkins County Fire Department/VFD's will:
  - a. Coordinate all fire service activities.
  - b. Provide fire control and protection.
  - c. Assist in warning and operation of warning sirens (see Annex A).
  - d. Provide support for shelter/mass care operations (see Annex C).
  - e. Provide support for radiological protection (see Annex D).
  - f. Provide assistance during evacuations (see Annex E).
  - g. Respond to hazmat accidents/incidents (see Annex Q).
  - h. Enforce fire codes.
  - i. Prepare and execute inter-local agreements.
  - j. Provide support for other public safety operations, as necessary.

- k. Conduct search and rescue operations (see Annex R).
  - l. Provide qualified individuals to staff the EOC and ICPs when activated.
2. The IC will:
- a. Establish an ICP and control and direct emergency response resources.
  - b. Assess the incident, request any additional resources needed, and provide periodic updates to the EOC, if activated.
  - c. Determine and implement initial protective actions for emergency responders and the public in the vicinity of the incident site.
  - d. Approve the Incident Action Plan and all requests pertaining to the procurement and release of incident resources.
  - e. Establish a specific division of responsibilities between the incident command operation and the EOC, if activated.
  - f. During an incident of national significance, make a situation assessment and coordinate resource needs, as required, with the NRF, ESF #4. Coordination shall be made through the Regional Unified Command (RUC), DDC, SOC, and TFS to the JFO (See NRF, ESF #4-Fire-fighting Annex).
3. Law Enforcement will:
- Upon request of the IC, initiate evacuation actions and provide perimeter access control around incident sites.
4. The Hopkins County Commissioners will:
- Upon request of the IC, provide heavy equipment support for fire control operations.
5. The TFS will:
- a. Detect and/or coordinate response to wildland fires in the state.
  - b. Process requests for state firefighting assistance.
  - c. Coordinate firefighting ESF group actions to develop and implement mutual aid programs and procedures.
  - d. Coordinate firefighting activities and issues involving fire departments.
  - e. Within capabilities, provide personnel and equipment to assist local governments and industry in conducting fire suppression operations.
  - f. Conduct wildland fire training academies for state and local personnel.
6. The U.S. Forest Service will:

Upon request from the TFS, provide support for local fire control operations when U.S. Forest Service lands are threatened.

7. The Hopkins County Attorney will:

Upon request, assist the Commissioner's Court by drafting legal documents enforcing outdoor burning and/or the use of fireworks (see Annex U).

## **VII. DIRECTION AND CONTROL**

### **A. General**

1. For most emergency situations, an IC will establish an ICP to direct and control fire service operations at the scene from the ICP. The individual most qualified to deal with the specific type of emergency situation present should serve as the IC. This will typically be the senior fire service officer present. All fire service teams will carry out mission tasks assigned by the IC. The IC will be assisted by a staff, determined by the anticipated needs of the situation.
2. In some situations, the EOC may be activated without an incident command operation. This organizational arrangement is most likely when: (a) a hazard threatens, but has not yet impacted the local area (such as the predicted landfall of a hurricane), or (b) when a generalized threat exists and there is no identifiable incident site (as may be the case for a terrorist threat). During these situations, a senior fire service officer will normally report to the EOC to coordinate fire service actions.
3. External response agencies are expected to conform to the general guidance provided by our senior decision-makers and carry out mission assignments directed by the IC or the EOC. However, organized response units will normally work under the immediate control of their own supervisors.
4. In emergency situations where other jurisdictions or state or federal agencies are providing significant response resources or technical assistance, it is generally desirable to transition from the normal ICS structure to a Unified Area Command structure. This arrangement helps to ensure that all participating agencies are involved in developing objectives and strategies to deal with the emergency.

### **B. Incident Command System – EOC Interface**

When both the EOC and an ICP are activated, it is essential to establish a division of responsibilities between the IC and the EOC. A general division of responsibilities is outlined in Section V.D of Annex N, Direction and Control.

### **C. Line of Succession**

The line of succession for the Chief Fire Officer is:

1. Hopkins County Fire Chief.
2. Hopkins County Fire Marshal or designee.
3. Lieutenant on duty at Station 20 (Central Station).
4. Volunteer Fire Chief within their jurisdiction.



# Annex G, Sections 6 & 7

## VI. ORGANIZATION & ASSIGNMENT OF RESPONSIBILITIES

### A. General

Our normal emergency organization, described in Section VI.A of the Basic Plan and depicted in Attachment 3 to the Basic Plan, will plan and carry out law enforcement operations.

### B. Task Assignments

1. Hopkins County Sheriff's Office will:

- a. Prepare law enforcement inter-local agreements.
- b. Maintain law and order during emergency situations.
- c. Plan, direct, and control evacuations (see Annex E).
- d. Provide security for key facilities.
- e. Protect property in evacuated areas.
- f. Provide access control to damaged areas.
- g. Carry out traffic control when and where needed.
- h. Provide crowd control when needed.
- i. Manage the local warning system (see Annex A).
- j. Manage the local emergency communications network (see Annex B).
- k. Conduct counter-terrorism and anti-terrorist operations.
- l. Support search and rescue operations (see Annex R).
- m. Assist in hazardous materials incidents (See Annex Q).
- n. Provide security for shelter and mass care operations (See Annex C).
- o. If necessary, evacuate prisoners from the jail to another suitable facility.
- p. Provide qualified individuals to staff the EOC and ICPs when those facilities are activated.
- q. Support other emergency functions as necessary.

2. Constables will:

Upon request of the Sheriff, augment the Sheriff's Office during major emergencies.

2. Park Police/Game Warden/School District Police will:

Upon request of the Sheriff, augment the Sheriff's Office during major emergencies.

4. The Incident Commander will:

- a. Establish an incident command post (ICP) and control and direct emergency response resources at the incident scene from that ICP to resolve the incident.
- b. Provide an initial incident assessment, request additional resources if needed, and provide periodic updates to the EOC.
- c. Establish a specific division of responsibilities between the incident command operation and the EOC, if the EOC has been activated.
- d. Determine and implement initial protective actions for emergency responders and the public in the vicinity of the incident site.

5. Hopkins County Commissioners will:
  - a. Upon request, place traffic control devices to facilitate evacuation travel.
  - b. Assist in keeping evacuation routes open.
  - c. Upon request, provide barricades and barriers to restrict entry to evacuated and damaged areas.

6. Hopkins County Attorney will:

Upon request, advise law enforcement agencies regarding the emergency powers of local government and their potential impact on law enforcement requirements during emergency situations.

## **VII. DIRECTION & CONTROL**

### **A. General**

1. Routine law enforcement operations may continue during some emergency situations. Direction and control of such operations will be by those that normally direct and control day-to-day operations.
2. For most emergency situations, an Incident Commander will establish an ICP at the scene and direct and control emergency operations at incident site from that command post; law enforcement and other resources committed to the incident will carry out missions assigned by the Incident Commander. The Incident Commander will be assisted by a staff with the expertise and of a size required for the tasks to be performed. The individual most qualified to deal with the specific type of emergency situation present should serve as the Incident Commander. Hence, for incidents that primarily involve a law enforcement matter, the senior law enforcement officer present will typically serve as the Incident Commander.
3. In some situations, the EOC may be activated without an incident command operation. This type of organizational arrangement is most likely when: (a) a hazard threatens, but has not yet impacted the local area (such as a predicted flood), or (b) when a generalized threat exists and there is no identifiable incident site (as may be the case for a terrorist threat). During these situations, a senior law enforcement officer will normally direct the combined efforts of local law enforcement agencies from the EOC, receiving general guidance from the Hopkins County Judge/EOC Supervisor, and coordinating as necessary with the law enforcement agencies concerned and other emergency functions.
4. External response agencies are expected to conform to the general guidance provided by our senior decision-makers and carry out mission assignments directed by the Incident Commander or the EOC. However, organized response units will normally work under the immediate control of their own supervisors.

## **B. Incident Command System- EOC Interface**

If both the EOC and an ICP are operating, the Incident Commander and the EOC must agree upon a specific division of responsibilities for emergency response activities to avoid duplication of effort and conflicting guidance and direction. The EOC and the ICP must maintain a regular two-way information flow. A general division of responsibilities between the ICP and the EOC that can be used as a basis for more specific agreement is provided in Section V of Annex N, Direction & Control.

## **C. Continuity of Government**

The line of succession for the Hopkins County Sheriff's Office is:

1. Hopkins County Sheriff
2. Hopkins County Chief Deputy
3. Hopkins County Patrol Lieutenant

**Hopkins County  
Total Solar Eclipse  
Supportive Forms & Event Lists**

**\*These documents will be updated during each operational period**



March 28, 2024

To Whom It May Concern:

This letter serves to provide notice of the commitment for up to the amount of \$2,000.00 for services given by the Civil Air Patrol for the dates – Sunday, April 7, 2024 and Monday, April 8, 2024 for the Solar Eclipse event scheduled for Hopkins County.

Sincerely,

A handwritten signature in black ink that reads "Robert Newsom". The signature is fluid and cursive.

---

**Robert Newsom, County Judge**





**CYBERSECURITY  
& INFRASTRUCTURE  
SECURITY AGENCY**

GETS/WPS Service Center  
3170 Fairview Park Drive  
Falls Church, VA 22042

March 27, 2024

HOPKINS COUNTY FIRE DEPARTMENT  
KRISTY M SPRINGFIELD  
1286 TEXAS ST.  
SULPHUR SPRINGS, TX 75482

Dear GETS/WPS Point of Contact:

Enclosed are the GETS PIN cards you recently ordered. Please review and submit any corrections online by following these steps:

1. Go to [www.gwids.cisa.gov](http://www.gwids.cisa.gov) and sign in
2. Go to the "Subscribers" section of the menu
3. Go to "Manage Subscribers"
4. Click on the appropriate subscriber to open their record
5. Select "Edit" and modify any information as needed, then click "Save"

( 11 ) GETS PIN Card(s)

Thank you,

Priority Telecommunications Service Center  
1-866-627-2255  
[support@gwids.cisa.gov](mailto:support@gwids.cisa.gov)

CHRIS BAUMANN  
ANDY ENDSLEY  
MICHAEL RUSSELL  
LEWIS TATUM

RODNEY CAUDLE  
TODD EVANS  
SHEA SHAW  
CORLEY WEATHERFORD

TANNER CRUMP  
DENNIS FINDLEY  
WADE SHEETS

*David Ray  
Steve Shing*

## Hopkins County Total Solar Eclipse

Events, Parking, Lodging/Camping, Restaurants, Viewing Locations, Shopping,  
Festivals, Churches & Attractions

City of SS   Pct 1   Pct 2   Pct 3   Pct 4

| TITLE/LOCATION  | CATEGORY  |
|---|---|
| <b>History by Foot</b><br>Downtown Sulphur Springs                        | Event   |
| <b>RV Rental (Sleeps 6)</b><br>211 Weaver Dr. Sulphur Springs             | Lodging/Camping   |
| <b>I-30 Mansion</b><br>13673 Interstate 30 E. Saltillo                    | Event   |
| <b>Cosmic Party</b><br>2071 FM 71 W Sulphur Springs                       | Event, Festival, Parking, Viewing Location, Lodging/Camping |
| <b>Beauty Grace Lifestyle Shop</b><br>224 Connally Street Sulphur Springs | Shopping  |
| <b>Brinker Volunteer Fire Dept.</b><br>1415 FM 69 South Sulphur Springs   | Event   |
| <b>St. James Church</b><br>297 Texas St. Sulphur Springs                  | Church, Parking   |
| <b>Arbala Volunteer Fire Dept.</b><br>3222 FM 1567 W Sulphur Springs      | Lodging/Camping   |
| <b>St. Philips Episcopal Church</b><br>1206 College St. Sulphur Springs   | Church, Parking, Viewing Location                           |
| <b>Legacy 13 Tattoo Studio</b><br>201 E Houston St Sulphur Springs        | Parking   |
| <b>New Beginnings Ministries</b><br>717 E Jefferson St Sulphur Springs    | Church, Parking, Viewing Location                           |
| <b>Land/Ranch</b><br>976 CR 2436 Sulphur Springs                          | Lodging/Camping   |
| <b>Prim Stadium</b><br>1000 Houston St. Sulphur Springs                   | Viewing Location  |
| <b>Heritage Park Museum</b><br>416 N Jackson St. Sulphur Springs          | Viewing Location  |
| <b>Parking with a Great View</b><br>1424 College St. Sulphur Springs      | Parking   |
| <b>Wesley United Methodist Church</b><br>614 Texas St. Sulphur Springs    | Church, Viewing Location, Parking                           |
| <b>Love's Travel Stop</b><br>1201 S. Hillcrest Dr. Sulphur Springs        | Food Nightlife, Parking                                     |
| <b>Old Hill Farm Acres</b><br>2199 CR 3355 Saltillo                       | Lodging/Camping, Viewing Location                           |
| <b>Janeen's Country Cottage</b><br>630 N Davis St. Sulphur Springs        | Parking   |

|   |  |
|---|--|
| <b>MFM-Martindale Feed Mill</b><br>330 Gilmer St. Sulphur Springs                           | Parking                                    |
| <b>Wide Open Spaces</b><br>1670 FM 2560 Sulphur Springs                                     | Lodging/Camping, Parking                   |
| <b>Trinity Harvest Church of God</b><br>1150 Shannon Rd. Sulphur Springs                    | Parking, Viewing Location                  |
| <b>Nordin Home</b><br>6710 CR 1100 Sulphur Springs  | Lodging/Camping, Parking, Viewing Location |
| <b>Camping &amp; Day Parking</b><br>1826 CR 2301 Sulphur Springs                            | Lodging/Camping, Parking, Viewing Location |
| <b>Heart of Hope</b><br>407 S Davis St. Sulphur Springs                                     | Parking, Viewing Location                  |
| <b>Hampton House Jewelry &amp; Rock Shop</b><br>305 Main St. Sulphur Springs                | Shopping                                   |
| <b>Watch Party at Deep Routes</b><br>215 E Shannon Road Sulphur Springs                     | Viewing Location                           |
| <b>7 Oaks Ranch</b><br>1844 CR 4762 Sulphur Springs   | Attractions, Lodging/Camping               |
| <b>2024 Total Eclipse Parking</b><br>502 FM 2560 Sulphur Springs                            | Lodging/Camping                            |
| <b>Cicada Ridge Vineyard</b><br>2677 CR 2324 Como   | Event, Viewing Location                    |
| <b>Travel Time RV</b><br>1811 Industrial Dr. W Sulphur Springs                              | Lodging/Camping                            |
| <b>3 Bed/2 Bath Full Brick Home</b><br>100 Michel Ln. Sulphur Springs                       | Lodging/Camping                            |
| <b>Freedom Realty</b><br>322 Gilmer St. Sulphur Springs                                     | Parking                                    |
| <b>The Oaks Bed &amp; Breakfast</b><br>516 Oak Ave Sulphur Springs                          | Parking, Restaurants,<br>Lodging/Camping   |
| <b>The Place</b><br>3780 CR 4824 Sulphur Springs  | Lodging/Camping                            |
| <b>Head2Toe Nutrition</b><br>400 Gilmer Street Suite D Sulphur Springs                      | Event, Restaurant                          |
| <b>Wind Haven Ranch LLC</b><br>681 CR 4752 Sulphur Springs                                  | Parking                                    |
| <b>I-30 Storage</b><br>253 I-30 W Sulphur Springs   | Lodging/Camping, Parking, Viewing Location |
| <b>Shadow Ranch Therapeutic Riding Center</b><br>451 County Road 2321 Sulphur Springs       | Lodging/Camping, Parking, Viewing Location |
| <b>Rocky Ridge Estates</b><br>303 county road 3640 Sulphur Springs                          | Lodging/Camping                            |
| <b>Best Solar Eclipse Camping/Viewing Location</b><br>6534 County Road 1100 Sulphur Springs | Lodging/Camping, Viewing Location          |
| <b>The Rustic O</b><br>4821 Highway 154 South Sulphur Springs                               | Event, Lodging/Camping                     |



|  |   |
|--|---|
| <b>One Church</b>  | <b>NO PARKING/UNAVAILABLE</b>               |
| <b>Southwest Dairy Museum, Inc.</b>                                    | <b>NO PARKING/UNAVAILABLE</b>               |
| <b>Landers Creek Outfitters</b><br>313 Main St. Sulphur Springs        | <b>Shopping, NO<br/>PARKING/UNAVAILABLE</b> |
| <b>CANHELP (Pending)</b>   | <b>Parking</b>                              |
| <b>Private Residence (Pending)</b><br>404 Pipeline Rd. Sulphur Springs | <b>Lodging/Camping</b>                      |

# Places Add New

Posts  
Media  
Pages

Directory  
Portfolio

Testimonials

Featured Content  
Service

Comments  
Places

Places  
Add New

Place Tags  
Place Categories

Products  
Food Menus

Contact 1  
Appearance



Users  
Tools

▶ Collapse menu

Style Issue: AyeCode UI has changed its default version from v4 to v5; if you notice unwanted style changes, please revert to v4 (saving the settings page will remove this notice)

All (143) | Published (138) | Pending (5) | Trash (8)  
Bulk actions Apply All dates Filter

Search Places  
143 items « < 1 > of 8 > »

| <input type="checkbox"/> | Title <span>▼</span>   | Image   | Location                              | Categories              | Tags | Author                            | Date <span>▼</span>                 |
|--------------------------|--|---|---------------------------------------|-------------------------|------|-----------------------------------|-------------------------------------|
| <input type="checkbox"/> | <a href="#">Sulphur Springs Veterinary Clinic</a><br>— Pending<br>Edit   Quick Edit   Trash   Preview   Duplicate This | N/A   | United States, Texas, Sulphur Springs | Uncategorized           |      | Sulphur Springs Veterinary Clinic | Last Modified 2024/04/01 at 8:48 pm |
| <input type="checkbox"/> | <a href="#">Triny Home for rent-Newly renovated-Sleeps 2-Quiet Location in an Oak Forest</a>                           |  | United States, Texas, Como            | Lodging / Camping       |      | LJ Skillman                       | Published 2024/04/01 at 5:46 pm     |
| <input type="checkbox"/> | <a href="#">Cravers Community Garden</a>   |  | United States, Texas, Sulphur Springs | Event, Viewing Location |      | Cravers                           | Published 2024/04/01 at 4:51 pm     |

Title ▼  Image  Location  Categories  Tags  Author  Date ▼

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| Title   | Image   | Location                              | Categories                             | Tags | Author        |   | Date                            |
|---|---|---------------------------------------|--|------|---------------|---|---------------------------------|
| <input type="checkbox"/> Miss Behavin II  |    | United States, Texas, Sulphur Springs | Shopping                               |      | Lisa          | — | Published 2024/04/01 at 1:58 pm |
| <input type="checkbox"/> RVs and Tents Welcome! Your Stellar Spot for Solar Eclipse Spectating and Camping! |    | United States, Texas, Sulphur Bluff   | Lodging / Camping                      |      | Lindsey       | — | Published 2024/04/01 at 1:57 pm |
| <input type="checkbox"/> White Oak Buffet   | N/A   | United States, TX, Sulphur Springs    | Restaurants                            |      | Tami          | — | Published 2024/04/01 at 1:57 pm |
| <input type="checkbox"/> Evening Chapel CME Church  | N/A   | United States, Texas, Sulphur Springs | Food Nightlife, Viewing Location       |      | Terika Wright | — | Published 2024/04/01 at 1:56 pm |
| <input type="checkbox"/> B's Tropical Sno   |  | United States, Texas, Sulphur Springs | Parking, Restaurants, Viewing Location |      | Marie         | — | Published 2024/04/01 at 1:56 pm |
| <input type="checkbox"/> Seymore Church of Christ   |  | United States, Texas, Hopkins County  | Churches                               |      | Adam Teer     | — | Published 2024/03/28 at 1:36 pm |

Title

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| <input type="checkbox"/> | Title ↕  | Image   | Location                              | Categories                          | Tags | Author         | 🗨 ↕ | Date ↕                              |
|--------------------------|--|---|---------------------------------------|-------------------------------------|------|----------------|-----|-------------------------------------|
| <input type="checkbox"/> | <b>Uber and Door Dash</b><br><a href="#">Edit</a>   <a href="#">Quick Edit</a>   <a href="#">Trash</a>   <a href="#">View</a>   <a href="#">Duplicate This</a> | N/A   | United States, Texas, Sulphur Springs | Food Nightlife, Shopping            |      | Amanda Tredway | —   | Published 2024/03/27 at 4:51 pm     |
| <input type="checkbox"/> | <b>20 Choice RV sites</b>  | N/A   | United States, Texas, Franklin County | Lodging / Camping                   |      | Amanda Tredway | —   | Published 2024/03/27 at 4:37 pm     |
| <input type="checkbox"/> | <b>Commemorative Post Cards</b>  |   | United States, Texas, Sulphur Springs | Shopping                            |      | Amanda Tredway | —   | Published 2024/03/27 at 4:24 pm     |
| <input type="checkbox"/> | <b>Big Smith's BBQ &amp; Catfish</b> — Pending   |  | United States, Texas, Sulphur Springs | Restaurants                         |      | Donna K Smith  | —   | Last Modified 2024/03/27 at 4:18 pm |
| <input type="checkbox"/> | <b>Eclipse Dry Camping Rentals</b>   | N/A   | United States, Texas, Sulphur         | Lodging / Camping, Parking, Viewing |      | Amy            | —   | Published 2024/03/27 at 3:25        |
| <input type="checkbox"/> | Title ↕  | Image   | Location                              | Categories                          | Tags | Author         | 🗨 ↕ | Date ↕                              |

Title Image Location Categories Tags Author Date

Springs

Location

countryside, dinner, parking, vineyard

Amanda Tredway



Published 2024/03/26 at 4:12 pm

Cicada Ridge Vineyard United States, Texas, Hopkins County



Viewing Location

Amanda Tredway



Published 2024/03/26 at 4:12 pm

Dike, Tx United States, Texas, Sulphur Springs

N/A

Parking

Debbie



Published 2024/03/25 at 6:39 pm

Tiny House Cumby Tx United States, Texas, Cumby



Lodging / Camping

Laurie



Published 2024/03/25 at 1:09 pm

Fox and Fig United States, Texas, Sulphur Springs

N/A

Shopping

Laura Morris



Published 2024/03/25 at 1:08 pm

Tolleson Family Market United States, Texas, Sulphur Springs



Food Nightlife, Restaurants, Shopping, Viewing Location

Jenna



Published 2024/03/25 at 1:07 pm

Title Image Location Categories Tags Author Author icon Date

| Title  | Image   | Location                              | Categories        | Tags | Author  | Date                                   |
|--|---|---------------------------------------|-------------------|------|---------|--|
| <input type="checkbox"/> Mini Cows Farm      |  | United States, Texas, Hopkins County  | Lodging / Camping |      | Kendra  | Published<br>2024/03/22 at 6:10 pm     |
| <input type="checkbox"/> Sabo Provisions     |  | United States, TX, Sulphur Springs    | Shopping          |      | Ethan   | Published<br>2024/03/22 at 5:57 pm     |
| <input type="checkbox"/> Mom and Dad's Place |    | United States, Texas, Sulphur Springs | Lodging / Camping |      | Lindsey | Published<br>2024/03/22 at 3:05 pm     |
| <input type="checkbox"/> St. James Church    |    | United States, Texas, Sulphur Springs | Viewing Location  |      | Karen   | Published<br>2024/03/22 at 3:05 pm     |
| <input type="checkbox"/> test — Pending      | N/A   | United States, Texas, Sulphur Springs | Viewing Location  |      | Jaci    | Last Modified<br>2024/03/21 at 8:39 pm |

Title

Image




Location

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Date

| Title ↕   | Image  | Location                              | Categories        | Tags            | Author         | 🗨️ ↕ | Date ↕                          |
|---|--|---------------------------------------|-------------------|-----------------|----------------|------|---------------------------------|
| <input type="checkbox"/> <b>Corner Grubhouse</b>                    |   | United States, Texas, Sulphur Springs | Restaurants       | downtown dining | Amanda Tredway | —    | Published 2024/03/21 at 1:34 pm |
| <input type="checkbox"/> <b>Aerostar International</b>              | N/A  | United States, Texas, Sulphur Springs | Uncategorized     |                 | Julie Zeringue | —    | Published 2024/03/21 at 1:05 pm |
| <input type="checkbox"/> <b>Signature Solar</b>                     |   | United States, Texas, Sulphur Springs | Parking, Shopping |                 | Michelle       | —    | Published 2024/03/21 at 1:05 pm |
| <input type="checkbox"/> <b>Marlene's Sass &amp; Class Boutique</b> |  | United States, Texas, Sulphur Springs | Shopping          |                 | Marlene        | —    | Published 2024/03/20 at 5:28 pm |
| <input type="checkbox"/> <b>Texas hops and chops</b>                | N/A  | United States, Texas, Sulphur Springs | Restaurants       |                 | Jon            | —    | Published 2024/03/20 at 5:28 pm |

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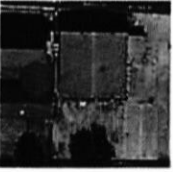
| <input type="checkbox"/> | Title <span>▼</span> | Image   | Location                              | Categories               | Tags | Author         | Date <span>▼</span>             |
|--------------------------|----------------------|---|---------------------------------------|--------------------------|------|----------------|---------------------------------|
| <input type="checkbox"/> | The Magic Scoop      | N/A   | United States, Texas, Sulphur Springs | Restaurants, Shopping    |      | Lara Colby     | Published 2024/03/20 at 5:27 pm |
| <input type="checkbox"/> | Como TX              |  | United States, Texas, Como            | Lodging / Camping        |      | Shanna         | Published 2024/03/19 at 8:42 pm |
| <input type="checkbox"/> | Schlotszky's         |  | United States, Texas, Sulphur Springs | Restaurants              |      | Sarah Bettis   | Published 2024/03/19 at 8:41 pm |
| <input type="checkbox"/> | The Rustic O'        |  | United States, Texas, Sulphur Springs | Event, Lodging / Camping |      | Amanda Tredway | Published 2024/03/19 at 5:26 pm |



| Title  | Image   | Location                              | Categories        | Tags | Author                   |   | Date                                |
|--|---|---------------------------------------|-------------------|------|--------------------------|---|-------------------------------------|
| <input type="checkbox"/> MFM-Martindale Feed Mill                                    | N/A   | United States, Texas, Sulphur Springs | Event             |      | MFM-Martindale Feed Mill | — | Published 2024/03/15 at 7:51 pm     |
| <input type="checkbox"/> St. James Church  | <br><small>St. James Catholic Church</small> | United States, Texas, Sulphur Springs | Parking           |      | Karen                    | — | Published 2024/03/14 at 7:44 pm     |
| <input type="checkbox"/> The Liquidator USA — Pending                                | N/A   | United States, Texas, Winnsboro       | Viewing Location  |      | dan fox                  | — | Last Modified 2024/03/14 at 5:48 pm |
| <input type="checkbox"/> Brinker Fire Department                                     |    | United States, TX, Sulphur Springs    | Event             |      | Brinker Fire             | — | Published 2024/03/13 at 4:06 pm     |
| <input type="checkbox"/> 2 miles from downtown SS – 3 bedroom 2 bath full brick home |    | United States, Texas, Sulphur Springs | Lodging / Camping |      | Natalieburling           | — | Published 2024/03/13 at 3:14 pm     |
| <input type="checkbox"/> Freedom Realty  |    | United States, Texas, Sulphur Springs | Parking           |      | Kason                    | — | Published 2024/03/12 at 4:32 pm     |
| Title  | Image   | Location                              | Categories        | Tags | Author                   |   | Date                                |

| Title ▾  | Image   | Location                              | Categories               | Tags | Author           | 🗨️ ▾ | Date ▾                              |
|--|---|---------------------------------------|--------------------------|------|------------------|------|-------------------------------------|
| <input type="checkbox"/> History by Foot-              |    | China, Xinjiang, Ulugqat County       | Event                    |      | John Sellers     | —    | Published<br>2024/03/12 at 2:09 pm  |
| <input type="checkbox"/> 7 Oaks Ranch                  | N/A   | United States, Texas, Sulphur Springs | Attractions              |      | Charles          | —    | Published<br>2024/03/11 at 4:24 pm  |
| <input type="checkbox"/> 2024 Total Eclipse Parking    |    | United States, Texas, Hopkins County  | Lodging / Camping        |      | Leobardo Sanchez | —    | Published<br>2024/03/11 at 4:24 pm  |
| <input type="checkbox"/> 211 weaver dr Sulphur Springs | N/A   | United States, Texas, Sulphur Springs | Event, Lodging / Camping |      | Darla Walde      | —    | Published<br>2024/03/11 at 4:24 pm  |
| <input type="checkbox"/> Head2Toe Nutrition            |  | United States, Texas, Sulphur Springs | Event, Restaurants       |      | Wendi            | —    | Published<br>2024/03/06 at 10:41 pm |
| <input type="checkbox"/> Travel Time RV                |  | United States, Texas, Sulphur Springs | Lodging / Camping        |      | Travel Time RV   | —    | Published<br>2024/03/06 at 10:41 pm |

Title ▾ Image Location Categories Tags Author 🗨️ ▾ Date ▾

| Title ▾  | Image  | Location                              | Categories       | Tags | Author         | 🗨️ ▾ | Date ▾                          |
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| <input type="checkbox"/> Hopkins County Museum and Heritage Park |   | United States, Texas, Sulphur Springs | Viewing Location |      | Amanda Tredway | —    | Published 2024/03/05 at 4:26 pm |
| <input type="checkbox"/> Landers Creek Outfitters                | N/A  | United States, Texas, Sulphur Springs | Shopping         |      | Yorri          | —    | Published 2024/03/05 at 4:13 pm |
| <input type="checkbox"/> Parking with a great view.              |   | United States, Texas, Sulphur Springs | Parking          |      | Andy Endsley   | —    | Published 2024/03/05 at 4:12 pm |
| <input type="checkbox"/> Wesley United Methodist Church          |  | United States, Texas, Sulphur Springs | Viewing Location |      | Joe            | —    | Published 2024/03/05 at 4:11 pm |
| Title ▾  | Image  | Location                              | Categories       | Tags | Author         | 🗨️ ▾ | Date ▾                          |

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|--|---|---------------------------------------|-------------------------------------|------|--------------------------|---|---------------------------------|
| <input type="checkbox"/> <b>Janeen's Country Cottage</b><br><small>Edit   Quick Edit   Trash   View   Duplicate This</small> | N/A   | United States, Texas, Sulphur Springs | Parking                             |      | Janeen's Country Cottage | — | Published 2024/03/05 at 4:11 pm |
| <input type="checkbox"/> <b>Prim Stadium</b>   |  | United States, Texas, Sulphur Springs | Viewing Location                    |      | Amanda Tredway           | — | Published 2024/03/05 at 7:00 am |
| <input type="checkbox"/> <b>Big Smith's BBQ &amp; Catfish</b>  | N/A   | United States, Texas, Sulphur Springs | Restaurants                         |      | Donna K Smith            | — | Published 2024/02/29 at 7:13 pm |
| <input type="checkbox"/> <b>Private Residence</b>  | N/A   | United States, Texas, Sulphur Springs | Lodging / Camping                   |      | Linda                    | — | Published 2024/02/29 at 7:13 pm |
| <input type="checkbox"/> <b>Old Hill Farm Acres</b>  | N/A   | United States, TX, Sulphur Springs    | Lodging / Camping, Viewing Location |      | Christopher Hill         | — | Published 2024/02/28 at 4:12 pm |
| <input type="checkbox"/> Title ▾   | Image   | Location                              | Categories                          | Tags | Author                   | ▾ | Date ▾                          |

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| <input type="checkbox"/> Love's Travel Stop                  |  | United States, Texas, Sulphur Springs | Food Nightlife, Parking, Uncategorized       |      | Matthew O'Neal          | Published 2024/02/27 at 7:59 pm |
| <input type="checkbox"/> Wide Open Spaces                    |  | United States, Texas, SULPHUR SPRINGS | Lodging / Camping, Parking                   |      | Kevin and Shelby Gibson | Published 2024/02/27 at 5:39 pm |
| <input type="checkbox"/> Trinity Harvest Church of God       |    | United States, Texas, Sulphur Springs | Parking, Viewing Location                    |      | Amanda Tredway          | Published 2024/02/27 at 4:44 pm |
| <input type="checkbox"/> Nordin Home                         |    | United States, Texas, Sulphur Springs | Lodging / Camping, Parking, Viewing Location |      | David                   | Published 2024/02/27 at 4:01 pm |
| <input type="checkbox"/> Camping and Day Parking             |    | United States, Texas, Hopkins County  | Lodging / Camping, Parking, Viewing Location |      | Andy Endsley            | Published 2024/02/27 at 4:00 pm |
| <input type="checkbox"/> Hampton House Jewelry and Rock Shop |    | United States, Texas, Sulphur Springs | Shopping                                     |      | Angelia Hampton         | Published 2024/02/26 at 8:04 pm |

Title Image Location Categories Tags Author Date

| Title ↕   | Image   | Location                              | Categories                                 | Tags | Author          | 🗨️ ↕ | Date ↕                              |
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| <input type="checkbox"/> Watch Party at Deep Routes       | N/A   | United States, Texas, Sulphur Springs | Event, Viewing Location                    |      | Amanda Tredway  | —    | Published 2024/02/26 at 8:04 pm     |
| <input type="checkbox"/> St. James Church                 | <br><small>St. James Catholic Church</small> | United States, Texas, Sulphur Springs | Churches                                   |      | Karen           | —    | Published 2024/02/26 at 2:52 pm     |
| <input type="checkbox"/> St. James Church                 | N/A   | United States, Texas, Sulphur Springs | Churches                                   |      | Karen           | —    | Published 2024/02/26 at 2:52 pm     |
| <input type="checkbox"/> Arbala Volunteer Fire Department |    | United States, Texas, Hopkins County  | Lodging / Camping                          |      | Karen           | —    | Published 2024/02/26 at 2:51 pm     |
| <input type="checkbox"/> NETxEclipsefest<br>— Pending     |    | United States, Texas, Wood County     | Festival, Food Nightlife, Viewing Location |      | Terry           | —    | Last Modified 2024/02/22 at 9:44 pm |
| <input type="checkbox"/> The Oaks on 37 RV Park           | N/A   | United States, Texas, Franklin County | Lodging / Camping                          |      | Brittany Franza | —    | Published 2024/02/22 at 8:15 pm     |
| Title ↕   | Image   | Location                              | Categories                                 | Tags | Author          | 🗨️ ↕ | Date ↕                              |

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|---|---|---------------------------------------|------------------------|------|---------------|------|----------------------------------|
| <input type="checkbox"/> Middle D Ranch               |  | United States, Texas, Wood County     | Lodging / Camping      |      | Barbara       | —    | Published 2024/02/22 at 8:15 pm  |
| <input type="checkbox"/> One Church                   | N/A   | United States, Texas, Sulphur Springs | Churches               |      | Denver Hines  | —    | Published 2024/02/21 at 10:35 pm |
| <input type="checkbox"/> Southwest Dairy Museum, Inc. |  | United States, Texas, Sulphur Springs | Parking, Uncategorized |      | Diaan Ramirez | —    | Published 2024/02/21 at 10:34 pm |

| Title ↕ | Image | Location | Categories | Tags | Author | 🗨️ ↕ | Date ↕ |
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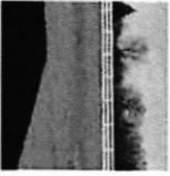

**Bulk actions**





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| <input type="checkbox"/> | Title <span>▼</span>         | Image | Location                              | Categories | Tags | Author        | Date <span>▼</span>              |
|--------------------------|------------------------------|-------|---------------------------------------|------------|------|---------------|----------------------------------|
| <input type="checkbox"/> | 130 Mansion                  |       | United States, Texas, Saltlilo        | Event      |      | Susie Dunn    | Published 2024/02/21 at 10:34 pm |
| <input type="checkbox"/> | Southwest Dairy Museum, Inc. | N/A   | United States, Texas, Sulphur Springs | Parking    |      | Diaan Ramirez | Published 2024/02/21 at 10:34 pm |
| <input type="checkbox"/> | Legacy 13 Tattoo Studio      |       | United States, Texas, Sulphur Springs | Parking    |      | Laura         | Published 2024/02/21 at 10:33 pm |
| <input type="checkbox"/> | St Philips Episcopal Church  |       | United States, Texas, Sulphur Springs | Churches   |      | Susan         | Published 2024/02/21 at 10:33 pm |

Title ▼  Image  Location  Categories  Tags  Author  Date ▼



| Title  | Image   | Location                              | Categories                                   | Tags | Author            | Date                             |
|--|---|---------------------------------------|--|------|-------------------|----------------------------------|
| <input type="checkbox"/> Beauty Grace Lifestyle Shop                       |  | United States, Texas, Sulphur Springs | Shopping                                     |      | Ana Velasco       | Published 2024/02/21 at 10:33 pm |
| <input type="checkbox"/> New Beginnings Healing and Deliverance Ministries | N/A   | United States, Texas, Sulphur Springs | Churches, Parking, Viewing Location          |      | Deborah           | Published 2024/02/21 at 10:33 pm |
| <input type="checkbox"/> LAND / RANCH                                      |    | United States, Texas, Sulphur Springs | Lodging / Camping                            |      | SALVADOR PRECIADO | Published 2024/02/21 at 10:32 pm |
| <input type="checkbox"/> Wind Haven Ranch LLC                              | N/A   | United States, Texas, Hopkins County  | Parking                                      |      | Charles Zirretta  | Published 2024/02/19 at 5:30 pm  |
| <input type="checkbox"/> 130 storage                                       | N/A   | United States, Texas, Sulphur Springs | Lodging / Camping, Parking, Viewing Location |      | Shannon           | Published 2024/02/16 at 6:16 pm  |
| <input type="checkbox"/> Shadow Ranch Therapeutic Riding Center            |    | United States, TX, Sulphur Springs    | Lodging / Camping, Parking, Viewing Location |      | Marion Cox        | Published 2024/02/16 at 6:16 pm  |

| Title ▾  | Image   | Location                              | Categories  | Tags | Author                | 🗨️ ▾ | Date ▾                           |
|--|---|---------------------------------------|---|------|-----------------------|------|----------------------------------|
| <input type="checkbox"/> Rocky Ridge estates                         |    | United States, Texas, Hopkins County  | Lodging / Camping   |      | Jason Hill            | —    | Published 2024/02/14 at 10:04 pm |
| <input type="checkbox"/> Best Solar Eclipse camping/viewing location |    | United States, Texas, Sulphur Springs | Lodging / Camping, Viewing Location                           |      | David                 | —    | Published 2024/02/10 at 8:38 pm  |
| <input type="checkbox"/> The Place                                   |    | United States, Texas, Sulphur Springs | Lodging / Camping   |      | LaWana                | —    | Published 2024/02/09 at 9:36 pm  |
| <input type="checkbox"/> The Oaks Bed and Breakfast                  | N/A   | United States, Texas, Sulphur Springs | Lodging / Camping, Parking, Restaurants                       |      | Allison Libby-Theisng | —    | Published 2024/02/09 at 9:35 pm  |
| <input type="checkbox"/> Cosmic Party                                |  | United States, Texas, Sulphur Springs | Event, Festival, Lodging / Camping, Parking, Viewing Location |      | Kelly                 | —    | Published 2024/02/09 at 9:35 pm  |
| <input type="checkbox"/> LaWana Hohenberger                          | N/A   | United States, Texas, Sulphur Springs | Lodging / Camping   |      | Amanda Tredway        | —    | Published 2024/02/09 at 4:49 pm  |
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|---|---|---------------------------------------|-------------|------|------------|---------------------------------|
| <input type="checkbox"/> Como Burgers and Fries |  | United States, Texas, Como            | Restaurants |      | Jaci Glenn | Published 2024/02/05 at 2:06 pm |
| <input type="checkbox"/> Metro Diner            |   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/02/05 at 2:03 pm |
| <input type="checkbox"/> Fulham's Social Lounge |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/02/05 at 1:59 pm |
| <input type="checkbox"/> Sonic                  |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/02/05 at 1:56 pm |

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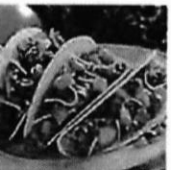

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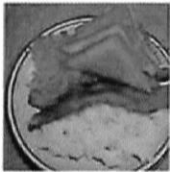




Search Places

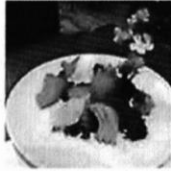


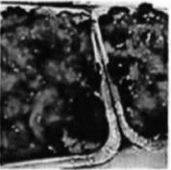
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135 items « < 5 of 7 > »


| <input type="checkbox"/> | Title ↕  | Image | Location                              | Categories                    | Tags    | Author     |   | Date ↕                          |
|--------------------------|--|-------|---------------------------------------|-------------------------------|---------|------------|---|---------------------------------|
| <input type="checkbox"/> | <b>Split Decision</b><br><a href="#">Edit</a>   <a href="#">Quick Edit</a>   <a href="#">Trash</a>   <a href="#">View</a>   <a href="#">Duplicate This</a> |       | United States, Texas, Sulphur Springs | Restaurants                   |         | Jaci Glenn | — | Published 2024/02/02 at 3:51 pm |
| <input type="checkbox"/> | <b>Phinisse Farms Winery</b>   |       | United States, Texas, Sulphur Springs | Uncategorized                 |         | Jaci Glenn | — | Published 2024/01/29 at 9:31 pm |
| <input type="checkbox"/> | <b>BackStory Brewery</b>   |       | United States, Texas, Sulphur Springs | Food Nightlife, Uncategorized |         | Jaci Glenn | — | Published 2024/01/29 at 9:30 pm |
| <input type="checkbox"/> | <b>Northcutt's Sweet Shoppe</b>  |       | United States, Texas, Sulphur Springs | No Categories                 | No Tags | Jaci Glenn | — | Published 2024/01/29 at 9:26 pm |
| <input type="checkbox"/> | Title ↕  | Image | Location                              | Categories                    | Tags    | Author     |   | Date ↕                          |

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| <input type="checkbox"/> Lucky Donuts           |    | United States, Texas, Sulphur Springs | No Categories | No Tags | Jaci Glenn | —    | Published 2024/01/29 at 9:24 pm |
| <input type="checkbox"/> Granny's Donuts        |    | United States, Texas, Sulphur Springs | No Categories | No Tags | Jaci Glenn | —    | Published 2024/01/29 at 9:23 pm |
| <input type="checkbox"/> Dutch Brothers         |    | United States, Texas, Sulphur Springs | No Categories | No Tags | Jaci Glenn | —    | Published 2024/01/29 at 9:21 pm |
| <input type="checkbox"/> La Victoria Carniceria |   | United States, Texas, Sulphur Springs | Restaurants   |         | Jaci Glenn | —    | Published 2024/01/29 at 9:19 pm |
| <input type="checkbox"/> Scholtzkys             |  | United States, Texas, Sulphur Springs | Restaurants   |         | Jaci Glenn | —    | Published 2024/01/29 at 9:15 pm |
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| <input type="checkbox"/> Red Barn Cafe                     |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:14 pm |
| <input type="checkbox"/> Arturo's Wood Fired Pizza Gallery |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:09 pm |
| <input type="checkbox"/> Roma's Italian Restaurant         |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:06 pm |
| <input type="checkbox"/> Tierra del Sol                    |   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:04 pm |
| <input type="checkbox"/> Taco Bell                         |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:02 pm |
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| <input type="checkbox"/> Sakura Sushi and Seafood Grill |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 9:00 pm |
| <input type="checkbox"/> White Oak City Limits          | N/A   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:58 pm |
| <input type="checkbox"/> White Oak Buffet               |    | United States, Texas, Sulphur Bluff   | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:54 pm |
| <input type="checkbox"/> Starbucks                      |   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:50 pm |
| <input type="checkbox"/> Chen's Kitchen                 |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:49 pm |

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| <input type="checkbox"/> Braum's Ice Cream and Dairy Store |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/29 at 8:47 pm |

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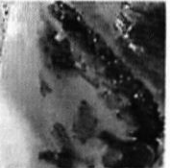
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| <input type="checkbox"/> Title                             | Image   | Location                              | Categories  | Tags | Author     |   | Date                            |
|--|---|---------------------------------------|-------------|------|------------|---|---------------------------------|
| <input type="checkbox"/> <b>McAlisters Deli</b>            |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/29 at 8:46 pm |
| <input type="checkbox"/> <b>Popeye's Louisiana Kitchen</b> | N/A   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/29 at 8:44 pm |
| <input type="checkbox"/> <b>Chick-fil-A</b>                |   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/29 at 8:39 pm |
| <input type="checkbox"/> <b>Burger King</b>                |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/29 at 8:38 pm |

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| <input type="checkbox"/> Wendy's             |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:37 pm |
| <input type="checkbox"/> Domino's Pizza      |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:36 pm |
| <input type="checkbox"/> Pizza Hut           |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/29 at 8:34 pm |
| <input type="checkbox"/> Big Smith's Bar-B-Q |   | United States, Texas, Hopkins County  | Restaurants |      | Jaci Glenn | —    | Published 2024/01/25 at 9:36 pm |
| <input type="checkbox"/> Burgers and Fries   |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —    | Published 2024/01/25 at 9:25 pm |

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| <input type="checkbox"/> Don Lalo's Mexican Restaurant |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:21 pm |
| <input type="checkbox"/> Chicken Express               | N/A   | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:19 pm |
| <input type="checkbox"/> Deep Routes Coffee            |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:15 pm |
| <input type="checkbox"/> Jack in the Box               |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:13 pm |
| <input type="checkbox"/> Pizza Inn                     |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:11 pm |
| <input type="checkbox"/> McDonald's                    |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | — | Published 2024/01/25 at 9:01 pm |

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| <input type="checkbox"/> Dairy Queen                   |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/25 at 8:59 pm |
| <input type="checkbox"/> Plain & Fancy Sandwich Shoppe |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/25 at 8:34 pm |
| <input type="checkbox"/> iHop                          |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/25 at 8:32 pm |
| <input type="checkbox"/> El Charro Mexican Restaurant  |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/25 at 8:30 pm |
| <input type="checkbox"/> Broadway Buffet               |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | Published 2024/01/25 at 8:28 pm |

Title ▾ Image Location Categories Tags Author Date ▾

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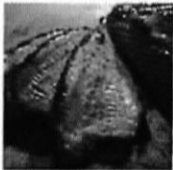


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| <input type="checkbox"/> Title ▾                                  | Image   | Location                              | Categories  | Tags | Author     | <input type="checkbox"/> ▾ | Date ▾                          |
|---|---|---------------------------------------|-------------|------|------------|----------------------------|---------------------------------|
| <input type="checkbox"/> <b>Chilis</b>                            |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —                          | Published 2024/01/25 at 8:26 pm |
| <input type="checkbox"/> <b>Bodacious Barbecue</b>                |    | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —                          | Published 2024/01/25 at 8:24 pm |
| <input type="checkbox"/> <b>Juan Pablo's</b>                      |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —                          | Published 2024/01/25 at 8:20 pm |
| <input type="checkbox"/> <b>Muddy Jake's Sports Grill and Pub</b> |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn | —                          | Published 2024/01/25 at 8:17 pm |
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| <input type="checkbox"/> Pioneer Cafe                 |  | United States, Texas, Sulphur Springs | Restaurants |      | Jaci Glenn     | Published 2024/01/25 at 8:14 pm |
| <input type="checkbox"/> Sweet Rice – Sulphur Springs |  | United States, Texas, Sulphur Springs | Restaurants |      | Amanda Tredway | Published 2023/08/08 at 8:07 pm |
| <input type="checkbox"/> Slaughter's BBQ              |    | United States, Texas, Sulphur Springs | Restaurants |      | Amanda Tredway | Published 2023/08/08 at 8:03 pm |
| <input type="checkbox"/> Corner Grub House            |    | United States, Texas, Sulphur Springs | Restaurants |      | Amanda Tredway | Published 2023/08/08 at 7:55 pm |
| <input type="checkbox"/> San Remo Italian Restaurant  |    | United States, Texas, Sulphur Springs | Restaurants |      | Amanda Tredway | Published 2023/08/08 at 7:48 pm |

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| <input type="checkbox"/> Plain and Fancy Sandwich Shoppe |       | United States, Texas, Sulphur Springs | Restaurants |  | Amanda Tredway | Published 2023/08/08 at 7:38 pm |
| <input type="checkbox"/> Redneck Bar & Grill             |       | United States, Texas, Sulphur Springs | Restaurants | dinner, downtown, lunch, outdoor dinings, steak, steak house     | Amanda Tredway | Published 2023/08/08 at 7:24 pm |
| <input type="checkbox"/> Foster's Place Restaurant & Pub |       | United States, Texas, Hopkins County  | Restaurants | burgers, live music, lunch, outdoor dining, pizza, wings         | Amanda Tredway | Published 2023/08/08 at 6:15 pm |
| <input type="checkbox"/> Stadium Burgerland              |       | United States, Texas, Sulphur Springs | Restaurants | burgers, dine in, downtown, downtown dining, outdoor dining      | Amanda Tredway | Published 2023/08/08 at 6:06 pm |
| <input type="checkbox"/> Los Mochis Sulphur Springs      |       | United States, Texas, Sulphur Springs | Restaurants | downtown, downtown dining, mexican food, outdoor dining, tex-mex | Amanda Tredway | Published 2023/08/08 at 6:01 pm |

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| <input type="checkbox"/> Haystacks |  | United States, Texas, Sulphur Springs | Restaurants | breakfast, coffee, coffee shop, dinner, downtown, lunch, outdoor dining | Amanda Tredway | —    | Published 2023/08/08 at 5:49 pm |

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## What You Can Expect:

Expect delays. Traffic backups are inevitable. Preparation ensures less frustration for visitors and residents alike.

Expect traffic changes. Normal travel paths may be disrupted.

Be prepared. If traveling, plan for your basic needs such as food, water, fuel for your vehicle, and bathroom breaks in case you are stuck in traffic.

Do what you can to HELP. Can you work from home or flex your work schedule when local roadways are full? Avoid roads being used to get people in or out of a local event.

Look out for each other. This is a rare opportunity, but it brings potential hazards. We must all do our part to be prepared. You may see travelers who are unfamiliar with the area. Be friendly, helpful, and patient.

If you have a tender bender, do not call 911 unless there are injuries, dangers, or leaking fluids. Move your vehicles safely to the side of the road and exchange insurance information.

Be mindful of Texas's "move over" law. Drivers in Texas are required to move over a lane or slow to 20 mph below the posted speed limit when approaching emergency vehicles, law enforcement, tow trucks, utility service vehicles, TxDOT vehicles, or other highway construction or maintenance vehicles using visual signals or flashing lights activated on the roadside. On roadways with posted speed limits of 25 mph or less, drivers must reduce their speed to 5 mph (Texas Transportation Code 545.157).

Keep emergency vehicles in mind when parking. Maintaining room for emergency vehicles is critical during large scale events such as the eclipse. Inside the city limits, parking in your driveway or on your own property will help ensure first responders will not be impeded by parked vehicles on their way to an emergency call. In the county, this can be accomplished by parking completely off the paved portion of the roadway.

With so many people gathering in our rural areas to witness this monumental event, here are some tips to make sure the eclipse event is fun and safe for everyone.

- Do not trespass on private property.
- Do not trespass on public properties that are closed. Do not park in fire lanes or black driveways or roadways; doing so could hamper first responders from reaching those in need.
- Parking will be limited. Determine if there is public transportation where you plan to visit or be ready for long walks to where you are headed.
- Do not litter. This includes leaving trash or debris on either public or private property as well as throwing away any garbage from a vehicle.

## Texas Solar Eclipses - Fact Sheet



### Annular Solar Eclipse Begins:

Saturday, October 14, 2023  
from 10:23 a.m. to 1:33 p.m. CT

Annular Eclipse visible at 11:54 a.m.  
for 4 minutes and 21 seconds  
from San Antonio, Texas

### Total Solar Eclipse Begins:

Monday, April 8, 2024  
from 12:15 p.m. to 2:56 p.m. CT

Total Eclipse visible at 1:32 p.m.  
for 4 minutes and 25 seconds  
from Kerrville, Texas

## What do Texans Need to Know?

### Local Residents

The last solar eclipse on August 21, 2017 was best seen in a direct path from Oregon to South Carolina. Some counties, like Hart County, Kentucky, saw an increase in traffic by +222%, straining available county resources. Tennessee saw more than 1 million visitors to the state for the 2017 eclipse event. It is reasonable to believe that the impending eclipse will increase visitors and traffic in Texas, and the public will need to be aware and plan accordingly.

Be aware of the possibility of weather events and follow preparedness and safety guidance received from state, county, and local authorities.

- 1) Prepare for heavier than normal traffic on the roads, as well as at restaurants, gas stations, grocery and retail stores. Allow extra time to get to and from areas due to traffic delays.
- 2) Avoid distracted driving. The urge to view the eclipse will be strong and should not be done when driving. Defensive driving is required due to the increase in motorists and the possibility for distracted driving.

### Advance considerations during the heaviest congestion periods:

- 1) Schedule errands and appointments 2-3 days prior to the eclipse.
- 2) Some services and businesses may be closed or have limited hours during the event. By scheduling your errands early, you can beat the crowds and give local businesses time to restock before eclipse visitors arrive. This includes grocery shopping, doctor/dentist appointments, picking up prescriptions, and banking necessities.
- 3) Consider filling up your gas tank a few days prior to the event to avoid possible long lines or fuel shortages.
- 4) With the increased number of visitors, local public safety officials anticipate cellular service may become overwhelmed and limited access may be available, especially during the eclipse event.
- 5) Know when it is appropriate to call 911 (true emergencies) and have the non-emergency phone number for your local Dispatch Center programmed into your phone ahead of time.

**Boater safety:** If you plan to be on the water during the eclipse, make sure that your boat has proper lighting. Be aware of your surroundings leading up to the eclipse. Keep a safe distance between yourself and other boaters.

**Individual/Family Emergency Plans:** Consider the eclipse event to be an opportunity to check your emergency kits and emergency plans. Develop a communication plan with family and friends just in case you lose or have limited cellular service. If you only have a mobile phone, find out which of your neighbors have a land-line number in case you need to call 911 for an emergency.

### Visitors/Out of Town Guests:

Visitors must be prepared and ensure they have supplies available for the event. This includes cash, fuel, meals, etc. Businesses may have limited hours of availability and depleted supplies due to high demand.

- 1) Arrive at your destination well in advance of the eclipse event. Do not take photographs or attempt to watch the event while driving.
- 2) Ensure that vehicles/RV has recently been serviced and that you are fueled up and ready to go (gas, propane, etc.).
- 3) Develop a strong communication plan with family members. Cell service may be limited due to the volume of calls during the event. Designate an out-of-area friend or family member that can be a point of contact if you are separated. Choose a landmark where family can reunite if you get separated in a crowd.
- 4) Valuables should not be left in vehicles. Determine how you will keep your valuables secure (cell phones, telescopes, binoculars, wallets, etc.) Lock vehicles any time you are not inside it.

### What to Bring with You:

- Eclipse viewing glasses
- Large amounts of drinking water
- First Aid Kit
- Necessary medications for you and your pets
- Cash (ATMs may be limited during this time)
- Sunscreen
- Sunglasses
- Hat/Visor
- Comfortable walking shoes
- Folding chairs
- Jacket or sweatshirt (Texas weather is unpredictable)
- Snacks/food
- Map / directions of the area. *Print these directions and bring them with you because cellular service may be limited during heaviest impact times*

### Industries/Business

Businesses should be prepared for an increase in customers, as well as the needs of staff members. Ensure needed supplies are available in advance of the eclipse event. Consider extending hours of operation to meet customer needs, and have a back-up plan if staff is delayed due to traffic.

- Encourage employees to think ahead about traffic, resources (cash, gas), and childcare needs. Make sure your staff can get to work and give them reminders to plan ahead.
- If your business uses cellular or wireless service for transactions, prepare for a back-up plan. State officials anticipate a high demand for cellular service during the impact period. Transactions may be slower at this time.
- Be prepared for more cash transactions; just in case automated services are down. Consider having extra tills set up to accommodate these additional cash transactions. You may have larger than normal deposits over the weekend, so check ahead with your bank for hours of operation.
- Due to possible cellular service disruptions, visitors may have urgent requests to use your landline business phone. Decide how you will handle these requests, and make sure employees know what to do. If a 911 emergency arises, you may need to use the landline.
- Evaluate your delivery schedule on the day of the eclipse. This may be significantly delayed due to the overwhelming number of vehicles on the road.
- Have a plan to address visitors who park or camp in unauthorized locations. Expect customers whose primary interest is in the use of business restroom facilities. Public restrooms may be in short supply.
- Weather conditions may dictate visitor behavior. If conditions are cloudy, "day-trippers" may move to a location with better viewing conditions. Determine in advance how you will handle cancellations. Monitor the weather conditions at least 1 week to 10 days prior to the eclipse.

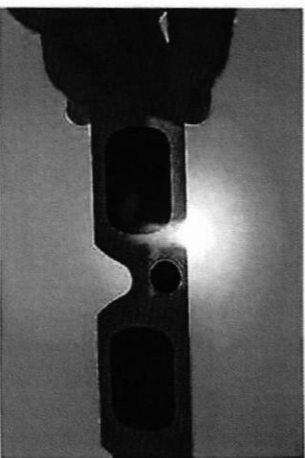
### Eye Protection During Eclipse Viewing

Experts stress that the only safe way to look directly at the sun, except at the brief phase of totality (in the path of totality), is using a special-purpose solar filter, popularly known as eclipse glasses. Eclipse glasses block more UV rays than everyday sunglasses, protecting your retinas from burning even when you feel no discomfort looking at the sun through shades. This is the only safe way to view the uneclipsed or partially eclipsed Sun.

Homemade filters or ordinary sunglasses, even very dark glasses, are not safe for looking directly at the Sun. Eclipse glasses and hand-held solar viewers should meet the ISO 12312-2 international standards.

An alternative method for safe viewing of the partially eclipsed Sun is pinhole projection. For example, cross the outstretched, slightly open fingers of one hand over the outstretched, slightly open fingers of the other. With your back to the Sun, look at your hands' shadow on the ground. The little spaces between your fingers will project a grid of small images on the ground, showing the Sun as a crescent during the partial phases of the eclipse. Additional eye safety tips can be found on NASA's website.

**Do NOT look at the uneclipsed or partially eclipsed Sun through an unfiltered camera, telescope, binoculars, or other optical device.**



### Travel & Parking

While the number of eclipse visitors is hard to estimate, both residents and visitors should expect increased activity on roadways, in neighborhoods, in public facilities, restaurants, parks, and retail stores. Hotels, short-term rentals, and campgrounds will be at peak capacity.

The large influx of people expected to visit Texas during this eclipse event will have a huge impact on highways, gasoline supply, and other basic needs. What you do to plan ahead will help your eclipse-viewing experience.

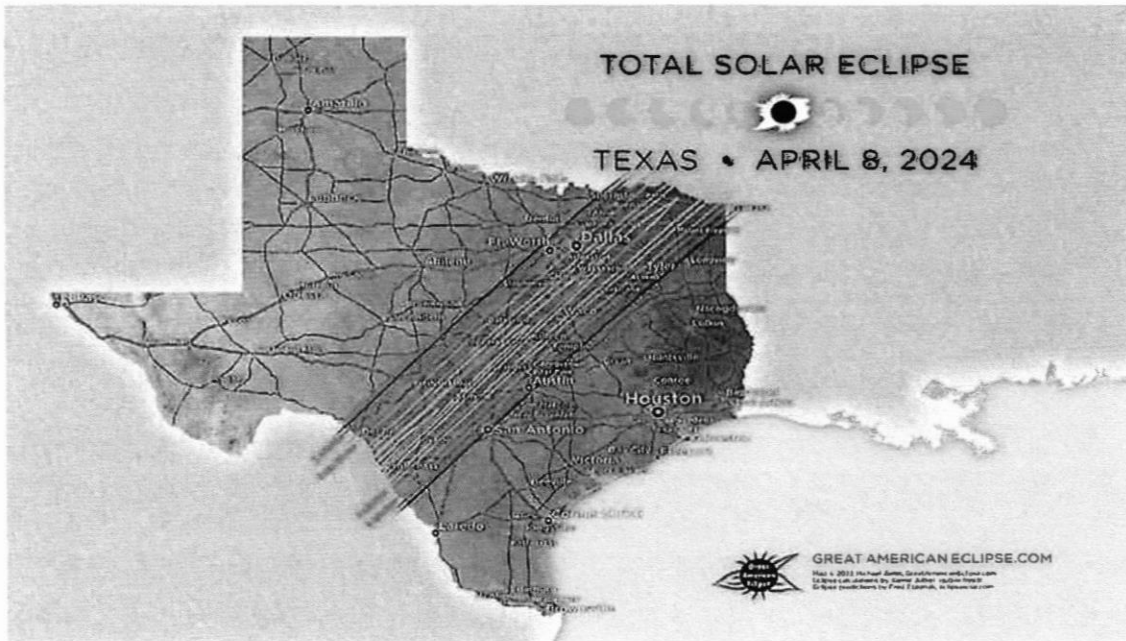
**SITUATIONAL AWARENESS BRIEF**

**TOTAL SOLAR ECLIPSE AND POTENTIAL IMPACTS TO DISTRICTS**

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**OVERVIEW**

On Monday, April 8, 2024, South Texas will be the first to observe almost four and a half minutes of total darkness as the 2024 Total Solar Eclipse moves across the United States. Current estimates show that over one million people will visit Texas to view this rare, natural phenomenon. Visitors from all over the United States are expected to arrive the weekend before the eclipse and leave the area on Tuesday and Wednesday (April 9-10, 2024). This temporary increase in population, vehicles, and tourism will produce cascading effects on local resources for many communities in the path of totality and a minimum of 50 miles outside the path. School districts within or near the path of totality should consider all the risks and potential disruption of the educational process, solicit feedback from stakeholders, and make an informed decision.



## **INTRODUCTION**

The solar eclipse in Texas will start to occur on April 8, 2024, around 1:30 pm CST near Del Rio and Eagle Pass. Approximately 12 million Texans will be within the path of totality (<https://www.greatamericaneclipse.com/>). Viewers across all of Texas will experience some level of totality. the eclipse you will have in your exact location: <https://eclipse2024.org/communities/USA/states/Texas/>.

What is a solar eclipse? NASA explains a solar eclipse as “the Moon passing between the Sun and Earth, casting a shadow on Earth that either fully or partially blocks the Sun’s light in some areas.” (<https://science.nasa.gov/eclipses/types/>). If you live within the path of totality, the moon will completely block the sun, leaving just a ring known as the Ring of Fire. If you live outside the path of totality, you will experience what is known as a partial eclipse, which means that the Sun, Moon, and Earth are not in exact alignment; you will witness a crescent-shaped sun.

## **SIGNIFICANCE**

Total solar eclipses occur on average every 375 years for any location. Texas had its last total solar eclipse in 1900. Aside from the awe-inspiring beauty, an eclipse allows scientists to study the Sun’s outer atmosphere, explore the motion and interaction of celestial bodies within our solar system, and understand the life cycles of stars, which helps us understand navigation and timekeeping. There has also been great cultural significance in various societies throughout history. Finally, solar eclipses are captivating and inspire people of all ages to become interested in science and astronomy. Educational initiatives surrounding eclipses help raise awareness and foster a love for science.

Due to the solar eclipses' uniqueness, communities within the path of totality will see a dramatic increase in visitors in the days leading up to the event. In 2017, Wyoming was named the best state to view the total solar eclipse; the state doubled in size in one weekend (The Denver Post). Texas has been dubbed the best state to view the 2024 total eclipse. Many communities across the path of totality have already sold out of hotel rooms. Due to the tremendous influx of visitors across

the state, roadways will be packed and at a standstill before, during, and immediately following the eclipse. All states that experienced the 2017 eclipse reported massive traffic jams after the eclipse was over. Travel times doubled and even tripled in some areas, leaving some motorists looking to refuel at gas stations, but those stations ran out of fuel (Dailymail.com).

## **WEATHER**

One of the reasons Texas will be the number one state to view the eclipse is its climate. April 8<sup>th</sup> has historically been a day with comfortable weather and clear, dry skies. Texas boasts the best weather forecast along the path in April, an excellent highway system, and abundant accommodations in Dallas, Fort Worth, Austin, and San Antonio. Some cities with long durations of totality include Eagle Pass, Uvalde, Kerrville, Fredericksburg, Llano, Lampasas, Killeen, Waco, Sulphur Springs, and the southeastern suburbs of Dallas.

A remarkable fact is that the entire metropolitan area of Dallas and Fort Worth, a megalopolis of seven million people, is entirely inside the path of totality. For eclipse viewing, mobility is essential, especially in the case of inclement weather. Interstate 10 from Junction to San Antonio in Texas is within the path of totality and offers quick relocation if clouds threaten viewing. The long stretch of Interstate 35 from Austin to Waco to Fort Worth and Dallas will be a crucial route for many eclipse chasers, an ideal traffic corridor if relocation is needed (<https://www.greatamericaneclipse.com/texas-2024-eclipse>). However, this movement to gain a better vantage point only applies before the eclipse since it will take a mere 17 minutes for the eclipse to move from South to North Texas.

## **NATURE**

Animals and nature change their habits during a solar eclipse. Many animals have been observed carrying out their 'night-time' rituals as the eclipse evolves. During the 2017 solar eclipse, many folks observed their hens heading back to the nest to roost, birds starting to flock and fly during the eclipse, and even bears leaving their meal to head back quickly into the woods out of sight. Many daytime-flowering plants temporarily closed their flowers during the darkness of an



eclipse, reopening them when the sunlight returned

(<https://www.inaturalist.org/observations/7596133>). In addition to nature, the eclipse can affect the human body.

## **SOLAR ECLIPSE SAFETY**

Observing a solar eclipse can be an exciting and memorable experience, but it's crucial to prioritize safety. Looking directly at the sun, even during an eclipse, can cause severe eye damage or permanent blindness. Here are some safety tips for observing a solar eclipse:

- **Use Solar Viewing Glasses:**
  - Purchase special-purpose solar filters or solar viewing glasses that meet the ISO 12312-2 international safety standards.
  - Ensure the glasses are not damaged, scratched, or punctured.
- **Solar Viewers and Filters:**
  - Use solar viewers or filters designed for solar observation with telescopes, binoculars, or cameras.
  - Ensure that the filters are securely attached to the front of optical devices.
- **Pinhole Projectors:**
  - Create a pinhole projector, a simple and indirect method of viewing the eclipse.
  - Do not look through the pinhole; instead, project the image onto a surface.
- **Solar Filters for Cameras:**
  - If you plan to photograph the eclipse, use a solar filter designed for cameras to protect your eyes and avoid damaging your equipment.
- **Telescopes and Binoculars:**
  - If using telescopes or binoculars, ensure they are equipped with solar filters for safe solar viewing.
- **Solar Eclipse Glasses for Children:**

- Ensure that children use solar eclipse glasses properly and supervise them during the observation.
- **Avoid DIY Solutions:**
  - Do not use improvised filters, CDs, DVDs, sunglasses, or any other makeshift solutions, as they do not provide adequate protection.
- **Timing:**
  - Only look directly at the sun during the brief moments of totality and use solar viewing protection before and after totality.
- **Be Mindful of Pets:**
  - Keep pets indoors or ensure they are not looking directly at the sun during the eclipse.
- **Educate Yourself:**
  - Familiarize yourself with the eclipse phases and understand when to observe without protection is safe.

Remember, eye safety is paramount, and proper eye protection is critical when observing a solar eclipse. Always follow recommended safety guidelines and use approved solar viewing methods to enjoy the eclipse safely.

## **CLOSURES**

Baylor Scott & White and Seton hospitals have canceled all elective surgeries in Central Texas. To get the most accurate and up-to-date information about closures or events related to the April 8, 2024, solar eclipse in Texas, check with local authorities, other schools, Chambers of Commerce, emergency managers, and news sources closer to the date. You can visit the official websites or social media pages of Texas observatories, science centers, or astronomy organizations for information on planned events or closures.

Railroad companies will halt all traffic during the eclipse to prevent accidents in the Central Texas area and possibly across the state. Many schools across the state will be closed or have an

altered schedule on the eclipse day. Updates will be provided if we learn of other significant closures.

## **K-12 IMPACT**

In 2017, Kentucky had visitors from 47 different states and 25 countries. Most After Action Reports (AARs) from the solar eclipse mention visitors leaving as soon as the event was over; this led to backups on all roadways, leaving motorists spending up to four times the expected travel time. One stretch of I-25 in Wyoming went from a four-hour commute to an 11-hour commute. Due to the path of totality going through primarily rural areas of Texas, bus routes could see an increase in travel time that would put some students getting home past midnight.

In addition to travel times being impacted, there will be no way to stop people from parking their vehicles and getting out wherever they choose. There is a possibility that campuses could have out-of-town visitors wandering through their property. There will be no way to differentiate honest spectators from bad actors.

### **Other potential impacts include but are not limited to:**

- **Limited and overwhelmed emergency services departments:**
  - Traffic congestion, potential accidents, and medical emergencies will drastically increase the response time of emergency services.
- **Cell phone towers will be overloaded, and internet service will be degraded due to increased use:**
  - Contacting emergency services or others will take additional time.
  - This includes credit card processing. Have some cash available for emergencies. No large bills.
- **Fuel shortages and electric vehicle charging stations:**
  - Expect fuel shortages. Start keeping your fuel tanks full at least two weeks prior and refuel when at  $\frac{3}{4}$  of a tank.



- Electric vehicle charging stations are limited in rural areas. Expect long wait times and charge to 100% daily starting the week before the eclipse.
- **Limited ability to resupply:**
  - Increased demand and traffic will limit the resupply of grocery stores, convenience stores, water, fuel, and other goods. Supply levels may take up to a week to return to normal levels. Plan accordingly.
  - Do not expect food deliveries or trash pickup on the eclipse day.
- **Parking and camping:**
  - Expect viewers to park anywhere they can. This includes the side of the road, parking lots, stadiums, etc. Unauthorized camping may take place in the same locations.
  - If the grass in unimproved parking areas is tall and dry, fires may occur.
- **Hotels, RV campsites, and other lodging:**
  - Lodging in the path of totality is already 100% booked. If this is the case in your area, you can expect many visitors.

## **CONCLUSION**

Texas will have the number one viewing spot in the United States for the April 8, 2024, total solar eclipse. The weather should be nice, the time of totality will be 4 minutes and 27 seconds (<https://www.timeanddate.com/eclipse/map/2024-april-8>), and there are plenty of vast, open spaces to enjoy the viewing. However, you want to make sure you are prepared for this celestial event by planning ahead. We suggest collaborating with your local or county emergency managers immediately if you have not done so. Ensure you are well informed and prepared and weigh the advantages and disadvantages of remaining open on that day. Finally, ensure you have appropriate eyewear for yourself and others while viewing this unique phenomenon and enjoy this rare opportunity.

## REFERENCES

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# Event Operations:

This is a list of organizational breakdowns for Solar Eclipse Resources:

1. *Sulphur Springs Fire Department*
2. *Hopkins County Fire Department*
3. *Hopkins County EMS*
4. *Sulphur Springs PD*
5. *Hopkins County Sheriffs Office*
6. *TX-DPS*
7. *VFD's*
8. *Civil Air Patrol*
9. *Fuel Map*

# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/05/2024

### SSFD Chief

1. D. James – 803 .
2. \_\_\_\_\_ .

### SSFD Command (FM Truck)

1. D. Sprague - 816 .
2. \_\_\_\_\_ .

### Engine 1

1. S. Jones – 821 .
2. R. Cowden - 819 .
3. KJ Abron - 809 .
4. \_\_\_\_\_ .

### Engine 2

1. S. Isham – 813 .
2. B. Caudle – 810 .
3. C. Arrington 838 .
4. \_\_\_\_\_ .

### Tower 1

1. \_\_\_\_\_ .

### Engine 3 (@ Station 20)

1. J. Winnett – 811 .
2. Q. Joslin - 804 .
3. L. Merrell - 835 .

### Chief 20

1. D. Skinner - 2071 .
2. \_\_\_\_\_ .

### Brush 104

1. \_\_\_\_\_ .
2. \_\_\_\_\_ .

### Engine 20

1. Miller – 2021 .
2. Adams – 2064 .
3. Power – 2040 .

### Engine 220

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Brush 20

1. Crouse – 2050 .
2. Brockett – 2041 .

### Fill Sheet as Followed

1. **Officer of Unit & ID #**
2. **Driver of Unit & ID #**
3. **Firefighter & ID #**
4. **Firefighter & ID #**

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

# ***SSFD / HCFD / HCEMS***

## ***April 5 – 8, 2024 Staffing***

### ***E.M.S.***

04/05/2024

#### **ERV -1**

- B. Smith

#### **ERV -2**

- D. Wilburn

#### **Medic 2**

- J. Watson
- C. Campbell

#### **Medic 4**

- L. Taylor
- M. Philyaw

#### **Medic 3**

- C. Holloway
- G. McAneney

#### **South Side**

##### **Medic 5**

- J. McGee (2<sup>st</sup> 12)
- C. Morrow (2<sup>st</sup> 12)
- J. Moseley (1<sup>st</sup> 12)
- J. Arelleno (1<sup>st</sup> 12)

- A. Bennett
- C. Johnson

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/06/2024

### SSFD Chief

1. D. James – 803

### SSFD Command *(FM Truck)*

1. A. Kager – 800
2. C. Webb – 802

### Engine 1

1. J. Lambert – 805
2. S. Jones – 821
3. R. Henton – 807
4. C. Arrington -838

### Engine 2

1. D. Clay – 806
2. D. Haywood - 818
3. D. Wilson - 812
4. \_\_\_\_\_

### Tower 1

1. S. Isham - 813
2. R. Cowden - 819

### Engine 3 *(@ Station 20)*

1. D. Sprague - 816
2. J. Winnett – 811
3. KJ Abron - 809

### Chief 20

1. D. Skinner -

### Brush 104

*(Square 13:00 – 21:00)*

1. B. Caudle – 810
2. R. Howard - 840

### Engine 20

1. Towne – 2019
2. Beadle – 2018
3. Stonaker – 2023

### Engine 220

1. Miller – 2021
2. Adams – 2064
3. Power – 2040

### Brush 20

1. Crouse – 2050
2. Brockett – 2041

### Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

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# ***SSFD / HCFD / HCEMS***

## ***April 5 – 8, 2024 Staffing***

### ***E.M.S.***

04/06/2024

#### **ERV -1**

- B. Smith

#### **ERV -2**

- K. Stonaker

#### **Medic 2**

- T. Botello
- B. Stewart

#### **Medic 4**

- S. Jeffery
- J. Brooks

#### **Medic 3**

- D. Cross
- R. Lenington

### **South Side**

#### **Medic 5**

- J. McGee (*1<sup>st</sup> 12*)
- C. Morrow (*1<sup>st</sup> 12*)
- J. Helfferich (*2<sup>nd</sup> 12*)
- R. Holmes (*2<sup>nd</sup> 12*)

#### **Medic 6**

- R. Hernandez
- J. Helfferich (*1<sup>st</sup> 12*)
- B. Berry (*2<sup>nd</sup> 12*)

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/07/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. T. Vaughn – 814 .
2. L. Merrell – 835 .

### Engine 1

1. J. Stonaker - 801 .
2. Q. Joslin - 804 .
3. T. Smith – 839 .

### Engine 2

1. C. Penny - 815 .
2. B. Adams - 808 .
3. D. Powers – 817 .
4. \_\_\_\_\_ .

### Tower 1

1. D. Clay – 806 .
2. C. Raleigh - 820 .

### Engine 3 *(@ Station 20)*

1. A. Kager – 800 .
2. J. Lambert – 805 .
3. C. Webb – 802 .
4. R. Henton – 807 .

### Chief 20

1. D. Skinner - .

### Brush 104

*(Airport 09:00 - ???)*

1. D. Haywood – 818 .
2. D. Wilson – 812 .

### Engine 20

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Engine 220

1. Miller – 2021 .
2. Adams – 2064 .
3. Power – 2040 .

### Brush 20

1. Crouse – 2050 .
2. Brockett – 2041 .

### Fill Sheet as Followed

1. *Officer of Unit & ID #*
2. *Driver of Unit & ID #*
3. *Firefighter & ID #*
4. *Firefighter & ID #*

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***SSFD / HCFD / HCEMS  
April 5 – 8, 2024 Staffing***

***E.M.S.***

04/07/2024

**ERV -1**

- B. Smith

**ERV -2**

- J. Sanderson

**Medic 2**

- B. Berry
- C. Holloway (1<sup>st</sup> 12)
- T. Sims (2<sup>nd</sup> 12)

**Medic 3**

- T. Botello
- R. Lenington

**Medic 4**

- C. Holloway
- T. Sims
- J. Partin

**South Side**

**Medic 5**

- J. McGee (1<sup>st</sup> 12)
- C. Morrow (1<sup>st</sup> 12)
- J. Helfferich (2<sup>nd</sup> 12)
- R. Holmes (2<sup>nd</sup> 12)

**Medic 6**

- D. Cross
- R. James

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# SSFD / HCFD / HCEMS

## April 5 – 8, 2024 Staffing

Date: 04/08/2024

### SSFD Chief

1. D. James – 803 .

### SSFD Command *(FM Truck)*

1. D. Sprague - 816 .
2. C. Arrington – 838 .

### Engine 1

1. J. Winnett – 811 .
2. R. Cowden - 819 .
3. KJ Abron - 809 .
4. \_\_\_\_\_ .

### Engine 2

1. S. Isham – 813 .
2. S. Jones – 821 .
3. B. Caudle – 810 .

### Tower 1

1. C. Penny – 815 .
2. B. Adams – 808 .

### 3. Engine 3 *(@ Station 20)*

1. T. Vaughn – 814 .
2. J. Stonaker - 801 .
3. Q. Joslin – 804 .

### Chief 20

1. D. Skinner - \_\_\_\_\_ .

### Brush 104

*(Airport 09:00 - ???, subject to reassignment)*

1. D. Powers – 817 .
2. C. Raleigh – 820 .

### Engine 20

1. Burden – 2076 .
2. Crouse -2050 .
3. Brockett – 2041 .
4. Merrell – 835 .

### Engine 220

1. Towne – 2019 .
2. Beadle – 2018 .
3. Stonaker – 2023 .

### Brush 20

1. Miller – 2021 .
2. Powers – 2040 .

### Fill Sheet as Followed

1. Officer of Unit & ID #
2. Driver of Unit & ID #
3. Firefighter & ID #
4. Firefighter & ID #

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# ***SSFD / HCFD / HCEMS***

## ***April 5 – 8, 2024 Staffing***

### ***E.M.S.***

04/08/2024

#### **ERV -1**

- B. Smith

#### **ERV -2**

- D. Wilburn

#### **Truck 102**

- J. Sanderson

#### **WPU**

- K. Stonaker

#### **Medic 2**

- J. Watson
- C. Campbell

#### **Medic 3**

- S. Jeffrey
- R. Hernandez

#### **Medic 4**

- L. Taylor
- M. Philyaw

#### **South Side**

##### **Medic 5**

- J. McGee
- C. Morrow

##### **Medic 6**

- C. Johnson
- A. Bennett

*Information is solely for the personnel and/or entities within the Emergency Operational Plan and may contain confidential and/or privileged information.*

3 officers @ Downtown Plaza

| OFFICER                     | LOCATION               | UNIT#       |
|-----------------------------|------------------------|-------------|
| OFC. REYNA # 214            | BOWIE SCHOOL           | 41          |
| SGT. MAYES # 206            | MIDDLE SCHOOL          | 9           |
| OFC. D. WILLIAMS # 224      | SERVICE CENTER         | 46          |
| CPL. HOFFMAN # 208          | D.P.S. OFFICE          | 978         |
| OFC. HAWKINS # 217          | E.LOOP @ SHILO RD.     | 26 ?????    |
| OFC. ACOSTA # 218           | F.D. STATION 1         | 47          |
| OFC. JAIME # 221            | F.D. STATION 2         | 10???????   |
| OFC. DAVIS # 215            | S.S.E.S. BELL ST.      | 44          |
| CPL. CASTRO # 203           | DOUGLAS SCHOOL         | 11          |
| SGT DET. SCOTT # 305        | DISTRICT 1             | C.I.D.      |
| SGT.DET. SHURTLEFF # 303    | DISTRICT 2             | C.I.D.      |
| SGT. DET. RENEAU # 302      | DISTRICT 3             | C.I.D.      |
| LT. DET. STILLWAGONER # 300 | DISTRICT 4             | C.I.D.      |
| LT. DET. ESTES # 304        | N/S EAST SERVICE ROADS | C.I.D.      |
| OFC. B. WILLIAMS # 212      | N/S WEST SERVICE ROADS | K-9         |
| OFC. AMES # 111             | P.D.                   | 987         |
| SGT. MILLER # 204           | ?                      | 45          |
|                             |                        | WHITE TRUCK |

Brad Horton Cell (903) 440-5568

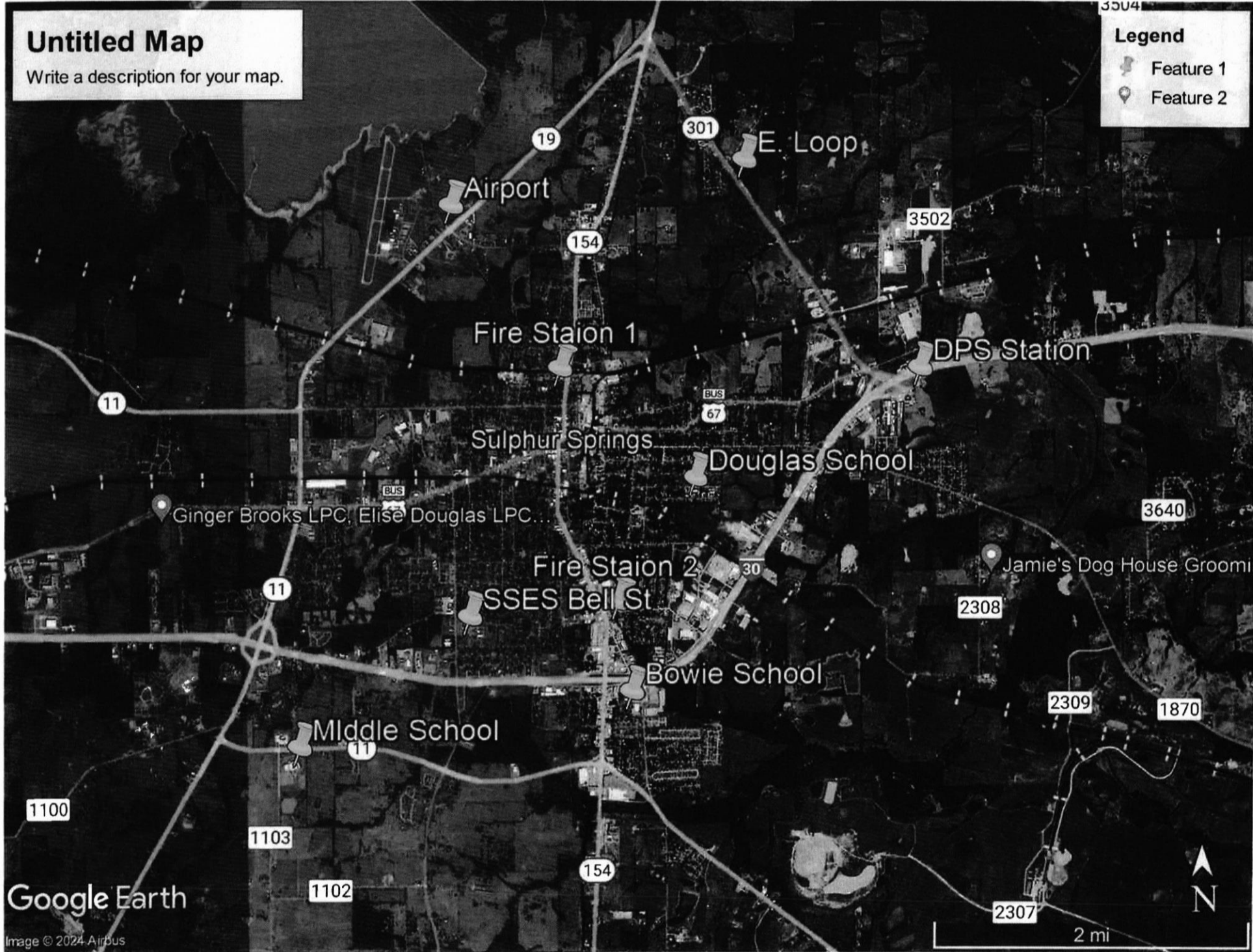
# Untitled Map

Write a description for your map.

3504

**Legend**

- Feature 1
- Feature 2



Google Earth

Image © 2024 Airbus

# HCSO

| Days 4/7/24  |         |            |
|--------------|---------|------------|
| Deputy       | Badge # | Assignment |
| Lt. Sheets   | 600     | Rover      |
| Sgt. Greer   | 604     | Rover      |
| Cpl. Steward | 608     | Rover      |
| Dep. Godwin  | 606     | SW         |
| Dep. Murray  | 613     | NW         |
| Dep. Fisher  | 617     | SE         |
| Dep. Lester  | 621     | NE         |

| Nights 4/7/24  |         |            |
|----------------|---------|------------|
| Deputy         | Badge # | Assignment |
| Sgt. Steward   | 601     | Rover      |
| Sgt. Davis     | 602     | Rover      |
| Sgt. Wilkerson | 615     | NE         |
| Cpl. Patterson | 614     | SW         |
| Dep. Shelton   | 605     | SE         |
| Dep. Osornio   | 607     | NW         |

| Days 4/8/24   |         |            |
|---------------|---------|------------|
| Deputy        | Badge # | Assignment |
| Lt. Sheets    | 600     | Rover      |
| Sgt. Greer    | 604     | NE         |
| Cpl. Steward  | 608     | NW         |
| Cpl. Brantley | 611     | SE         |
| Dep. Godwin   | 606     | SW         |
| Dep. Holcomb  | 609     | 275 @ 30   |
| Dep. Murray   | 613     | 2653 @ 30  |
| Dep. Moore    | 617     | 69 @ 30    |
| Dep. Lester   | 621     | 269 @ 30   |
| Dep. Davis    | 624     | 19 N       |

| Nights 4/8/24  |         |            |
|----------------|---------|------------|
| Deputy         | Badge # | Assignment |
| Sgt. Steward   | 601     | SUP.       |
| Sgt. Wilkerson | 615     | Rover      |
| Cpl. Patterson | 614     | Rover      |
| Dep. Shelton   | 605     | SW         |
| Dep. Reed      | 610     | NW         |
| Dep. Foley     | 620     | NE         |
| Dep. Fisher    | 617     | SE         |

| Days 4/9/24   |         |            |
|---------------|---------|------------|
| Deputy        | Badge # | Assignment |
| Lt. Sheets    | 600     | Rover      |
| Cpl. Brantley | 611     | Rover      |
| Dep. Godwin   | 606     | Rover      |
| Dep. Holcomb  | 609     | SE         |
| Dep. Moore    | 619     | NW         |
| Dep. Murray   | 613     | NE         |
| Dep. Osornio  | 607     | SW         |





**April 2024**

| Original |          |         |           |           |          |           |          |          |           |           |      | O<br>N<br>C<br>A<br>L<br>L<br>U<br>N<br>I<br>T | S<br>P<br>E<br>C<br>I<br>A<br>L<br>D<br>U<br>T<br>Y |
|----------|----------|---------|-----------|-----------|----------|-----------|----------|----------|-----------|-----------|------|--|---|
| Name     | Ugalde   | Vacant  | Rodriguez | Sorley    | Marlow   | Greenway  | Cargile  | Chavez   | Sagnibene | Name      |      |  |   |
| Rank     | Corporal | Trooper | Trooper   | Trooper   | Trooper  | Trooper   | Trooper  | Trooper  | Trooper   | Rank      |      |  |   |
| ID#      | 14013    |         | 15581     | 15266     | 14564    | 11706     | 14073    | 15525    | 14520     | ID#       |      |  |   |
| Radio #  | 1D750    | 1D701   | 1D702     | 1D703     | 1D704    | 1D705     | 1D706    | 1D707    | 1D709     | Radio #   |      |  |   |
| Unit #   | C20-6598 |         | F17-5329  | C16-1788  | C20-7005 | C23-1746  | F19-6342 | F19-6294 | F17-5329  | Unit #    |      |  |   |
| DAY      | DATE     |         |           |           |          |           |          |          |           |           | DATE |  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 3/31     | OFF     |           | 1P - 11P  | 6A - 4P  | OFF       | TRAVEL   | OFF      | OFF       | 6A - 4P   | SUN  | 703  |   |
| MON      | 4/1      | OFF     |           | OFF       | 6A - 4P  | OFF       | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | MON  | 709  |   |
| TUE      | 4/2      | 6A - 4P |           | OFF       | 6A - 4P  | 6A - 4P   | OFF      | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |   |
| WED      | 4/3      | 6A - 4P |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | WED  | 703  |   |
| THUR     | 4/4      | 6A - 4P |           | INSERVICE | 6A - 4P  | 6A - 4P   | 7A - 5P  | FMLA     | 1P - 11P  | OFF       | THUR | 705  |   |
| FRI      | 4/5      | 7A - 5P |           | INSERVICE | OFF      | 7A - 5P   | 7A - 5P  | FMLA     | OFF       | 4P - 2A   | FRI  | 750  |   |
| SAT      | 4/6      | 7A - 5P |           | 7A - 5P   | OFF      | 7A - 5P   | 7A - 5P  | OFF      | TRAVEL    | 4P - 2A   | SAT  | 702  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/7      | 6A - 4P |           | 6A - 4P   | OFF      | 6A - 4P   | OFF      | OFF      | WAVE 152  | 1P - 11P  | SUN  | 704  |   |
| MON      | 4/8      | 6A - 4P |           | 6A - 4P   | OFF      | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | MON  | 702  |   |
| TUE      | 4/9      | OFF     |           | 6A - 4P   | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | TUE  | 702  |   |
| WED      | 4/10     | LEAVE   |           | FFO       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | WED  | 704  |   |
| THUR     | 4/11     | 6A - 4P |           | OFF       | 1P - 11P | 6A - 4P   | LEAVE    | FMLA     | WAVE 152  | 1P - 11P  | THUR | 750  |   |
| FRI      | 4/12     | 7A - 5P |           | OFF       | 4P - 2A  | OFF       | LEAVE    | FMLA     | WAVE 152  | OFF       | FRI  | 750  |   |
| SAT      | 4/13     | OFF     |           | 7A - 5P   | 4P - 2A  | OFF       | OFF      | OFF      | WAVE 152  | OFF       | SAT  | 702  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/14     | OFF     |           | 6A - 4P   | 1P - 11P | OFF       | OFF      | OFF      | TRAVEL    | OFF       | SUN  | 702  |   |
| MON      | 4/15     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | OFF      | FMLA     | OFF       | OFF       | MON  | 750  |   |
| TUE      | 4/16     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | TUE  | 750  |   |
| WED      | 4/17     | 6A - 4P |           | 6A - 4P   | 1P - 11P | INSERVICE | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | WED  | 705  |   |
| THUR     | 4/18     | 6A - 4P |           | 6A - 4P   | 1P - 11P | OFF       | 7A - 5P  | FMLA     | 1P - 11P  | 6A - 4P   | THUR | 705 SH 37                                      |   |
| FRI      | 4/19     | 6A - 4P |           | OFF       | OFF      | 4P - 2A   | OFF      | FMLA     | 1P - 11P  | 7A - 5P   | FRI  | 709  |   |
| SAT      | 4/20     | OFF     |           | OFF*      | OFF      | 4P - 2A   | TRAVEL   | OFF      | OFF       | 7A - 5P   | SAT  | 709  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |
| SUN      | 4/21     | OFF     |           | OFF       | OFF      | 12P - 10P | WAVE 154 | OFF      | OFF       | 6A - 4P   | SUN  | 709  |   |
| MON      | 4/22     | OFF*    |           | OFF       | T. TROOP | 10A - 8P  | WAVE 154 | FMLA     | T. TROOP  | 6A - 4P   | MON  | 709  |   |
| TUE      | 4/23     | 6A - 4P |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | TUE  | 750  |   |
| WED      | 4/24     | 6A - 4P |           | 1P - 11P  | T. TROOP | ERASE     | WAVE 154 | FMLA     | T. TROOP  | ERASE     | WED  | 750  |   |
| THUR     | 4/25     | 6A - 4P |           | 1P - 11P  | T. TROOP | 6A - 4P   | WAVE 154 | FMLA     | T. TROOP  | 6A - 4P   | THUR | 704  |   |
| FRI      | 4/26     | 7A - 5P |           | 4P - 2A   | T. TROOP | OFF       | WAVE 154 | FMLA     | T. TROOP  | OFF       | FRI  | 750  |   |
| SAT      | 4/27     | 7A - 5P |           | 4P - 2A   | OFF      | OFF       | WAVE 154 | OFF      | OFF       | OFF       | SAT  | 750  |   |
|          |          | Ugalde  | Vacant    | Rodriguez | Sorley   | Marlow    | Greenway | Cargile  | Chavez    | Sagnibene |      |  |   |

**NO OFFICE DUTY OR MEAL BREAKS DURING PEAK TRAFFIC (6A-9A) & (4P-7P)**

**\*\* DAY UNIT WILL TAKE CALLS WHEN LAST NIGHT UNIT GOES HOME \*\***

**\*End of Month Reports Due\* \*Weekly Reports Due Monday @ 7 AM\***

4/10: 1D702 - FFO Training

4/22 - 4/26: 1D703, 1D707 - Top Trooper Competition

4/23 - 4/24: ERASE - Camp Maxey - LAMAR County

**\*No Changes to Schedule w/o Sergeant Approval\* Sergeant Josh Banta (903) 335 4539**



## VFD Staffing

| <b>Station:</b> | <b>Resources</b>                       |
|-----------------|--|
| 1               | 4 on Monday                            |
| 2               | 4 on Monday                            |
| 3               | 3 or 4 on Monday                       |
| 7               | 4 on Monday (2 Pickton, 2 Pine Forest) |
| 9               | 3 on Monday (2 Saltillo, 1 Weaver)     |
| 11              | 2 Brashear, 2 Cumby                    |
| 12              | 8-10 on Monday                         |
| 13              | 2 on Monday                            |
| 14              | 1 on Monday                            |
| 15              | 2 Hatchetville, 2 Station on Monday    |
| 17              | 2 or 3 Monday                          |

# CWV AIR PATROL

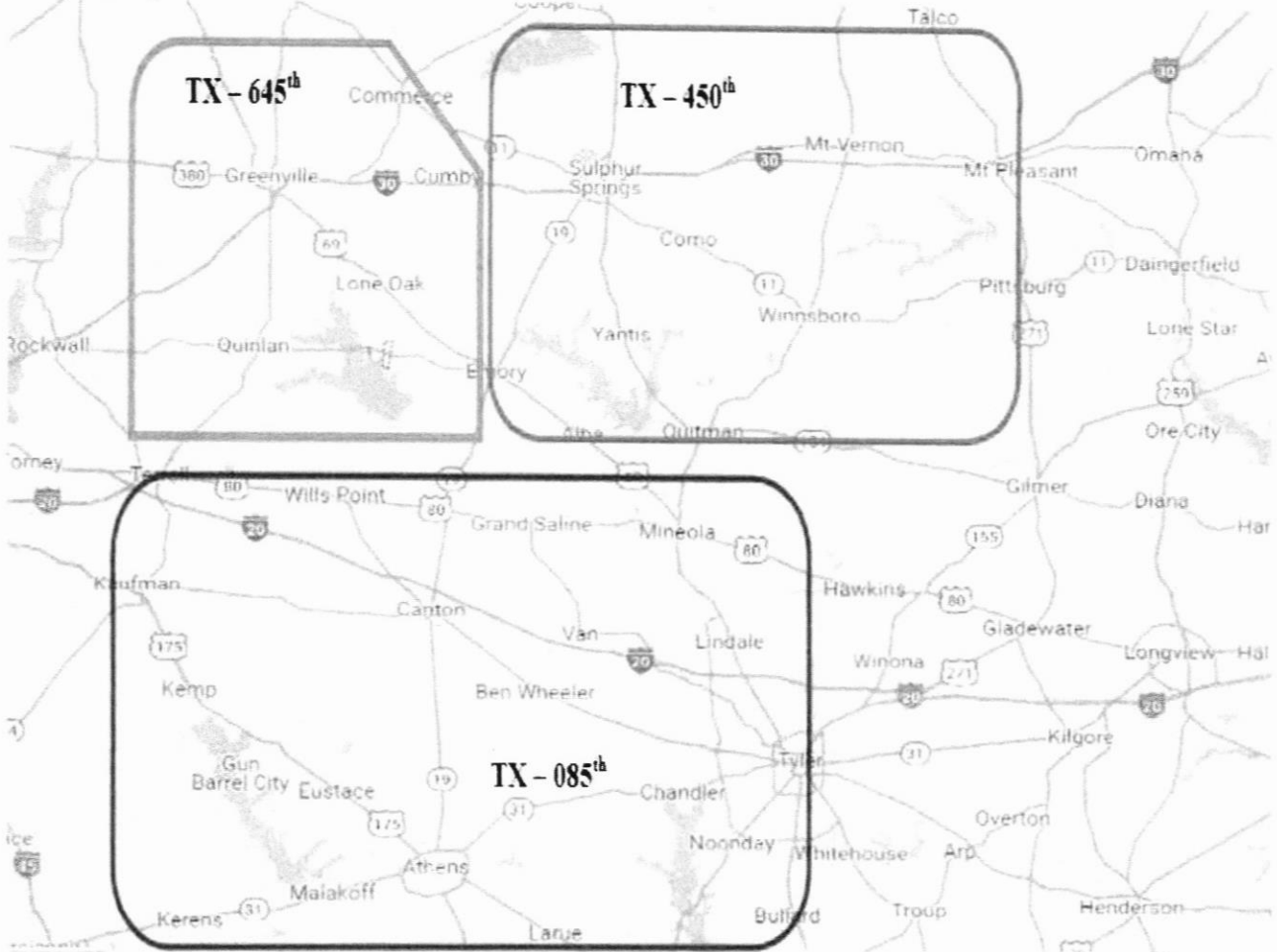
## INCIDENT BRIEFING (ICS 201)

**1. Incident Name:**

Eclipse Mission

**2. Incident Number:****3. Date/Time Initiated:**

Date: 22 Feb 2024 Time: 2200 Z

**4. Map/Sketch** (include sketch, showing the total area of operations, the incident site/area, impacted and threatened areas, overflight results, trajectories, impacted shorelines, or other graphics depicting situational status and resource assignment):**5. Situation Summary and Health and Safety Briefing** (for briefings or transfer of command): Recognize potential incident Health and Safety Hazards and develop necessary measures (remove hazard, provide personal protective equipment, warn people of the hazard) to protect responders from those hazards.

On April 8, 2024 the counties of Hunt, Hopkins, Rains and Smith will experience a rare phenomenon - a total eclipse. They are located on the central line of totality which make them prime viewing sites. These counties have major Interstate highways which could experience significant traffic delays. These counties where the cities of Greenville, Sulphur Springs and Tyler are located expect local population to double in the days leading up to this event and this surge of visitors could put strains on first responders, fuel, hospitals, food and traffic.

The Emergency Planning Committees in each of these counties have been working to handle this influx of visitors with coordinated efforts of First Responders but anticipate a need for real-time information on traffic corridors, event venues, and infrastructure for public safety. CAP has been asked to provide aerial transport of first responders in each of these areas to provide EOCs with radio communications and photographs for operational period planning.

**6. Prepared by:** Name: C. Shanahan

Position/Title: PSC

Signature: *Choya Shanahan*



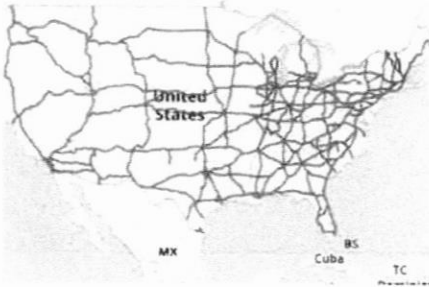
## INCIDENT BRIEFING (ICS 201)

|   |                                      |  |
|---|--------------------------------------|--|
| <b>1. Incident Name:</b><br>Eclipse Mission   | <b>2. Incident Number:</b>           | <b>3. Date/Time Initiated:</b><br>Date: 22 Feb 2024 Time: 2200 Z |
| <b>9. Current Organization</b> (fill in additional organization as appropriate):  |                                      |  |
| <div style="display: flex; justify-content: center; align-items: center;"><div style="border: 1px solid black; padding: 5px; margin-right: 20px;"><b>Incident Commander(s)</b><br/>Daniel Pace</div><div style="display: flex; flex-direction: column; align-items: center;"><div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"><b>Liaison Officer</b><br/>Lou Thomas</div><div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"><b>Safety Officer</b><br/>Steve Lamont</div><div style="border: 1px solid black; padding: 5px;"><b>Public Information Officer</b><br/>Lauren Medina</div></div></div><br><div style="display: flex; justify-content: space-around; margin-top: 20px;"><div style="border: 1px solid black; padding: 5px; width: 22%; text-align: center;"><b>Operations Section Chief</b><br/>Eric Pearson</div><div style="border: 1px solid black; padding: 5px; width: 22%; text-align: center;"><b>Planning Section Chief</b><br/>Choya Shanahan</div><div style="border: 1px solid black; padding: 5px; width: 22%; text-align: center;"><b>Logistics Section Chief</b><br/>Kacey Dudenoegger</div><div style="border: 1px solid black; padding: 5px; width: 22%; text-align: center;"><b>Finance/Admin Section Chief</b><br/>Lucinda McFarlin</div></div> |                                      |  |
| <b>6. Prepared by:</b> Name: <u>C. Shanahan</u> Position/Title: <u>PSC</u> Signature: <u><i>Choya Shanahan</i></u>  |                                      |  |
| <b>ICS 201, Page 3</b>  | Date/Time: <u>22 Feb 2024 2200 Z</u> |  |



Proposed Over Flights Eclipse Mission  
April 6 – 9, 2024

**Traffic Flow Major Corridors**



- Interstate 20 - Forney to Longview
- Interstate 30 - Rockwall to Mount Pleasant
- Tollway 49 - Tyler to I-20
- Loop 635 - Tyler
- Loop 201 - Sulphur Springs
- TX State Highway 19 – Paris to Canton
- TX State Highway 24 – Ladonia to Commerce
- TX State Highway 69 – Greenville to Tyler
- TX State Highway 80 – Terrell to Big Sandy
- TX State Highway 380 – Greenville to Lake Lavon
- TX State Highway 276 – Emory to East Tawakoni

**Target List Hunt County:**

- Sports Park Greenville – Major Music Venue
- Majors Airport
- Greenville High School
- Hunt County Fairgrounds
- Texas A&M Commerce Stadium (6-8 Thousand)
- Caddo Mills High School
- Two Mile Bridge
- Final List available March 6 MAC meeting

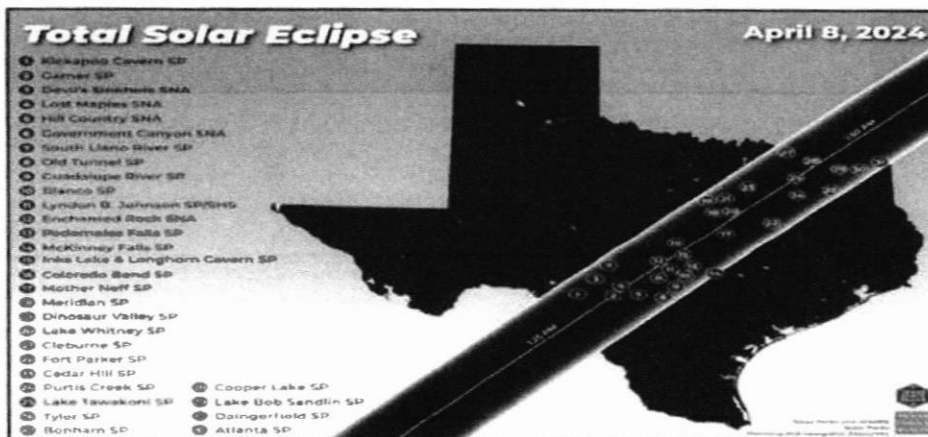
**Target List Hopkins County:**

- Sulphur Springs Municipal Airport
- Cooper Lake Dam and State Park
- Sulphur Springs Downtown Square
- Hopkins County Civic Center

Paris Junior College  
Final Targets available March 15  
**Target List Smith County:**

Tyler Municipal Airport  
Tyler State Park  
9-1-1 Complex  
Downtown Square – Major Venue  
John Tyler High School  
Tyler Legacy High School  
Tyler Community College – Major events planned  
Final Targets available March 15

**State Parks on Totality Path**



**Totality Path Timing by Location**

|                 |                |      |
|-----------------|----------------|------|
| Athens          | 1:41:39 PM CDT | 3:19 |
| Wills Point     | 1:41:40 PM CDT | 4:20 |
| Canton          | 1:41:48 PM CDT | 4:05 |
| Frisco          | 1:41:51 PM CDT | 2:38 |
| McKinney        | 1:42:01 PM CDT | 3:04 |
| East Tawakoni   | 1:42:03 PM CDT | 4:21 |
| Greenville      | 1:42:15 PM CDT | 4:09 |
| Emory           | 1:42:20 PM CDT | 4:18 |
| Cumby           | 1:42:36 PM CDT | 4:19 |
| Commerce        | 1:42:43 PM CDT | 4:13 |
| Mineola         | 1:42:45 PM CDT | 3:44 |
| Quitman         | 1:42:55 PM CDT | 3:56 |
| Lindale         | 1:42:58 PM CDT | 3:08 |
| Sulphur Springs | 1:42:59 PM CDT | 4:21 |
| Cooper          | 1:43:15 PM CDT | 4:15 |
| Tyler           | 1:43:33 PM CDT | 1:49 |
| Paris           | 1:44:00 PM CDT | 4:02 |
| Bogata          | 1:44:07 PM CDT | 4:20 |
| Pittsburg       | 1:44:14 PM CDT | 3:31 |
| Mount Pleasant  | 1:44:17 PM CDT | 3:53 |
| Detroit         | 1:44:21 PM CDT | 4:16 |



